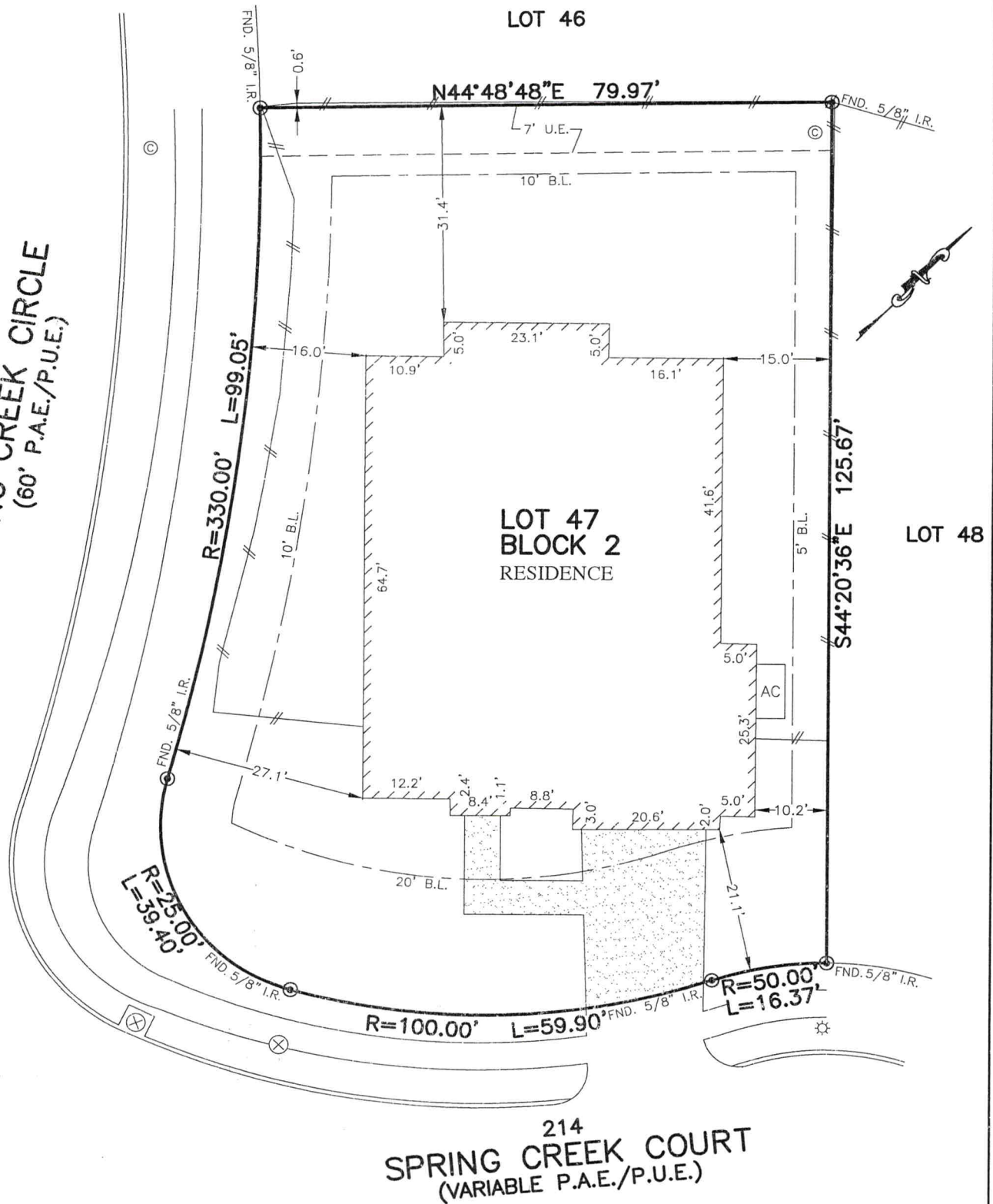




FLATWORK	B.L. BUILDING LINE	CONC. CONCRETE	BLDG. BUILDING	⊛ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	U.E. UTILITY EASEMENT	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ ELECTRIC BOX	⊞ GRATE DRAIN
BUILDING LINE	W.L.E. WATER LINE EASEMENT	STM.S.E. STORM SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC	⊞ FIRE HYDRANT
EASEMENT	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊞ WATER VALVE	⊞ TELEPHONE PEDESTAL	⊞ GAS METER
WOODEN FENCE	T.O.F. TOP OF FORM	FND. FOUND	⊞ PROPERTY CORNER	⊞ CABLE PEDESTAL	⊞ WATER METER
WROUGHT IRON FENCE	F.F. FINISHED FLOOR	I.R. IRON ROD	⊞ POWER POLE	⊞ MANHOLE & INLET	⊞ INLET
CHAIN LINK FENCE	EXT. EXTENDED	I.P. IRON PIPE	⊞ PAD MOUNTED TRANSFORMER		
OVERHEAD ELECTRIC	PVT. PRIVATE	R.O.W. RIGHT-OF-WAY			

SPRING CREEK CIRCLE  
(60' P.A.E./P.U.E.)



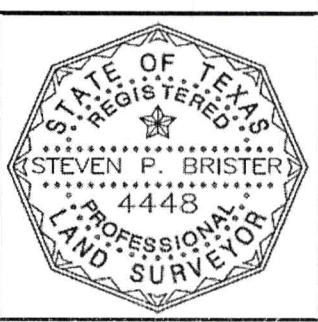
**PLAT OF SURVEY**  
SCALE: 1 = 20'

*[Handwritten Signature]*

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No 14628-18-10344.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2005-043984 AND 201450130.

FOR: JAMES DUONG  
ADDRESS: 214 SPRING CREEK COURT  
ALLPOINTS JOB#: VB144313 BY: JP  
G.F.: 14628-18-10344  
JOB:

**LOT 47, BLOCK 2,  
WOODTRACE, SECTION 2, REPLAT,  
CAB. Z, SHT. 2812-2815, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS**



FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED  
ON COMMUNITY PANEL No. 48339C0495G,  
DATED: 8/18/2014

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE  
5TH DAY OF JULY, 2018.  
*[Handwritten Signature]*