

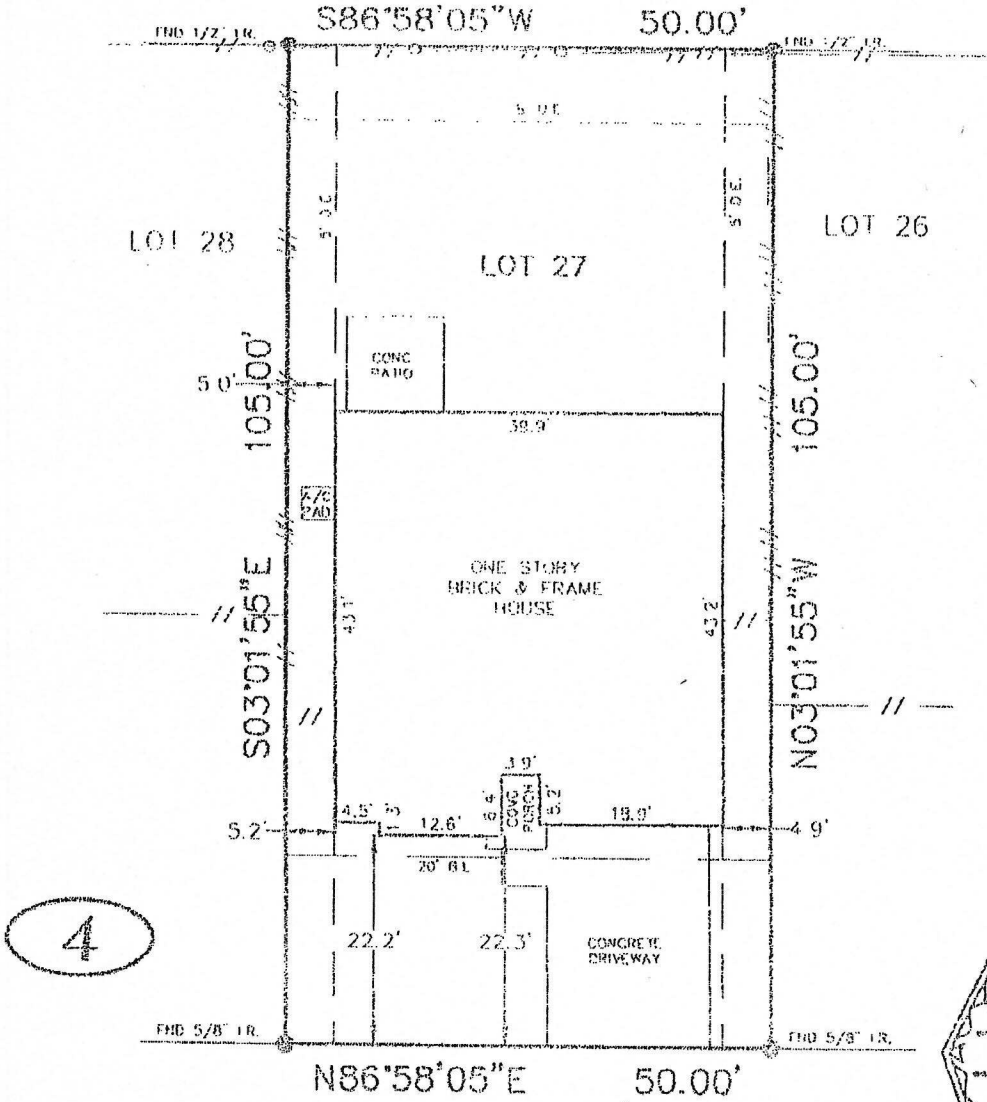
This property IS NOT located in the 100 year flood plain & is in insurance rate map zone X, as per map 48291C/1005K dated 04-20-00.

SCALE: 1" = 20'

LEGEND

- U.E. - UTILITY EASEMENT
- A.E. - AERIAL EASEMENT
- W.L.E. - WATER LINE EASEMENT
- B.L. - BUILDING LINE
- //--- WOOD FENCE
- o--- CHAIN LINK FENCE
- x--- BARBED WIRE FENCE
- ◇--- IRON FENCE

RIDGEMONT
SECTION 2
VOL. 187, PG. 97 H.C.M.R.



BRYANT RIDGE ROAD
(60' R.O.W.)

NOTES:

1. BASIS FOR BEARINGS: ASSUMED AS PLATTED
2. DISTANCES SHOWN ARE GROUND DISTANCES
3. ALL ABSTRACTING DONE BY TITLE COMPANY
4. SUBJECT TO ALL EASEMENTS GRANTED PER VOL. 624, PG. 777, VOL. 658, PG. 588 AND IN VOL. 705, PG. 703 OF THE F.B.C.D.R., AND UNDER F.B.C.C.F. NOS. 95403745, 9546378 AND 9708670, AND UNDER H.C.C.F. NOS. DRG1076, E492163, R485445 AND R495446
5. PIPELINE EASEMENT GRANTED TO S.M. BRISCOE PER VOL. 87, PG. 544 OF THE F.B.C.D.R., AND IN VOL. 465, PG. 445 OF THE H.C.D.R., AND PER VOL. 528, PG. 211 OF THE F.B.C.D.R., AND PER VOL. 7604, PG. 403 OF THE H.C.D.R.
6. PIPELINE RIGHT-OF-WAY EASEMENT IN FAVOR OF UNITED GAS PIPELINE COMPANY PER VOL. 277, PG. 305 AND IN VOL. 316, PG. 383, BOTH OF THE F.B.C.D.R., TEXAS

I, MICHAEL D. MORTON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PLAT HEREON CORRECTLY REPRESENTS THE RESULTS OF AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

DATED THIS 15 DAY OF April 2002

Michael D. Morton

MICHAEL D. MORTON - R.P.L.S. NO. 3686

THIS SURVEY IS ONLY VALID BETWEEN PARTIES LISTED BELOW

LOT(S)	27	BLOCK	4	SUBDIVISION	PARTIAL REPLAT OF RIDGEMONT		SECTION	7
RECORDATION	SLIDE NO. 1532/B F.B.C.M.R. & VOL. 381 PG. 71 H.C.M.R.				COUNTY	HARRIS TEXAS		
ADDRESS	4719 BRYANT RIDGE ROAD		CITY	HOUSTON	ZIP CODE	77053	LENDER	BANK OF AMERICA
PURCHASER	MARY L. HYLES			TITLE COMPANY	ALAMO TITLE		G.F. NO.	03-42606512
FILED BY:	BW	04-15-03	ARROW SURVEYING P.O. BOX 410 PEARLAND, TEXAS 77588 (281) 412-2204 FAX(281) 412-2314				JOB NO.	02-09-023-2
DRAWN BY:	CG	04-15-03					REVISION:	
CHECKED BY:	HM	04-15-03						