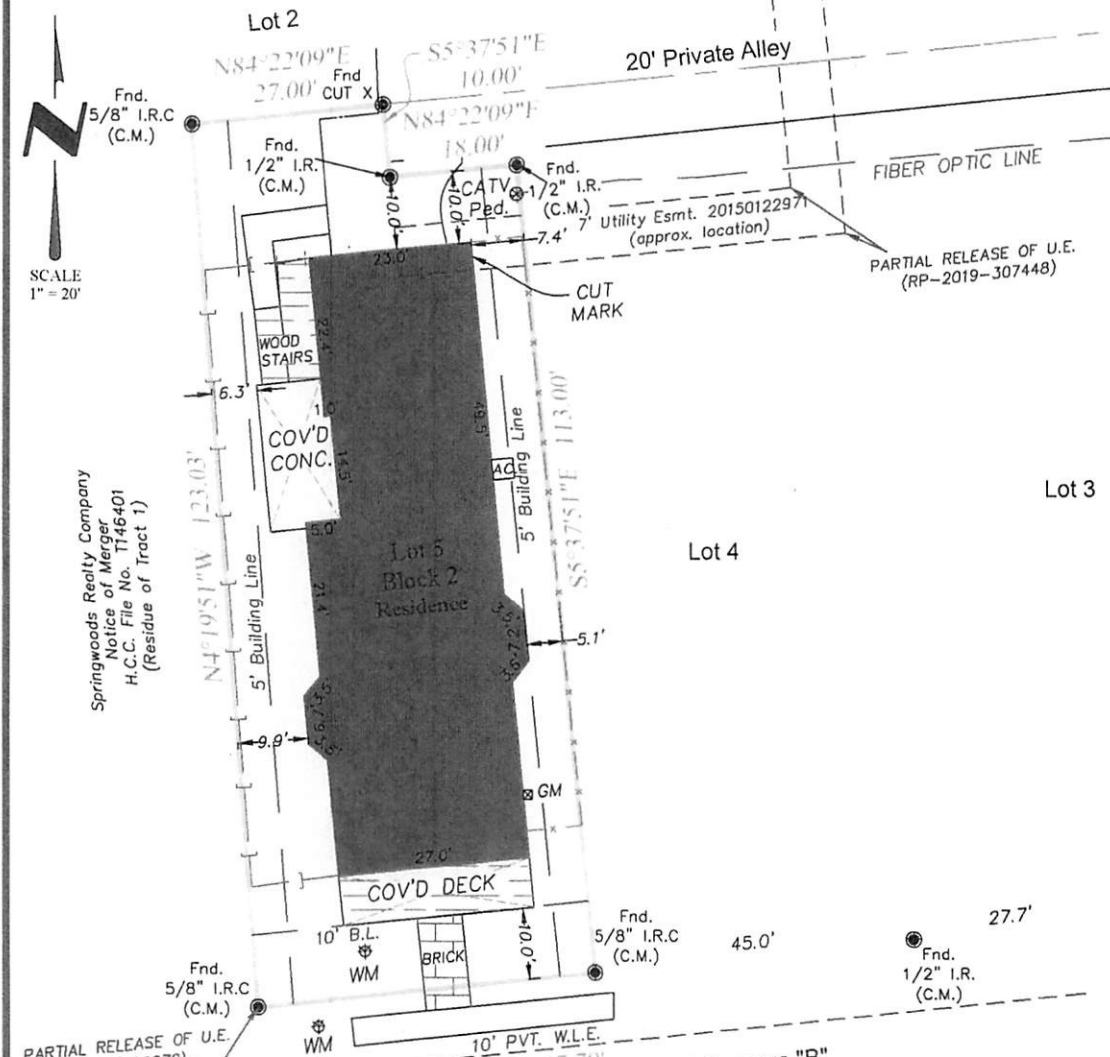


50 RED HARPER



- Notes
- Buyer: ALIGN INCORPORATED & MONECA SHELDAN
  - Surveyor did not abstract subject property. This survey was prepared with information contained in title commitment GF no. GV1965796 of Texan Title Insurance Company. Effective date of November 25, 2019, issued date of December 1, 2019, and is subject to the limitations of that commitment.
  - Subject to drainage easement extending 15 feet on each side of the centerline of any and all natural drainage courses per the Regulations of Harris County, Texas for the Approval and Acceptance of Infrastructure. No natural drainage courses were observed during our survey.
  - Subject to restrictive covenants recorded in Clerk's File Numbers: 20080602411, 20100491557, 20130092595, 20130105722, 20130149186, 20130394920, 20130394939, 20130394941, 20130394946, 20130394947, 20130394949, 20130394950, 20140255681, 20140250357 and also filed under Galveston County Clerk's File Nos: 2014032236 and that certain Property Owners Association Management Certificate For Harper Woods Owner's Association, Inc., filed under Harris County Clerk's File No. RP-2019-318105 but omitting any covenant, condition or restriction, if any, based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States Code, or (b) relates to handicap, but does not discriminate against handicapped persons.
  - Agreement for Underground per C.F. No. 20140319955

**PROPERTY DESCRIPTION:**  
 LOT 5, BLOCK 2, HARPER WOODS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK FILM CODE NO. 663044 OF THE PUBLIC RECORDS OF HARRIS COUNTY, TEXAS.

The undersigned have has received and reviewed a copy of this survey.	Date:	11/13/19	<b>LEGEND</b> - C.M. = Correlling Monument, fnd = found, LR = Iron Rod, IP = Iron Pipe, OIR = Overhead Electric, L.R.S. = Set Iron Rods 1/2" diameter with yellow cap stamped "Arthur Surveying Company". All found iron rods are 1/2" diameter unless otherwise noted. (fence post) — x — centerline — o — overhead electric — — — — —
	ASC No.	H3206FI	
N	Buyer:	SEE NOTES	<b>FLOOD NOTE:</b> BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE. THIS PROPERTY WAS FOUND IN HARRIS COUNTY UNINCORPORATED AREAS, COMMUNITY NUMBER 480287, DATED 1/7/2016.
	Client:	STOLLOWER, THEOBALD & ASSOCIATES	
X	G.F. No.	GV1965796	<b>SURVEYORS CERTIFICATION:</b> The undersigned does hereby certify that this survey was this day made on the ground of the property legally described hereon and is correct and to the best of my knowledge there are no visible discrepancies, conflicts, shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights of way that I have been advised of except as shown hereon. The bearings shown hereon are based on the above referenced recorded map or plat unless otherwise noted.
	Drafter Field Crew	S.R. / J.S.	
Date:			DATE 12/5/2019



SULLIVAN BROTHERS BUILDERS (HOUSTON)  
 P.O. BOX 131486  
 HOUSTON, TEXAS 77219

50 RED HARPER

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 11111 Richmond Ave. Suite 150 Houston, TX 77082  
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 arthursurveying.com



*Monica B Sheldan*