
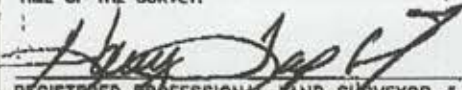


FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE "X" of the Flood Insurance Rate Map, Community Panel No. 48201C0615J effective date of 11/8/1996. Exact designations can only be determined by an Elevation Certificate. Based on the above information, this property IS-NOT in a Special Flood Hazard Area.

RELIANT ENERGY AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN H.C.C.F. NO. W591386.



**PLAT of SURVEY  
LOT 7 BLOCK 2  
OAK RIDGE PLACE  
SECTION 5  
AMENDING PLAT NO. 1  
HARRIS COUNTY, TEXAS  
FILM CODE NO. 547187 H.C.M.R.**

PURCHASER: BILL D. HELTON AND JANELL D. HELTON		CONERSTONE MORTGAGE COMPANY	
ADDRESS: 2915 ASPEN PARK LANE		AMERICAN TITLE CO. G.F. NO. 546965-R	
LONG LAKE, LTD.		 <b>TAPLIN ENGINEERING, INC.</b> ENGINEERS - SURVEYORS 1011 HIGHWAY 6 SOUTH / SUITE 101 HOUSTON, TEXAS 77077 PHONE: 281-496-5896 FAX: 281-496-5898	
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.   REGISTERED PROFESSIONAL LAND SURVEYOR # 2048		SCALE: 1" = 20'	JOB NO.: ORP5-2-7
		DATE: 6/07/04	DRAWN BY: CRB
		REVISED DATE:	CHECKED BY: