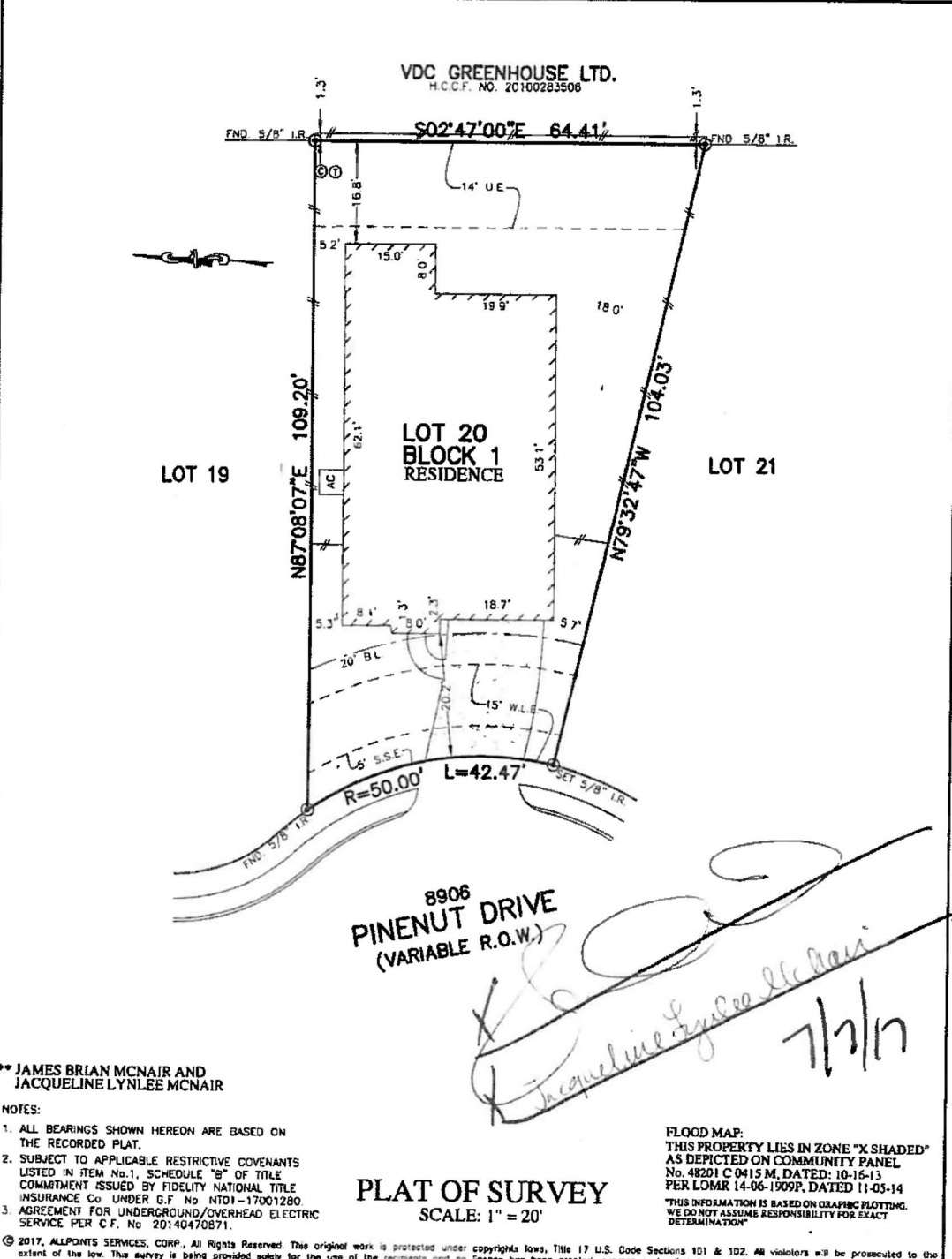


LEGEND		ELEVATION		(B.G.)		BUILDING GUIDELINES		ELECTRIC		TELEPHONE		FAD MOUNTED	
-f-	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAXIMUM EASEMENT	INLET	MANHOLE & INLET	⊕	ELECTRIC BOX	⊕	TELEPHONE PEDESTAL	⊕	TRANSFORMER
-A-	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	STREET LIGHT EASEMENT	UTILITY VAULT	⊕	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊕	GRATE DRAIN
-O-	CHAIN LINK FENCE	EXT.	EXTENDED	PVT.	PRIVATE	DRAINAGE EASEMENT	FND. FOUND	⊕	WATER METER	⊕	LIGHT POLE	⊕	GAS METER
-C-	OVERHEAD ELECTRIC	CONC.	CONCRETE	IR.	IRON ROD	E.E.	ELECTRIC EASEMENT	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
-B.L.	BUILDING LINE	IR.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	S.S.E.	SANITARY SEWER EASEMENT	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
-U.E.	UTILITY EASEMENT	IR.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	S.S.E.	SANITARY SEWER EASEMENT	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
-EAS.	EASEMENT	IR.	IRON PIPE	S.S.E.	STORM SEWER EASEMENT	S.S.E.	STORM SEWER EASEMENT	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
		W.L.E.	WATER LINE BASEMENT										POWER POLE



8906  
PINENUT DRIVE  
(VARIABLE R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'


\*\* JAMES BRIAN MCNAIR AND  
JACQUELINE LYNLEE MCNAIR

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co UNDER G.F. No. NT01-17001280.
  3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20140470871.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X SHADED"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201 C-0415 M, DATED: 10-15-13  
PER LOMR 14-06-1509P, DATED 11-05-14  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION.

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FOR: \*\*  
ADDRESS: 8906 PINENUT DRIVE  
ALLPOINTS JOB #CS127149MG  
G.F.: NT01-17001280



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.F.L.S. No. 10122600

LOT 20, BLOCK 1,  
TOWNE LAKE GREENE, SECTION 3,  
FILM CODE No. 667203, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18TH DAY OF MAY, 2017.

*James B. McNair*

