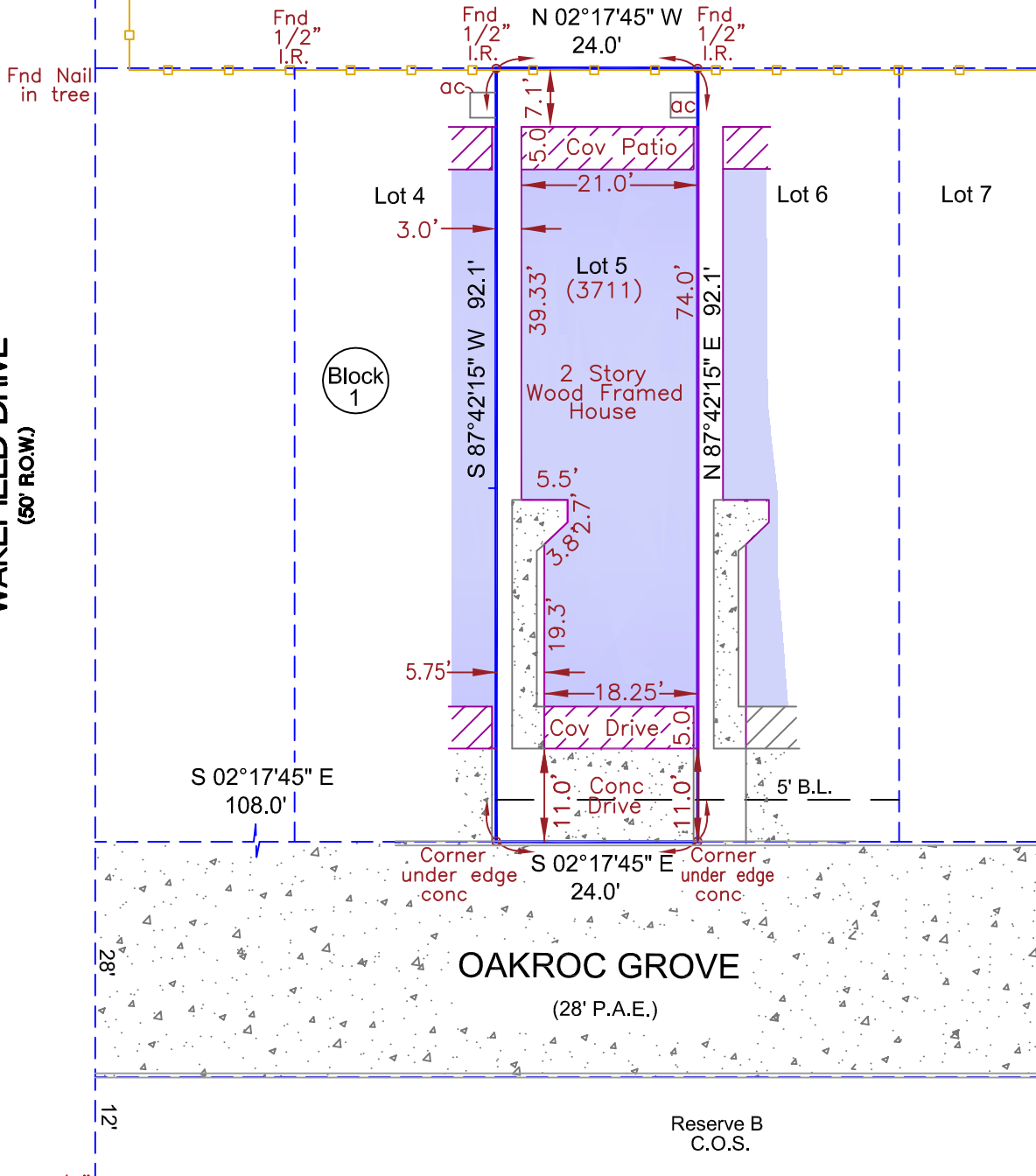
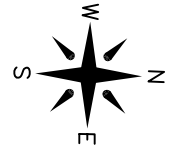


ALBA STREET  
(50' R.O.W.)



