

SCALE 1" = 30'

COMANCHE STREET
(50' R.O.W.)

APACHE COURT
(50' R.O.W.)

LEGEND

B.L.	=	BUILDING LINE	U.E.	=	UTILITY EASEMENT	A.E.	=	AERIAL EASEMENT
		COVERED AREA			CONCRETE			FENCE
		WOOD			BRICK			

LINE	BEARING	DISTANCE
L1	N 77°25'25" E	25.00'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JANUARY 25, 2016, UNDER G.F. NO. 38556-GAT71.
7. AN AGREEMENT WITH H.L.&P. FOR UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM RECORDED IN C.F. NO. G761215.

TITLE COMPANY:

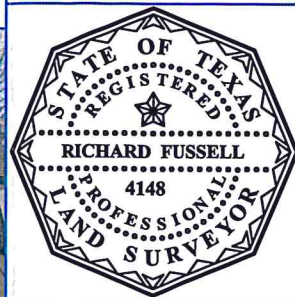


G.F. #:

38556-GAT71

ISSUE DATE:

JANUARY 25, 2016



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON FEBRUARY 19, 2016 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
RPLS# 4148

LEGAL DESCRIPTION: LOT 207, IN BLOCK 5, OF MEADOW LAKE SUBDIVISION, SECTION 1, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 229, PAGE 74 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT:

HILMAN JOHNSON & RAQUEL JOHNSON

ADDRESS:

4215 APACHE COURT

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Survey 1, Inc.
Your Land Survey Company
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW:	RC	TECH:	SF
DRAFTER:	LT	FINAL CHECK:	BC
DATE:	2-19-16		
JOB#	2-43212-16		