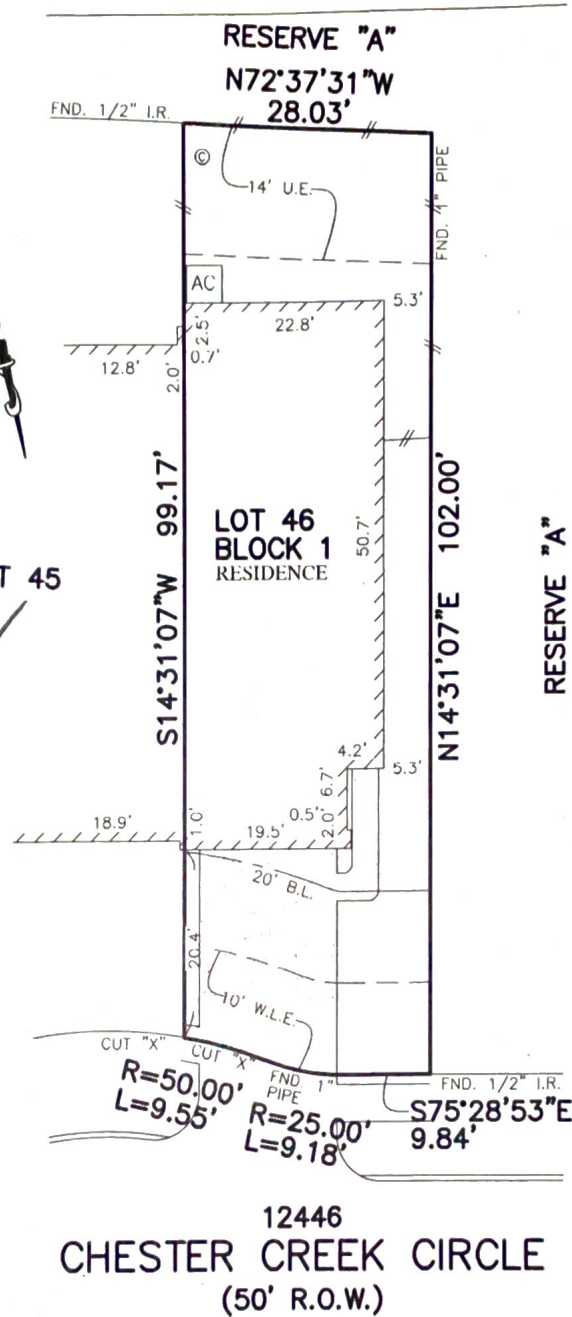


**LEGEND**

	FLATWORK		WOODEN FENCE		ELEV. ELEVATION		B.G. BUILDER GUIDELINES		INLET		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	PROPERTY LINE		WROUGHT IRON FENCE		T.O.F. TOP OF FORM		M.A.E MAINTENANCE EASMENT		MANHOLE & INLET		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN
	BUILDING LINE		CHAIN LINK FENCE		F.F. FINISHED FLOOR		R.O.W. RIGHT-OF-WAY		UTILITY VAULT		WATER METER		LIGHT POLE		GAS METER
	B.L. BUILDING LINE		OVERHEAD ELECTRIC		EXT. EXTENDED		S.L.E. STREET LIGHT EASEMENT		FND. FOUND		WATER VALVE		PROPERTY CORNER		MANHOLE
	U.E. UTILITY EASEMENT		PVT. PRIVATE		CONC. CONCRETE		E.E. ELECTRIC EASEMENT		H.D. BUILDING		GUY ANCHOR		POWER POLE		
	W.L.E. WATER LINE EASEMENT		I.R. IRON ROD		I.P. IRON PIPE		S.S.E. SANITARY SEWER EASEMENT		A.E. AERIAL EASEMENT						



*Amanda Moshier*

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER C.F. No. NT01-17001433.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20160110039.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

**FLOOD MAP:**

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0505 M, DATED: 06-09-14

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: AMANDA BETH MOSHER  
ADDRESS: 12446 CHESTER CREEK CIRCLE  
ALLPOINTS JOB #: CSI37284PG  
G.F.: NT01-17001433



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. NO. 10122600

LOT 46, BLOCK 1,  
EAGLE SPRINGS, SECTION 51,  
FILM CODE NO. 675586, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF OCTOBER, 2017.

*Steven P. Brister*

