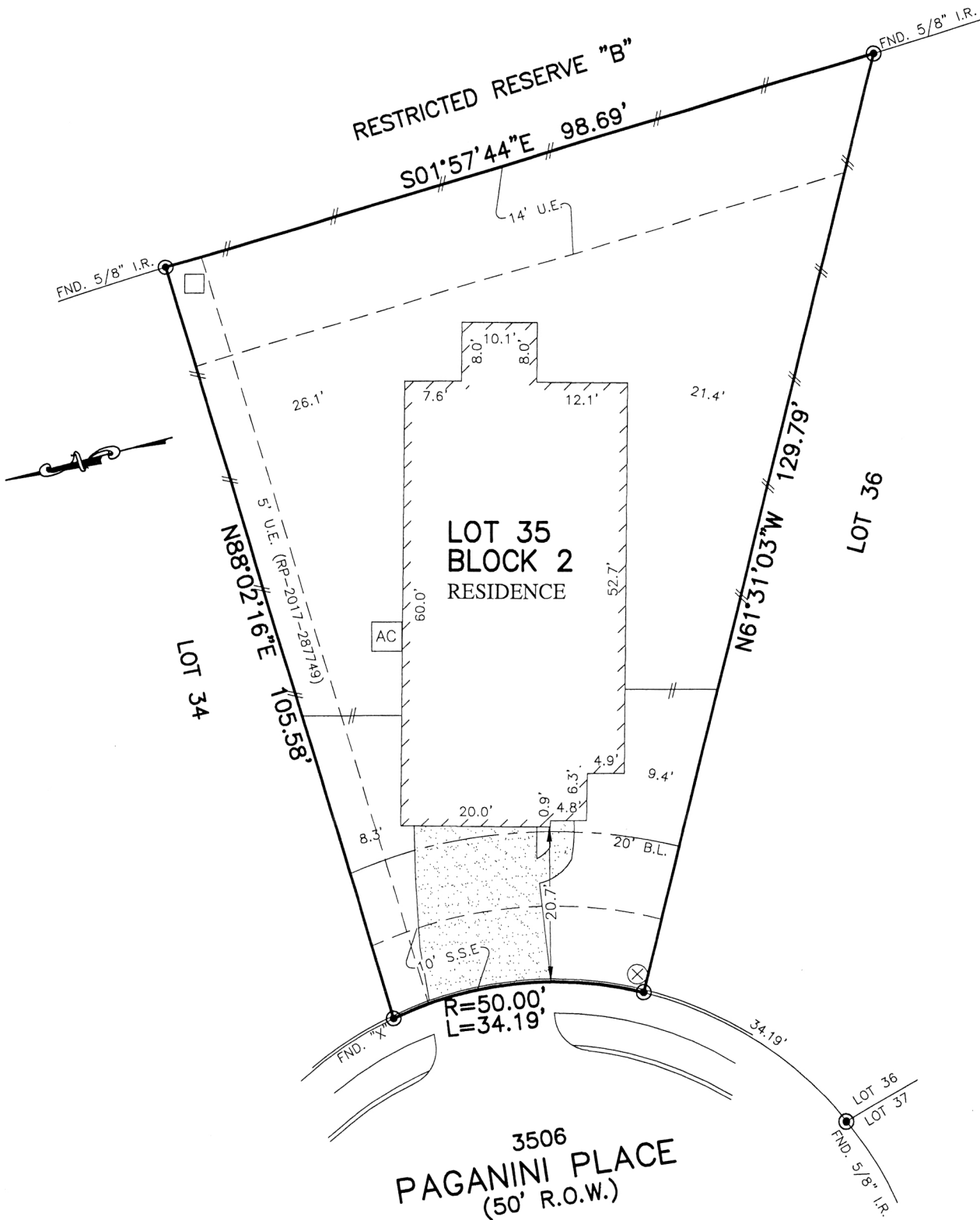


LEGEND		ELEV.	(B.G.)	INLET	MANHOLE & INLET	ELECTRIC BOX	TELEPHONE PEDESTAL	PAD MOUNTED TRANSFORMER
—//—	WOODEN FENCE	T.O.F.	BUILDER GUIDELINES	⊖	⊗	⊞	⊕	⊞
—//—	WROUGHT IRON FENCE	F.F.	MAINTENANCE EASEMENT	⊞	⊞	⊞	⊞	⊞
—○—	CHAIN LINK FENCE	EXT.	RIGHT-OF-WAY	⊞	⊞	⊞	⊞	⊞
—E—	OVERHEAD ELECTRIC	PVT.	STREET LIGHT EASEMENT	⊞	⊞	⊞	⊞	⊞
—B.L.	BUILDING LINE	CONC.	DRAINAGE EASEMENT	⊞	⊞	⊞	⊞	⊞
—U.E.	UTILITY EASEMENT	I.R.	ELECTRIC EASEMENT	⊞	⊞	⊞	⊞	⊞
—EASEMENT	W.L.E. WATER LINE EASEMENT	I.P.	ELECTRIC EASEMENT	⊞	⊞	⊞	⊞	⊞
			S.S.E. SANITARY SEWER EASEMENT	⊞	⊞	⊞	⊞	⊞
			STM.S.E. STORM SEWER EASEMENT	⊞	⊞	⊞	⊞	⊞
			A.E. AERIAL EASEMENT	⊞	⊞	⊞	⊞	⊞



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 1820121269.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2017-203197.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0585 L, EFFECTIVE DATE: 6-18-07  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

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FOR: LEGEND HOMES  
ADDRESS:  
3506 PAGANINI PLACE  
ALLPOINTS JOB #: LD141692ZC  
LEGEND JOB #: 189-056



LOT 35, BLOCK 2,  
CAMILLO LAKES, SECTION 1,  
FILM CODE NO. 681698, MAP RECORDS  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF MAY, 2018.

*[Signature]*

