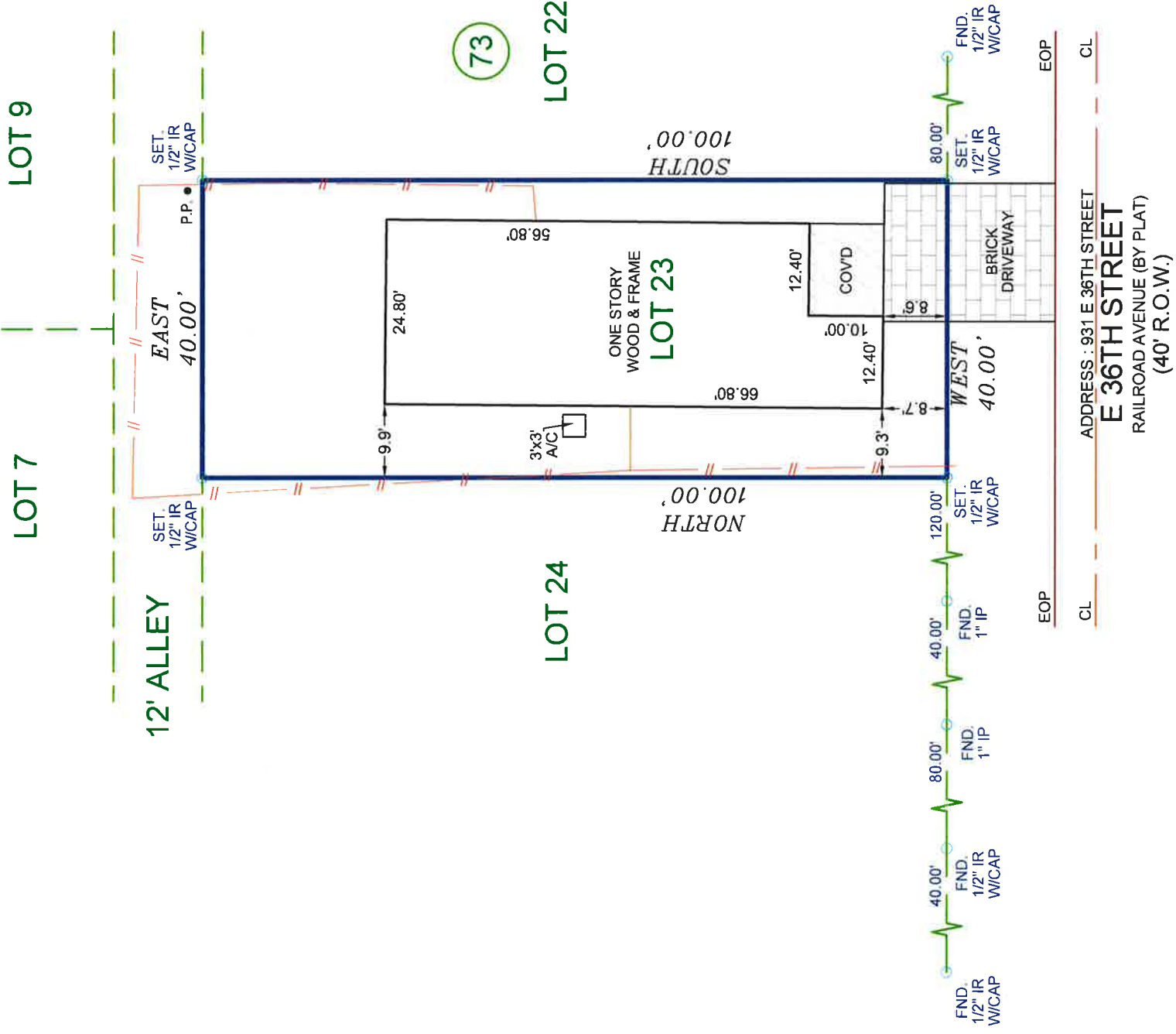
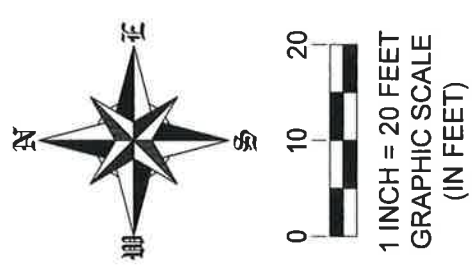


# FLOOD NOTE

\* Subject Property - IS - Located in a Federal Insurance Administration Designated Flood Hazard Area "AE".  
 As per map 480296 Panel 48201C0660M Dated 06-09-2014.  
 \* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



NOTES:  
 1. SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.  
 2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.  
 3. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF AN ABSTRACT OF TITLE, THERE MAY BE EASEMENTS, OR OTHER MATTERS, NOT SHOWN.  
 4. ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORRS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LEGEND

⊙	= CLEAN OUT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURVE
EOA	= EDGE OF ASPHALT
RCP	= REINFORCED CONCRETE PIPE
MH	= MANHOLE
GM	= GAS METER
WM	= WATER METER
⊥	= CENTER LINE
IP	= IRON PIPE
IR	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
- -	= CHAIN LINK FENCE
-/-	= WOOD FENCE
DCL	= DIRECTIONAL CONTROL LINE
GM	= CONTROL MONUMENT

LOT	BLOCK	SUBDIVISION	
23	73	INDEPENDENCE HEIGHTS PARK	
COUNTY	STATE	MAP REFERENCE	SURVEY: BOUNDARY
HARRIS	TEXAS	VOLUME 626, PAGE 10, H.C.D.R.	SCALE: 1"=20'
PURCHASER: -		ADDRESS	
		931 E 36TH STREET HOUSTON, TEXAS, 77379	

**FIELD DATA SERVICE, INC.**  
 1613 AVENUE B  
 KATY, TEXAS, 77449  
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.

*Max L. Hughes*  
 MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR  
 NO. 1730

4-13-21



-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.	
-SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.	
-ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.	
-THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.	
REVISION #	- A
LENDER:	
TITLE CO.	-
GF#	-
CLIENT#	-
FIELD	3-16-21/SR
DRAFTING	4-6-21/CD
KEY MAP	453P
ASOT JOB #	2021-078