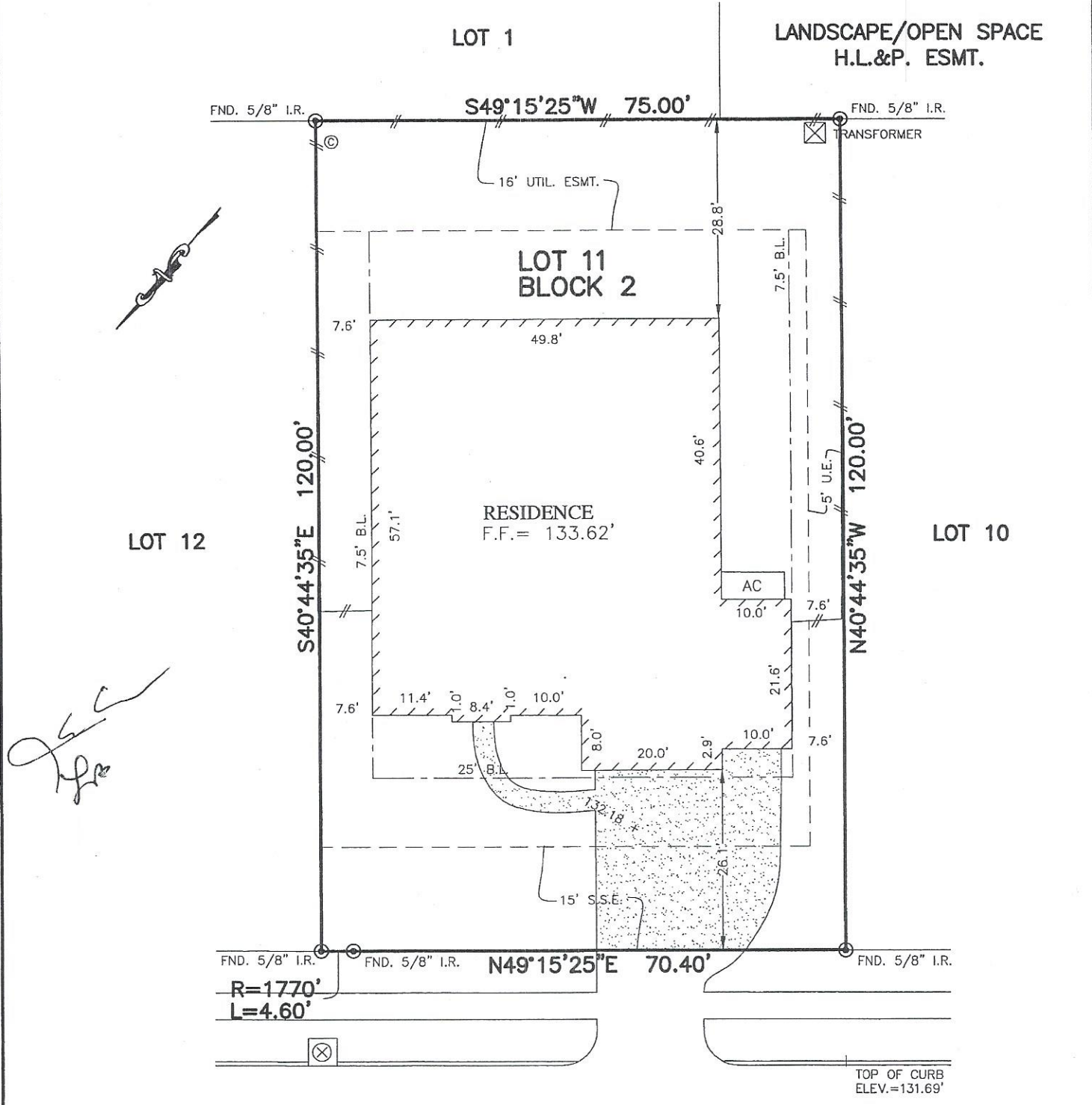


<b>LEGEND</b>		WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER	
		FLATWORK	T.O.F.	TOP OF FORM	FND.	FOUND		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN	
	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	I.R.	IRON ROD		WATER METER		LIGHT POLE		GAS METER		MANHOLE
	PROPERTY LINE	EXT.	EXTENDED	R.O.W.	RIGHT-OF-WAY		WATER VALVE		PROPERTY CORNER		GUY ANCHOR		POWER POLE
	BUILDING LINE	PVT.	PRIVATE	BLDG.	BUILDING								
	EASEMENT	CONC.	CONCRETE	STM.S.E.	STORM SEWER EASEMENT								
		U.E.	UTILITY EASEMENT										
		W.L.E.	WATER LINE EASEMENT										



**26319 MORGAN CREEK LANE**  
(60' R.O.W.)

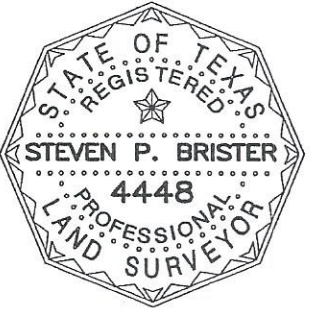
- NOTES:
- ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  - SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-16-06457.
  - AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2014054800.
- © 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48157 C 0040 L, DATED: 04-02-14

FOR: JUAN EDUARDO CHAPA  
LORI ANN BARRERA  
ADDRESS: 26319 MORGAN CREEK LANE  
ALLPOINTS JOB #: LH121302JM  
G.F.: 14628-16-06457

LOT 11, BLOCK 2,  
WOODCREEK RESERVE, SECTION 10,  
PLAT No. 20140127, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF FEBRUARY, 2017.

*Steven P. Brister*

