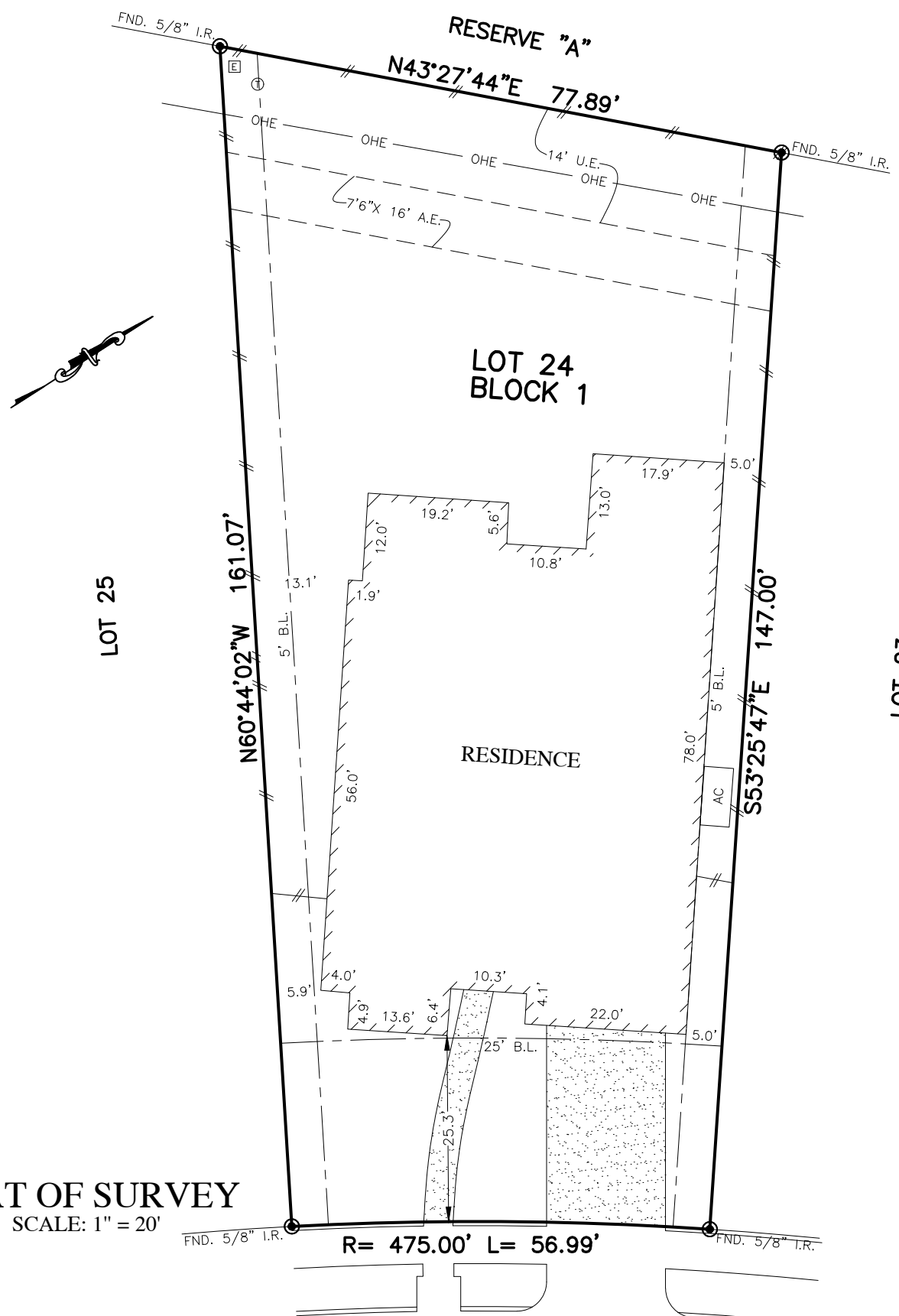


<b>LEGEND</b>	--- WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊞ ELECTRIC BOX	⊙ TELEPHONE PEDESTAL	⊞ PAD MOUNTED TRANSFORMER
⊞ FLATWORK	--- WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	⊙ CABLE PEDESTAL	⊙ FIRE HYDRANT	⊞ GRATE DRAIN
--- PROPERTY LINE	--- CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊞ WATER METER	⊙ LIGHT POLE	⊞ GAS METER
--- OVERHEAD ELECTRIC	--- OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊞ UTILITY VAULT	⊙ WATER VALVE	⊞ MANHOLE
--- BUILDING LINE	B.L. BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	FND. FOUND	⊙ PROPERTY CORNER	⊙ GUY ANCHOR
--- EASEMENT	U.E. UTILITY EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	BLDG. BUILDING	⊙ AERIAL EASEMENT	● POWER POLE
	W.L.E. WATER LINE EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT	A.E. AERIAL EASEMENT		
		I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT			




**PLAT OF SURVEY**  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. 17157037010.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016038903.

10019  
**CYPRESS PATH**  
(50' R.O.W.)

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" SHADED AS DEPICTED ON COMMUNITY PANEL NO. 48157 C 0435 L, EFFECTIVE DATE: 4-2-14  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

FOR: ADAM S LINDER  
ADDRESS:  
10019 CYPRESS PATH  
ALLPOINTS JOB #WS141539CO  
G.F.: 17157037010



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH DAY OF MARCH, 2018.

*RSW*

