



DATE: 04-14-03
 F.I.R.M. MAP NO. 48339C PANEL # 0530F ZONE "X" REVISD 12-19-96 JOB NO. MH1072-02
 SURVEYED FOR: M.H.T. PARTNERSHIP, LTD.
 TITLE COMPANY: MILLENNIUM TITLE CO.
 G.F.# 00402643
 BORROWER: WILLIAM LEWIS AND CELESTE LEWIS
 RECORDED IN CABINET: N SHEET NO.: 1B3 MAP RECORDS MONTGOMERY COUNTY, TX
 LOT 35 BLOCK 1 OF THE WOODLANDS HARPER'S LANDING AT COLLEGE PARK SECTION 5
 ADDRESS: 63 EAST MISTY DAWN DRIVE, THE WOODLANDS, TEXAS, 77385

BOUNDARY SURVEY OF

the undersigned registered professional land surveyor, do hereby state that the plat shown hereon represents a boundary survey made on the ground under my direction and supervision on the tract or parcel of land, according to the map or plat thereof, indicated below.

drawn by: TARRONDO

ABSTRACT INFORMATION PROVIDED HEREON IS BELIEVED TO BE SUFFICIENT AND CORRECT BY THE UNDERSIGNED SURVEYOR. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. THE ENCUMBRANCES OF RECORD, AS REFLECTED ON THIS SURVEY ARE BASED ON THE RECORDED MAP OR PLAT AND TITLE INFORMATION PROVIDED BY MILLENNIUM TITLE (STEWART TITLE CO.), G.F. NO. 00402643, DATED 03-30-03.

LEGEND

ASPHALT	---//---	WOOD FENCE	—●—	CHAIN LINK FENCE
COVERED	—■—	IRON FENCE	—●—	02-12-03
CONCRETE	< >	CALL	●	MONUMENT
			◆	REVISION

THIS SURVEY IS VALID ONLY WITH ORIGINAL SIGNATURE AND SEAL. THIS SURVEY IS VALID FOR THIS TRANSACTION ONLY. © 2003, TRI-TECH SURVEYING COMPANY

BEARINGS SHOWN HEREON REFERENCED TO:
 2001-017528, 2001-017529 & 2002-004258,
 NOS. 9348561, 2000-039523, 2000-039524, 2001-017527,
 AS DEFINED PER CABINET N, SHEET NO. 1B3, M.R.M.C.T.X., M.C.C. FILE
 PROPERTY SUBJECT TO RESTRICTIVE COVENANTS AND EASEMENTS
 AS SHOWN ON RECORDED PLAT OF SAID ADDITION,
 A GRASSY EASEMENT IS ON EACH SIDE OF THE
 CENTERLINE OF ALL NATURAL DRAINAGE COURSES IN THE ADDITION
 UNLESS RESTRICTIONS PER M.C.C. FILE NO. 9348561 & 2000-039523,
 CITY OF CONROE ORDINANCES
 SHIMMER POND DR. & EAST MISTY DAWN DR., ELEV.=127.81
 TRM-FIND, PK WAL AT CENTERLINE INTERSECTION OF
 CUL-DE-SAC, ELEVATION=128.19,
 B.M.FIND, WOODLANDS CORP, BRASS DISK IN SHIMMER POND DR.

NOTE: PROPERTY SUBJECT TO RECORDED RESTRICTIONS, REGULATIONS, & ORDINANCES IF ANY.
 AT NO POINT ALONG THE PERIMETER OF AN AIR CONDITIONED AREA SHALL THE TOP OF THE FLOOR SLAB BE LESS THAN 14 1/2" ABOVE NATURAL GRADE. ALL AIR CONDITIONED FLOORS SHALL ALSO BE A MINIMUM OF ONE FOOT ABOVE THE F.P.M.A 100 YEAR BASE FLOOD ELEV. AND ALL STRUCTURAL IMPROVEMENTS MUST COMPLY WITH MINIMUM MONTGOMERY COUNTY FLOOD PLAIN BUILDING REQUIREMENTS. NO MORE THAN 18" OF ANY CONCRETE FOUNDATION IS TO BE EXPOSED TO VIEW FROM THE STREET. THE MINIMUM FINISHED SLAB HEIGHT FOR ALL LOTS IN SECTION 5, HARPER'S LANDING, SHALL BE 127.8 M.S.L.
 FLOOD INFORMATION PROVIDED HEREON IS BASED ON SCALING THE LOCATION OF THE SUBJECT TRACT ON THE FLOOD INSURANCE RATE MAPS. THE INFORMATION SHOULD BE USED TO DETERMINE FLOOD INSURANCE RATES ONLY AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS. WE ARE NOT RESPONSIBLE FOR ITS ACCURACY.

63 EAST MISTY DAWN DRIVE (60' R.O.W.)

