

## **RENOVATION 2021 - FULL HOUSE – BOTH INSIDE AND OUT**

### **FRONT ENTRY**

- CUSTOM SEYBRO 8' FRONT DOOR PACKAGE WITH EMTEK SATIN BRASS DOOR HANDLE
- CUSTOM LIGHTING
- RENOVATED ORIGINAL TERRAZZO STONE FLOOR
- UPDATED ELECTRICAL TO 2021 CITY CODE

### **MAIN LIVING AREAS**

- MODERN STUCCO WOOD BURNING FIREPLACE WITH CUSTOM WOOD MANTLE & CLEAN OUT (PLUMBED TO EASILY CONVERT TO GAS BURNING)
- CUSTOM RECESSED LED LIGHTING
- REMOTE CONTROLLED MINKA AIRE CEILING FANS WITH LIGHT KITS
- SHEETROCK REPLACED
- REFINISHED EXPOSED BEAMS
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- MODERN SQUARE DOORKNOBS AND HINGES
- CUSTOM SEYBRO EXTERIOR DOORS TO BACK PATIO
- AQUASEAL LUXURY WIDE PLANK BLONDE HICKORY ENGINEERED HARDWOOD FLOORING
- SHERWIN WILLIAMS INTERIOR PAINT
- OPEN CONCEPT
- UPDATED ELECTRICAL TO 2021 CITY CODE

### **KITCHEN AND PANTRY**

- FULLY REDESIGNED WITH LOTS OF CUSTOM QUARTZ COUNTERTOP SPACE
- CUSTOM BUILT HARDWOOD CABINETS WITH SOFT CLOSE DRAWERS
- CUSTOM ISLAND WITH FULL SPACE STORAGE, BREAKFAST BAR & QUARTZ COUNTERTOP
- FRENCH DOOR STAINLESS REFRIGERATOR
- 5 BURNER GAS COOKTOP AND HOOD
- FULL SIZE DOUBLE WALL OVEN
- CUSTOM SUBWAY TILE BACKSPLASH
- CUSTOM LIGHTING
- LARGE PANTRY WITH CUSTOM BUILT ORGANIZATIONAL SHELVES
- BUTCHER BLOCK COUNTERTOP IN PANTRY
- WINE ENTHUSIAST 36 BOTTLE BEVERAGE REFRIGERATOR
- UPDATED ELECTRICAL TO 2021 CITY CODE
- UPDATED PLUMBING TO 2021 CITY CODE
- NEW CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- NEW MODERN SQUARE DOORKNOBS AND HINGES
- AQUASEAL LUXURY WIDE PLANK BLONDE HICKORY ENGINEERED HARDWOOD FLOORING
- SHERWIN WILLIAMS INTERIOR PAINT

### **PRIMARY BEDROOM AND BATHROOM EN-SUITE**

- SPACIOUS & BRIGHT
- CUSTOM SEYBRO PATIO DOORS TO BACKYARD FROM MASTER BEDROOM
- REMOTE CONTROLLED HUNTER CEILING FAN WITH LIGHT KIT
- GLASS SLIDING FARM DOORS TO MASTER BATH
- TEAK DOUBLE VANITY WITH CUSTOM QUARTZ COUNTERTOP AND TWO UNDERMOUNT SINKS
- CUSTOM VANITY LIGHTING
- LARGE CLOSET AND CUSTOM BUILT-INS
- OVERSIZED SHOWER WITH BENCH & 24" X 12" MATTE PORCELAIN TILE - MADE IN USA
- RAIN SHOWER HEAD AND HAND-HELD SHOWER PACKAGE
- HEXAGON CERAMIC MOSAIC FLOOR TILE
- MODERN SQUARE DOORKNOBS AND HINGES
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- AQUASEAL LUXURY WIDE PLANK BLONDE HICKORY ENGINEERED HARDWOOD FLOORING
- UPDATED ELECTRICAL TO 2021 CITY CODE
- UPDATED PLUMBING TO 2021 CITY CODE
- SHERWIN WILLIAMS INTERIOR PAINT

### **BEDROOMS 2 & 3**

- REMOTE CONTROLLED HUNTER CEILING FANS WITH LIGHT KITS
- SPACIOUS CLOSET IN BEDROOM #2
- UPDATED ELECTRICAL TO 2021 CITY CODE
- NEW MODERN SQUARE DOORKNOBS AND HINGES
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- AQUASEAL LUXURY WIDE PLANK BLONDE HICKORY ENGINEERED HARDWOOD FLOORING
- SHERWIN WILLIAMS INTERIOR PAINT

### **TWO EXTRA ROOMS – HOME OFFICE/IN-LAW SUITE/CAREGIVER SUITE/GAME ROOM – YOUR CHOICE!**

- ROUGH PLUMBED IN WALLS TO ADD A BATHROOM TO EASILY CONVERT INTO AN IN-LAW SUITE
- CUSTOM LIGHTING
- MODERN SQUARE DOORKNOBS AND HINDGES
- REMOTE CONTROLLED HUNTER CEILING FAN
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- AQUASEAL LUXURY WIDE PLANK BLONDE HICKORY ENGINEERED HARDWOOD FLOORING
- UPDATED ELECTRICAL TO 2021 CITY CODE
- CUSTOM SHERWIN WILLIAMS INTERIOR PAINT

### **LAUNDRY ROOM**

- CUSTOM LIGHT FIXTURES AND ALL NEW HARDWARE
- CABINETS
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- MODERN SQUARE DOORKNOBS AND HINGES
- EASY CARE MATTE PORCELAIN FLOOR TILE FROM SPAIN
- UPDATED ELECTRICAL TO 2021 CITY CODE
- UPDATED PLUMBING TO 2021 CITY CODE
- SHERWIN WILLIAMS INTERIOR PAINT

### **JACK AND JILL BATH – 2<sup>ND</sup> BATH**

- CUSTOM CABINETRY
- QUARTZ VANITIES
- CUSTOM LIGHT FIXTURES
- KOHLER COMFORT HEIGHT COMMODE
- KOHLER MODERN SOAKING TUB WITH KOHLER TUB AND SHOWER FAUCET
- CUSTOM SUBWAY TILE TUB SURROUND AND WAINSCOTING
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- MODERN SQUARE DOORKNOBS AND HINGES
- RENOVATED ORIGINAL TERRAZZO STONE FLOOR
- UPDATED ELECTRICAL TO 2021 CITY CODE
- UPDATED PLUMBING TO 2021 CITY CODE
- SHERWIN WILLIAMS INTERIOR PAINT

### **POWDER ROOM – ½ BATH**

- AMERICAN STANDARD PEDISTAL SINK
- KOHLER COMFORT HEIGHT COMMODE
- CUSTOM LIGHTING
- CLEAN LINE DOOR CASINGS AND 8" BASEBOARDS
- MODERN SQUARE DOORKNOBS AND HINGES
- EASY CARE MATTE PORCELAIN FLOOR TILE FROM SPAIN
- UPDATED ELECTRICAL TO 2021 CITY CODE
- UPDATED PLUMBING TO 2021 CITY CODE
- SHERWIN WILLIAMS INTERIOR PAINT

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION					FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <b>SANDRA EPPS</b>					Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>					Company NAIC Number:	
City <b>COLUMBUS</b>		State <b>Texas</b>		ZIP Code <b>78934</b>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>BLK 3 LT 5 MCCORMICK #3 COLUMBUS &amp; HOUSE</b>						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)					<b>RESIDENTIAL</b>	
A5. Latitude/Longitude: Lat. <b>29°41'50.03"N</b> Long. <b>96°32'20.18"W</b> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <b>1B</b>						
A8. For a building with a crawlspace or enclosure(s):						
a) Square footage of crawlspace or enclosure(s) <b>N/A</b> sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <b>N/A</b>						
c) Total net area of flood openings in A8.b <b>N/A</b> sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
A9. For a building with an attached garage:						
a) Square footage of attached garage <b>630</b> sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <b>N/A</b>						
c) Total net area of flood openings in A9.b <b>N/A</b> sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number <b>CITY OF COLUMBUS 480145</b>				B2. County Name <b>COLORADO</b>		B3. State <b>Texas</b>
B4. Map/Panel Number <b>48089C0260</b>	B5. Suffix <b>D</b>	B6. FIRM Index Date <b>02/04/2011</b>	B7. FIRM Panel Effective/ Revised Date <b>02/04/2011</b>	B8. Flood Zone(s) <b>A</b>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <b>N/A</b>	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input checked="" type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input checked="" type="checkbox"/> Other/Source: <b>NAVD88 ,ADJ2001</b>						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>			Policy Number:
City <b>COLUMBUS</b>	State <b>Texas</b>	ZIP Code <b>78934</b>	Company NAIC Number

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:     Construction Drawings\*     Building Under Construction\*     Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: GPS-Top Net (Local Real Time Network)    Vertical Datum: NAVD 1988, ADJ 2001

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929     NAVD 1988     Other/Source: NAVD 1988, ADJ 2001

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

- |   |                |  |                                 |
|---|----------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor)   | <u>192.78</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor   | <u>N / A</u>   | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)   | <u>N / A</u>   | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)  | <u>192.14</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building<br>(Describe type of equipment and location in Comments) | <u>*192.47</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)  | <u>191.55</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)   | <u>192.65</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                                  | <u>N / A</u>   | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?     Yes     No     Check here if attachments.

Certifier's Name <b>GEORGE JOSEPH MALIAKKAL</b>	License Number <b>RPLS 5180</b>		
Title <b>Registered Professional Land Surveyor</b>			
Company Name <b>Elevation Express Land Surveys</b>			
Address <b>1450 W. Grand Parkway S., G-158</b>			
Firm Registration # <b>10191800</b>			
Address <b>1450 W. Grand Parkway S., G-158</b>			
ElevationExpress@comcast.net			
City <b>Katy</b>	State <b>Texas</b>		ZIP Code <b>77494</b>
Signature <i>George J Maliakkal</i>	Date <b>4/6/2021</b>	Telephone <b>281-674-5685</b>	Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

\*C2e: A/C on slab, Second A/C: 192.55 feet

Center of Road Elevation: 192.44 feet

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>			Policy Number:	
City <b>COLUMBUS</b>	State <b>Texas</b>	ZIP Code <b>78934</b>	Company NAIC Number	

## SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.13  feet  meters  above or  below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is 1.23  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is N/A  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is 0.51  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is 0.18  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

**GEORGE JOSEPH MALIAKKAL, PRLS 5180**

Address **1450 W. Grand Parkway S., G-158** City **Katy** State **Texas** ZIP Code **77494**

Signature *George J Maliakkal* Date **4/6/2021** Telephone **281-674-5685**

Comments

Check here if attachments.

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>			Policy Number:
City <b>COLUMBUS</b>	State <b>Texas</b>	ZIP Code <b>78934</b>	Company NAIC Number

## SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
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- G7. This permit has been issued for:       New Construction     Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters    Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters    Datum \_\_\_\_\_
- G10. Community's design flood elevation: \_\_\_\_\_  feet  meters    Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date <b>4/6/2021</b>

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.



# BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

## ELEVATION CERTIFICATE

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>			Policy Number:
City <b>COLUMBUS</b>	State <b>Texas</b>	ZIP Code <b>78934</b>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

4/6/2021

Clear Photo One



Photo Two

Photo Two Caption

4/6/2021

Clear Photo Two



# BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

## ELEVATION CERTIFICATE

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>230 MCCORMICK ST</b>			Policy Number:
City <b>COLUMBUS</b>	State <b>Texas</b>	ZIP Code <b>78934</b>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption

4/6/2021

Clear Photo Three

Photo Four

Photo Four Caption

4/6/2021

Clear Photo Four



# National Flood Hazard Layer FIRMMette



96°32'39"W 29°42'6"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- |                                    |  |  |
|------------------------------------|--|--|
| <b>SPECIAL FLOOD HAZARD AREAS</b>  |  | Without Base Flood Elevation (BFE)<br><i>Zone A, V, A99</i>  |
|                                    |  | With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>   |
|                                    |  | Regulatory Floodway  |
| <b>OTHER AREAS OF FLOOD HAZARD</b> |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i> |
|                                    |  | Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>  |
|                                    |  | Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>  |
|                                    |  | Area with Flood Risk due to Levee <i>Zone D</i>  |
| <b>OTHER AREAS</b>                 |  | NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>   |
|                                    |  | Effective LOMRs  |
|                                    |  | Area of Undetermined Flood Hazard <i>Zone D</i>  |
| <b>GENERAL STRUCTURES</b>          |  | Channel, Culvert, or Storm Sewer   |
|                                    |  | Levee, Dike, or Floodwall  |
| <b>OTHER FEATURES</b>              |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation<br>17.5  |
|                                    |  | Coastal Transect   |
|                                    |  | Base Flood Elevation Line (BFE)  |
|                                    |  | Limit of Study   |
|                                    |  | Jurisdiction Boundary  |
|                                    |  | Coastal Transect Baseline  |
|                                    |  | Profile Baseline   |
|                                    |  | Hydrographic Feature   |
| <b>MAP PANELS</b>                  |  | Digital Data Available   |
|                                    |  | No Digital Data Available  |
|                                    |  | Unmapped   |



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/25/2021 at 10:16 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.