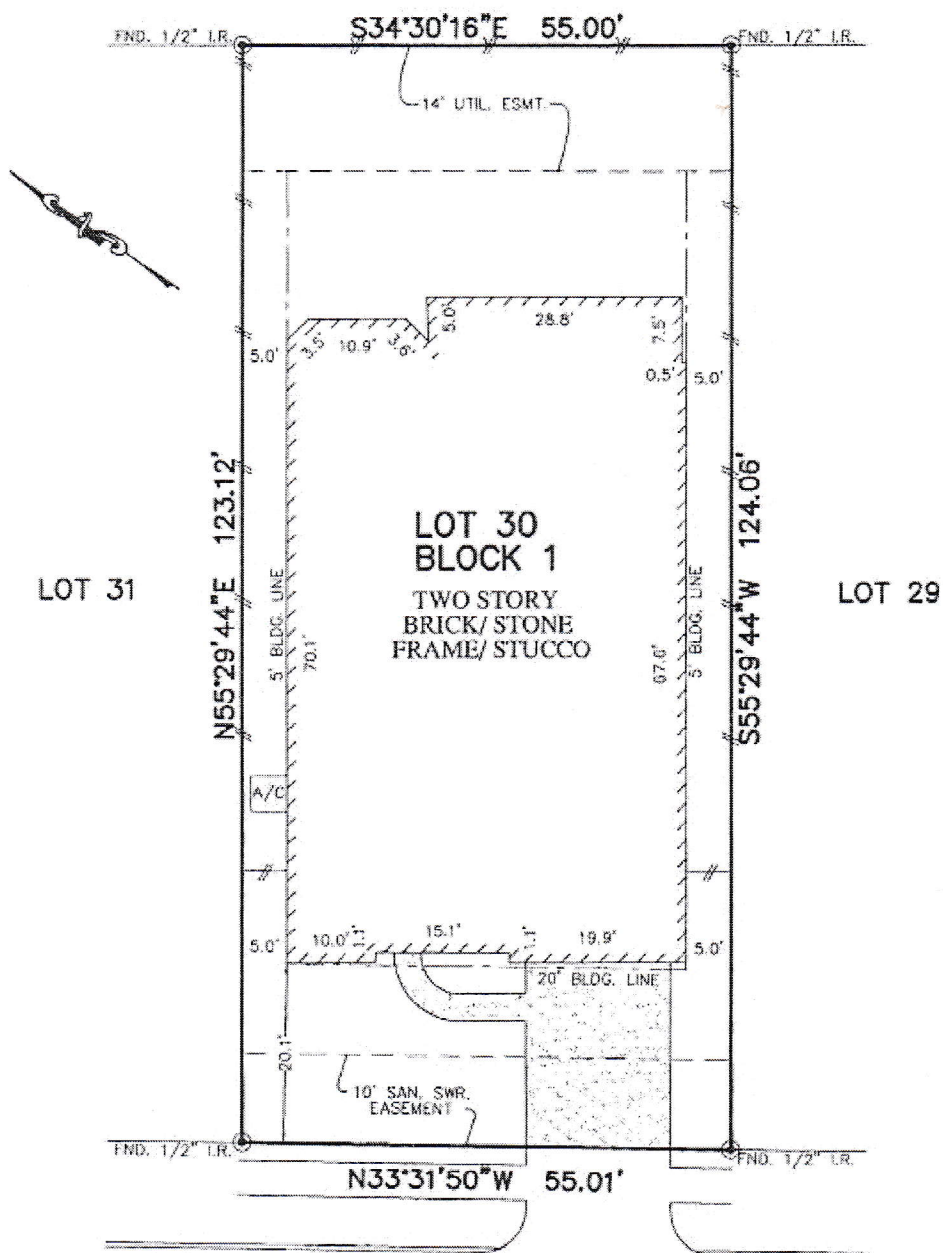


DRAINAGE/ OPEN SPACE / LANDSCAPING  
DRAINAGE EASEMENT



JUNIPER BREEZE LANE  
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 7592-333.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140071435.

PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X SHADED"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0245 M, DATED: 10-16-13  
LOMR CASE No. 14-06-4536A, DATED 10-23-14

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION