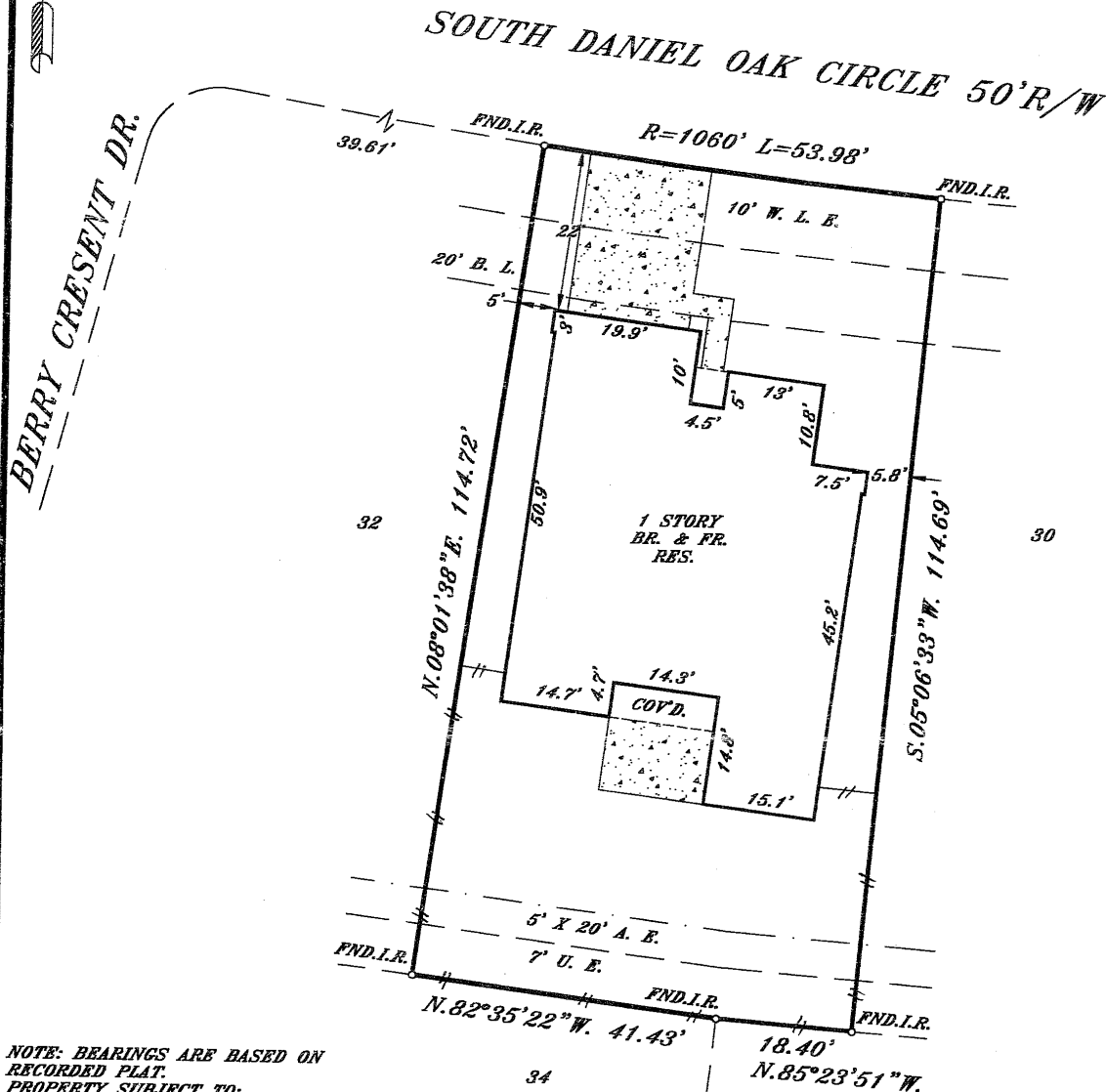


HOSKINS LAND SURVEYORS, INC.

14450 T.C. JESTER #130, HOUSTON, TEXAS 77014

PHONE 281-440-9236 FAX 281-893-9739

2003-941



NOTE: BEARINGS ARE BASED ON RECORDED PLAT.

PROPERTY SUBJECT TO:

1. RESTRICTIONS: FILM CODE NO. 530078 H.C.M.R. & H.C.C.F. NOS. D630691, E903486, J976785, N297944, V164263, W557123, W557124 & W631304.
2. OVERHEAD/UNDERGROUND ELECTRIC SERVICE AGREEMENT - H.C.C.F. NO. W659087.
3. CITY OF HOUSTON ORDINANCE NOS. 85-1878 & 89-1312.

BY GRAPHIC PLOTTING ONLY, THE PROPERTY SHOWN HEREON DOES NOT LIE WITHIN THE DESIGNATED 100 YR. FLOOD PLAIN. NO DETERMINATION IS MADE AS TO WHETHER PROPERTY WILL OR WILL NOT ACTUALLY FLOOD.

FIRM PANEL NO. 480287 0255J

ZONE: "X" DATE: 11-06-96

THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE CF# 03-11003129

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE FINDINGS OF AN ON THE GROUND SURVEY MADE UNDER MY SUPERVISION ON THIS DAY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT THERE WERE NO APPARENT ENCROACHMENTS AT THE TIME OF THE SURVEY, UNLESS SHOWN OR NOTED OTHERWISE. SURVEY IS VALID FOR THIS TRANSACTION ONLY AND IS NON-TRANSFERABLE.

PLAT OF PROPERTY FOR

NATHANIEL & MARTHA SCHULER

AT 3423 S. DANIEL OAK CIRCLE

LOT(S) 31 BLOCK 1

FOREST NORTH, SECTION 5

FILM CODE NO. 530078 H.C.M.R.

SPRING, HARRIS COUNTY, TEXAS

SCALE: 1"=20' DATE: JULY 13, 2003

FORM: AUG. 04, 2003

SLAB: AUG. 06, 2003

FINAL: OCT. 28, 2003

DAVID ALAN HOSKINS-TEXAS RPLS #4789
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