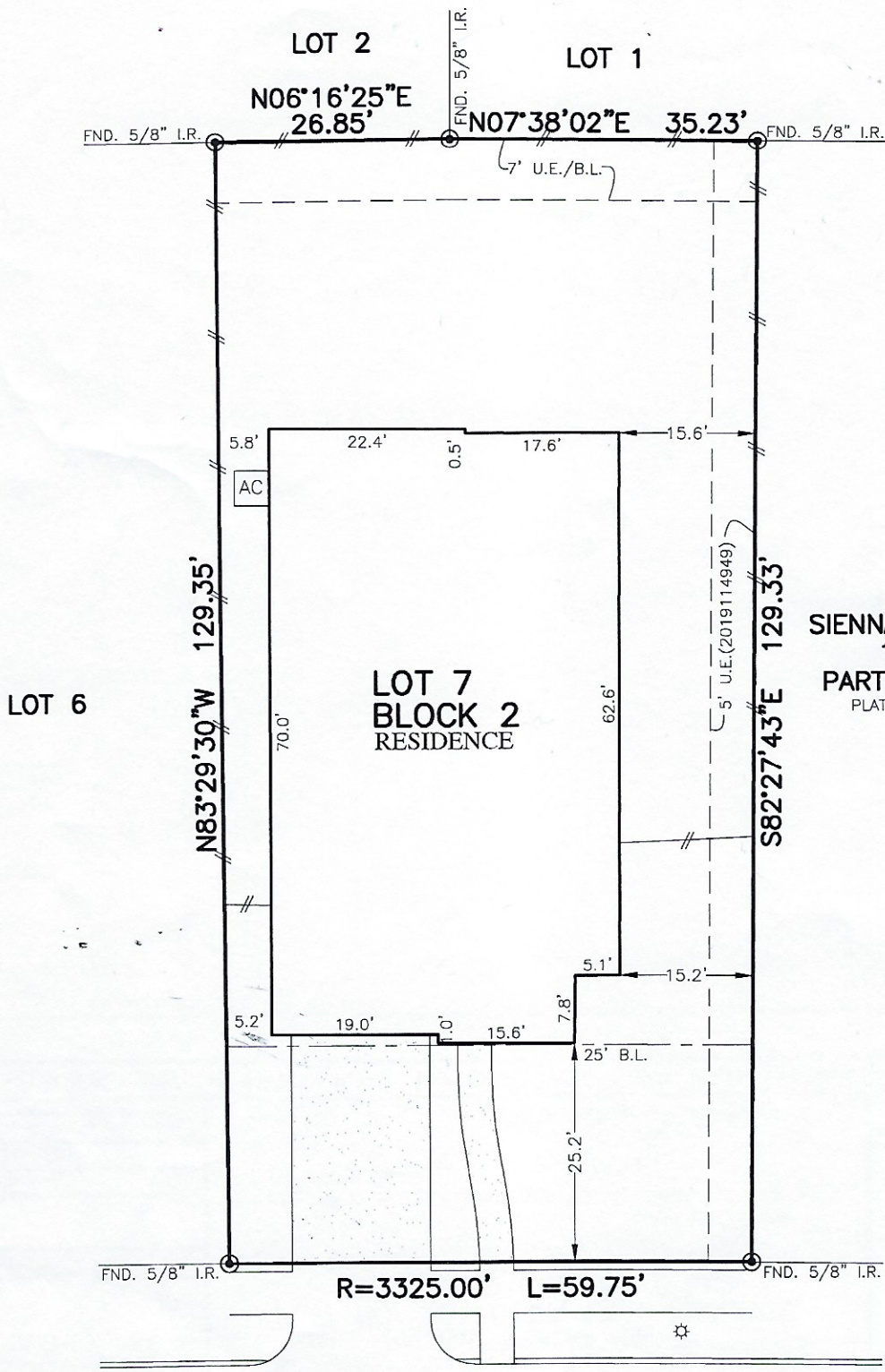




|                    |                                   |                                 |  |                           |
|--------------------|-----------------------------------|---------------------------------|--|---------------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM              | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  | ⊗ MANHOLE                 |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT           | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊞ GRATE DRAIN             |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT      | ACC.E. ACCESS EASEMENT                   | ⊞ PAD MOUNTED TRANSFORMER |
| BUILDING LINE      | B.L.(3C) 3 CAR BUILDING LINE      | STM.S.E. STORM SEWER EASEMENT   | A.E. AERIAL EASEMENT                     | ⊞ TELEPHONE PEDESTAL      |
| EASEMENT           | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT  | D.E. DRAINAGE EASEMENT                   | ⊞ GAS METER               |
| WOODEN FENCE       | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY             | E.E. ELECTRIC EASEMENT                   | ⊞ CABLE PEDESTAL          |
| WROUGHT IRON FENCE | F.F. FINISHED FLOOR               | P.A.E. PRIVATE ACCESS EASEMENT  | ○ WATER VALVE                            | ⊞ WATER METER             |
| CHAIN LINK FENCE   | EXT. EXTENDED                     | P.U.E. PRIVATE UTILITY EASEMENT | ○ FIRE HYDRANT                           | ⊞ GUY ANCHOR              |
| OVERHEAD ELECTRIC  | PROP. PROPOSED                    | P.V.T. PRIVATE                  | ● MONUMENT                               | ⊞ MANHOLE & INLET         |
|                    | ELEV. ELEVATION                   | F.N.D. FOUND                    | ● POWER POLE                             | ⊞ INLET VAULT             |



*Handwritten signature*

2015  
EDGEMONT PLACE  
(50' R.O.W.)  
7-28-20

PLAT OF SURVEY



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No NT07-20201177 .
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2019108915.

FOR:TIMOTHY JEROME TAYLOR AND  
JENNIFER MICHELLE CRAVINS  
ADDRESS: 2015 EDMONT PLACE  
ALLPOINTS JOB#: CS198472 BY: DA  
G.F.:NT07-20201177  
JOB:

LOT 7, BLOCK 2,  
SIENNA PLANTATION SEC. 13A & 13B,  
PARTIAL REPLAT NO. 3  
PLAT NO. 20170187, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 24TH DAY OF JUNE, 2020.

*Lindy F. Glenn*

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FLOOD ZONE:X SHADED  
COMMUNITY PANEL:  
48157C0435L  
EFFECTIVE DATE: 4/2/2014  
LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.L.S. # 10122600