SUBJECT TO THE TERMS, CONDITIONS, AND STIPULATIONS SET FORTH IN COMMON AREA UTILITY, DRAINAGE, CONSTRUCTION, MAINTENANCE/REPAIR EASEMENTS AND RESTRICTIONS AS SET FORTH IN INSTRUMENT FILED FOR RECORD UNDER H.C.C.F. NO. 20150109227 MAINTENANCE ASSESSMENTS AND/OR SPECIAL ASSESSMENTS PAYABLE TO OKAROC GROVE HOMEOWNER ASSOCIATION, INC. AS SET FORTH IN INSTRUMENT RECORDED UNDER H.C.C.F. NOS. 2016090813 AND AMENDED UNDER 20160128741

SUBJECT TO RESTRICTED COVENANTS AS PER FILM CODE NO. 672205 AND THOSE RECORDED BY INSTRUMENT FILED UNDER H.C.C.F. NO. 20150109227, 20160090813, 20160126074 AND 20160128741

DRAINAGE EASEMENT 15 FEET IN WIDTH ON EACH SIDE OF THE CENTERLINES OF ALL NATURAL DRAINAGE COURSES AS SHOWN BY THE RECORDED PLAT

THE PROPERTY COVERED HEREIN IS SUBJECT TO THE TERMS, CONDITION, PROVISIONS AND STIPULATIONS OF ORDINANCE #85-1878 OF THE CITY OF HOUSTON ENACTED OCTOBER 23, 1985 PERTAINING TO THE PLATTING AND RE-PLATTING OF REAL PROPERTY AND THE EST. OF BUILDING SET BACK LINES WITHIN SUCH BOUNDARIES. A CERTIFIED COPY OF SAID ORDINANCE WAS FILED FOR RECORD ON AUGUST 1, 1991, UNDER H.C.C.F. #N253886

THE CERTIFICATION SHOWN HEREON IS REVOKED AND THIS SURVEY IS NULL AND VOID IF THIS DOCUMENT IS ALTERED IN ANY MANNER, USED OR RELIED UPON BY ANY PERSON OTHER THAN THOSE ADDRESSED HEREON, OR DOES NOT BEAR AN ORIGINAL SIGNATURE

ACCORDING TO FLOOD INSURANCE RATE MAP 4 8 2 0 1 C 0 6 6 0 M DATED 6-9-2014 THIS TRACT HEREBY SURVEYED LIES WITHIN ZONE "X" AND IS NOT IN THE 100 YEAR FLOOD PLAIN. THIS STATEMENT IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP AND IS FOR FLOOD INSURANCE RATES ONLY AND NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS.

-BASIS FOR BEARINGS: AS PER RECORDED PLAT  
-DISTANCES SHOWN ARE GROUND DISTANCES  
-ALL ABSTRACTING DONE BY TITLE COMPANY

- LEGEND:
- U.E. - UTILITY EASEMENT
  - A.E. - UNOBSTRUCTED AERIAL EASEMENT
  - B.L. - BUILDING LINE
  - H.C.M.R. - HARRIS COUNTY MAP RECORDS
  - H.C.C.F. - HARRIS COUNTY CLERK'S FILE (ALL AS PER RECORDED PLAT OF SUBDIVISION)
  - - WOOD FENCE
  - ✕ - CHN. LINK FENCE
  - SP - SERVICE POLE
  - WM - WATER METER
  - WV - WATER VALVE



**BATES** DEVELOPMENT CONSULTANTS  
1110 E. LAMBUTH, DEER PARK, TEXAS 77536  
281-479-5823 FAX 1-866-521-7411  
BatesSurveys@yahoo.com

BORROWER:  
SPENCER ANDERLE AND LAURA ESTOPINAL

ADDRESS: 3711 OAKROC GROVE

LOT: 5	BLOCK: 1	
SUBDIVISION		
HERITAGE PLACE REPLAT NO 1		
RECORDING		
FILM CODE NO. 672205	M/R	
SURVEY & ABSTRACT		
W.P. MORTON SURVEY, A-539		
CITY	COUNTY	STATE
HOUSTON	HARRIS	TEXAS

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS PLAT REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

SIGNED: *Charles E. Bates*  
CHARLES E. BATES  
REGISTERED PROFESSIONAL LAND SURVEYOR NO 4110

SCALE: 1"=50'  
FINAL: 3-13-2016  
UPDATED: W/COMMITMENT 7-12-2016  
G.F. NUMBER 7445-16-1228 TEXAS AMERICAN TITLE  
JOB NO. 2016-1063