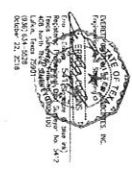
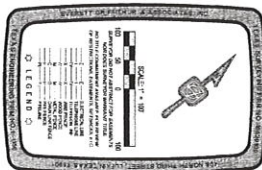


NOTE: A. SHERMAN & COMPANY, INC. HAS BEEN ADVISED BY THE COUNTY CLERK THAT THE ORIGINAL RECORD OF THIS SURVEY IS FILED IN THE PUBLIC RECORDS OF THE COUNTY OF ALABAMA, IN THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF MOBILE, ALABAMA.



**SEE ATTACHED REPORTS**

**ENGINEERS - SURVEYORS**  
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PROJECT NO. 11505 W. 11th Avenue, Suite 100  
 DATE: 11/12/11  
 SHEET NO. 1 OF 1