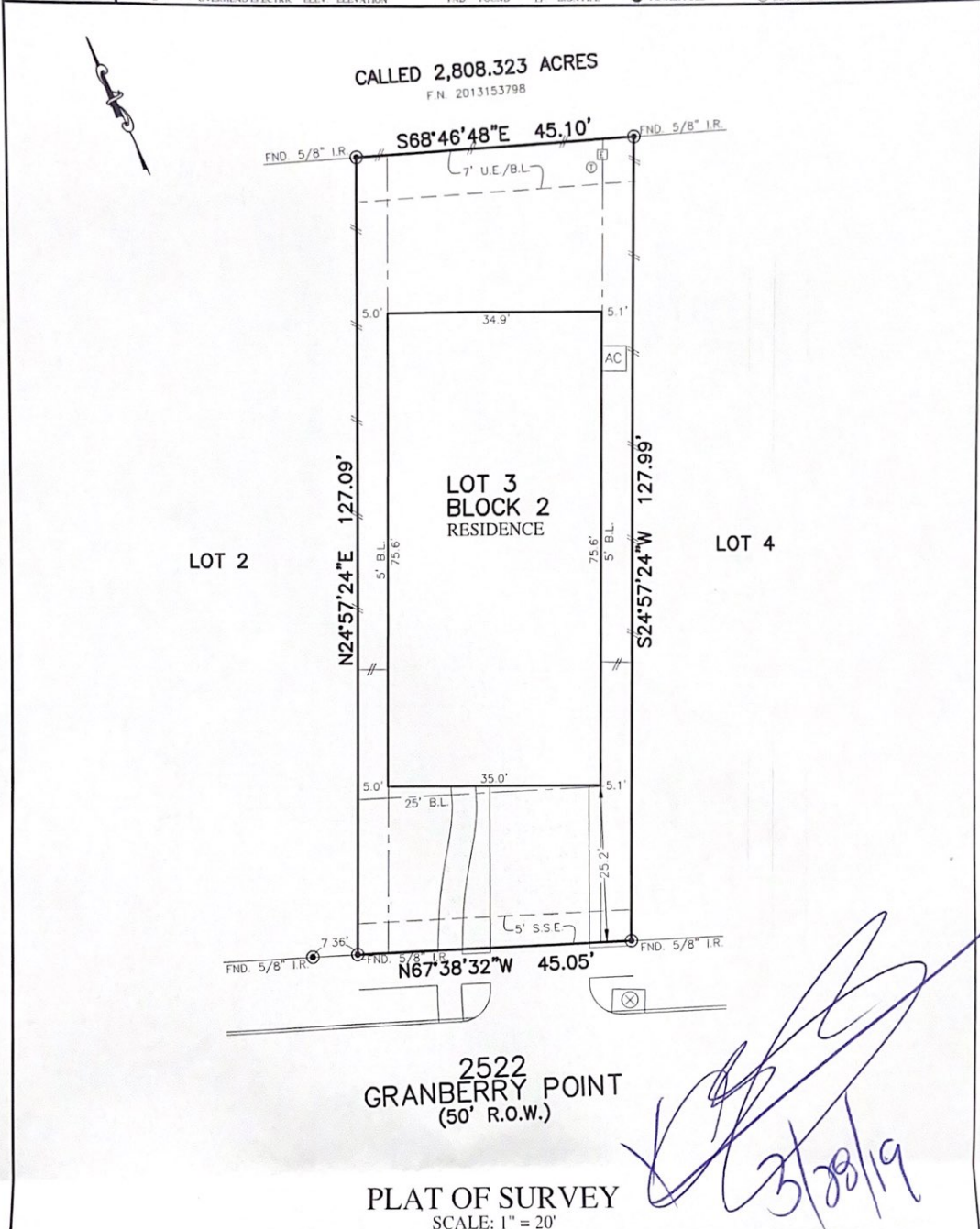




|                           |                             |                                 |                        |                      |                           |
|---------------------------|-----------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| FLATWORK                  | B.L. BUILDING LINE          | U.E. UTILITY EASEMENT           | A.E. AERIAL EASEMENT   | ○ LIGHT POLE         | ⊗ MANHOLE                 |
| PROPERTY LINE             | O.B.L. GARAGE BUILDING LINE | W.E. WATER LINE EASEMENT        | D.E. DRAINAGE EASEMENT | □ ELECTRIC BOX       | ⊗ GRATE DRAIN             |
| BUILDING LINE             | (B.G.) BUILDER GUIDELINES   | S.S.E. SANITARY SEWER EASEMENT  | E.E. ELECTRIC EASEMENT | ○ FIBER OPTIC        | ⊗ PAD MOUNTED TRANSFORMER |
| EASEMENT                  | F.F. FINISHED FLOOR         | STM.S.E. STORM SEWER EASEMENT   | ○ WATER VALVE          | ○ TELEPHONE PEDISTAL |                           |
| WOODEN FENCE              | EXT. EXTENDED               | P.A.E. PRIVATE ACCESS EASEMENT  | ○ FIRE HYDRANT         | ○ GAS METER          |                           |
| WROUGHT IRON FENCE R.O.W. | RIGHT-OF-WAY                | P.U.E. PRIVATE UTILITY EASEMENT | ○ MONUMENT             | ○ CABLE PEDISTAL     |                           |
| CHAIN LINK FENCE          | T.O.F. TOP OF FORM          | P.V.T. PRIVATE                  | ○ IR. IRON ROD         | ○ WATER METER        | ⊗ MANHOLE & INLET         |
| OVERHEAD ELECTRIC         | ELEV. ELEVATION             | FND. FOUND.                     | ○ I.P. IRON PIPE       | ○ GUY ANCHOR         | ○ INLET                   |



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. UNDER C.F. No. NT01-19001065.
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017089524.

|   |   |   |
|---|---|---|
| FOR: CALEB EDWARD JOHNSON<br>ADDRESS: 2522 GRANBERRY POINT<br>ALLPOINTS JOB#: CS168032 BY: JPE<br>G.F.: NT01-19001065<br>JOB: | LOT 3, BLOCK 2,<br>SIENNA PLANTATION, SECTION 23,<br>PLAT NO. 20170089, PLAT RECORDS,<br>FORT BEND COUNTY, TEXAS                    |   |
| FLOOD ZONE: X SHADED  | I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF MARCH, 2019.<br><i>RSW</i> |   |
| COMMUNITY PANEL:<br>48157C0435L   |   |   |
| EFFECTIVE DATE: 4/2/2014  |   |   |
| LOMR: DATE:   |   |   |
| "THIS INFORMATION IS BASED ON GRAPHIC PLATTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION."                     |   | ©2019, ALLPOINTS LAND SURVEY, INC.<br>All Rights Reserved |
| ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.L.S. # 10122600            |   |   |