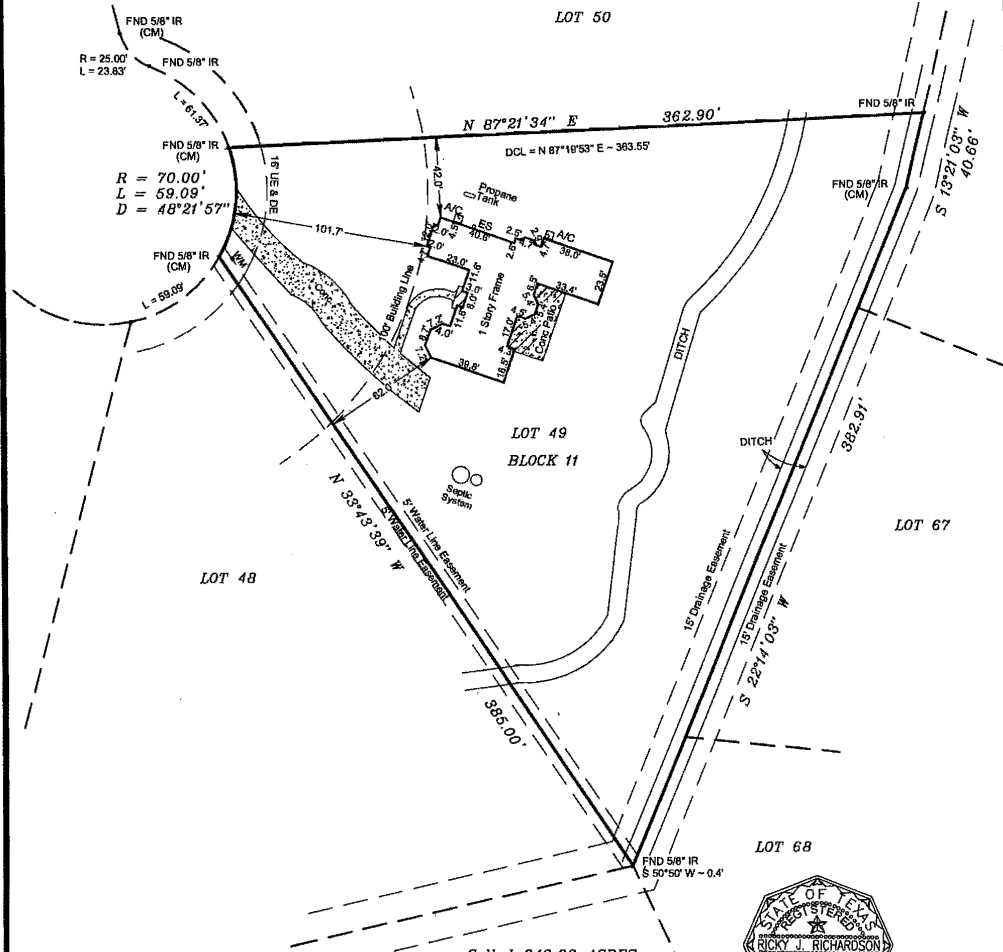


TOCANTINS DRIVE ~ 60' R.O.W.



0 25 50

1 INCH = 50 FEET
GRAPHIC SCALE
(IN FEET)



Called 346.32 ACRES
CFN 9894507 D.R.M.C.T.



- NOTES:
- 1) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.
 - 2) TITLE COMMITMENT FURNISHED BY INDEPENDENCE TITLE OF NO. 1331323-CWHF.
 - 3) BUILDERS MUST VERIFY ALL BUILDING LINES, EASEMENTS, BUILDING LINE RESTRICTIONS (DEED RESTRICTIONS, ETC.) AND ZONING ORDINANCES, IF ANY, THAT MAY AFFECT SUBJECT PROPERTY, BEFORE STARTING CONSTRUCTION, SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.
 - 4) ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.
 - 5) ALL BEARINGS SHOWN ARE REFERENCED PER THE RECORDED PLAT.
 - 6) THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS.

RICKY J. RICHARDSON R.P.L.S. No. 5445
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREOF.

LEGEND

— P —	PROPOSED TOP PIPE
— R —	IRON PIPE
— I —	IRON ROD
— F —	FIXED FENCE
— C —	CHAIN LINK FENCE
— D —	DIRECTIONAL CONTROL LINE
— M —	CONTROL MONUMENT

<p>RICKY J. RICHARDSON, R.P.L.S. 8914 MARINER GROVE HOUSTON, TEXAS 77064 713.302.4516 FAX: 281.431.463-4204</p>	<p>PROPERTY DESCRIPTION</p> <p>SURVEY OF: LOT 49, BLOCK 11 OF RIVERWALK, SECTION 3 ACCORDING TO THE MAP ON PLAT THEREOF RECORDED IN CABINET M, SHEET 104 OF THE MAPPLAT RECORDS OF MONTGOMERY COUNTY, TEXAS.</p> <p>ADDRESS: 12308 OESMA COURT, PORTER, TEXAS 77365 SURVEY FOR: MIRAM VAUGHN AND ISBELLE VAUGHN TITLE COMPANY: INDEPENDENCE TITLE GFR 1331323-CWHF DRAFTER: RRR03-01-14 CREW: RRR03-01-14 CHECKER: RRR03-01-14</p>	<p>FLOOD NOTE</p> <p>*THIS TRACT OR LOT IS SET IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE "X" AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DETERMINED FLOOD HAZARD AREA BY COMBINATION NO. 48022, MAP NO. 22222-PAWL, IN 0107 DATED 12-18-98.</p> <p>*THIS INFORMATION IS BASED ON GRAPHICAL PLAT ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.</p>	<p>KEY MAP NO: 2234</p> <p>JOB R13-007-FL</p>
	<p>NOTES:</p>		