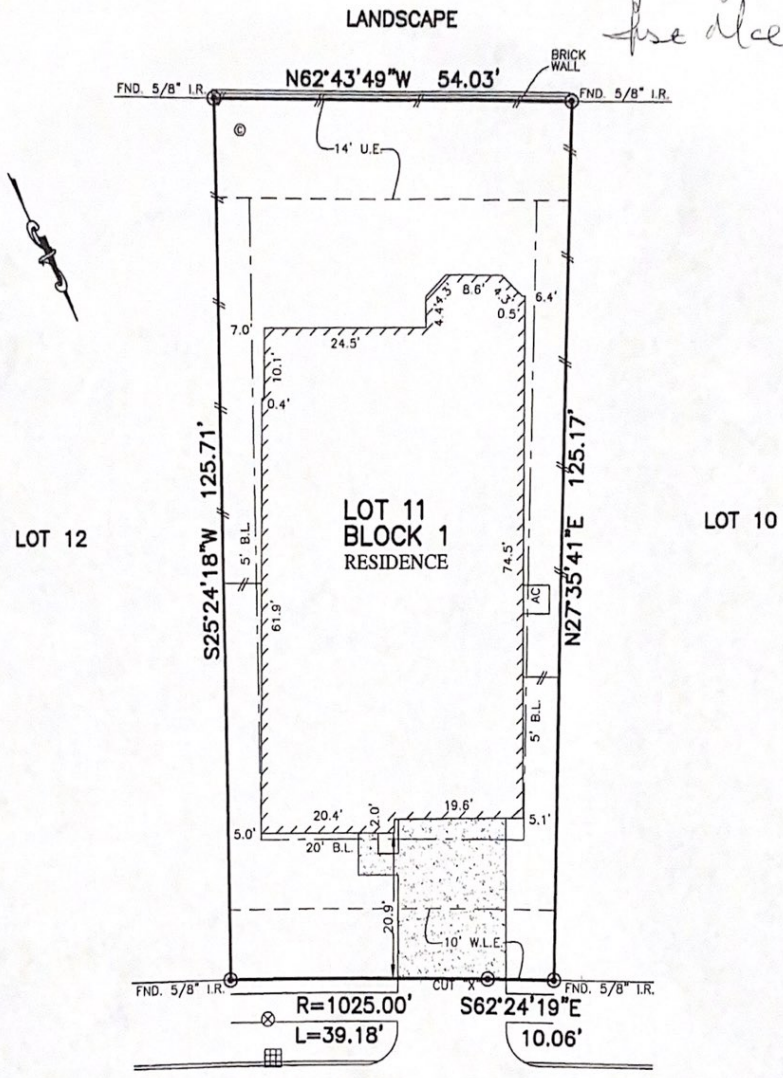


| LEGEND | | ELEVATION | | (B.G.) | | ELECTRIC | | TELEPHONE | | PAD MOUNTED | | | |
|--------|-----------------------|-----------|---------------------|------------|-----------------------|----------|--------------------------------|-----------|-----------------|-------------|--------------------|---|-------------------------|
| - | WOODEN FENCE | ELEV | ELEVATION | M.A.E. | MAINTENANCE EASEMENT | INLET | MANHOLE & INLET | ⊗ | ELECTRIC BOX | ⊗ | TELEPHONE FEDESTAL | ⊗ | PAD MOUNTED TRANSFORMER |
| - | WROUGHT IRON FENCE | T.O.F. | TOP OF FORM | R.O.W. | RIGHT-OF-WAY | ⊗ | UTILITY VAULT | ⊗ | CABLE FEDESTAL | ⊗ | FIRE HYDRANT | ⊗ | GRATE DRAIN |
| - | CHAIN LINK FENCE | F.F. | FINISHED FLOOR | S.L.E. | STREET LIGHT EASEMENT | ⊗ | FND FOUND | ⊗ | WATER METER | ⊗ | GAS METER | ⊗ | ⊗ |
| - | OVERHEAD ELECTRIC | EXT | EXTENDED | D.E. | DRAINAGE EASEMENT | ⊗ | BDDG BUILDING | ⊗ | WATER VALVE | ⊗ | ⊗ | ⊗ | ⊗ |
| - | BUILDING LINE | PVT | PRIVATE | E.E. | ELECTRIC EASEMENT | ⊗ | S.S.E. SANITARY SEWER EASEMENT | ⊗ | PROPERTY CORNER | ⊗ | ⊗ | ⊗ | ⊗ |
| - | B.L. BUILDING LINE | CONC | CONCRETE | S.T.M.S.E. | STORM SEWER EASEMENT | ⊗ | A.E. AERIAL EASEMENT | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ |
| - | U.E. UTILITY EASEMENT | I.R. | IRON ROD | | | | | | | | | | |
| - | EASEMENT | W.L.E. | WATER LINE EASEMENT | | | | | | | | | | |

*crystal fence
fire dice' 2/20/17*



15423
AMBER MANOR LANE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. BASIS OF BEARING: SOUTHWESTERLY SUBDIVISION LINE BEING N62°44'51"W.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No.17-068025.
 3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20160189413.

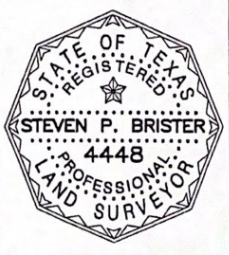
FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201 C 0510 L, DATED: 06-18-2007

*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

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FOR: KB HOME
ADDRESS: 15423 AMBER
MANOR LANE
ALLPOINTS JOB #: KB126443CO
G.F.: 17-068025

LOT 11, BLOCK 1,
LAKEWOOD PINES, SECTION 2,
FILM CODE NO. 667110, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 25TH DAY OF JULY, 2017.

Steven P. Brister