

LANDSCAPE/ OPEN SPACE, DRAINAGE, & ACCESS

**WATER STREET  
(100' R.O.W.)**

**PLAT OF SURVEY  
SCALE: 1" = 20'**


**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14623-15-01109.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20110223720.

**FLOOD MAP:**  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 1090 L, EFFECTIVE DATE: 6-18-07  
  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION\*

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**FOR:**  
  
ADDRESS: 704 WATER STREET  
ALLPOINTS JOB #: VB67086 DM  
G.F.: 14623-15-01109



**ALLPOINTS  
SERVICES CORP**  
PHONE: 713-468-7707  
FAX: 713-827-1861

**LOT 1, BLOCK 1,  
EDGEWATER, SECTION 13,  
FILM CODE No. 641252, MAP RECORDS,  
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 8TH DAY OF JANUARY, 2015.

