

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure

| Notice to a buyer on or before exceed the minimum disclo |              |              |           |             |                         |   |                                    | npli         | es           | with | а        | and contains additional disclosures                                    | whi          | ch           |   |
|--|--------------|--------------|-----------|-------------|-------------------------|---|------------------------------------|--------------|--------------|------|----------|--|--------------|--------------|---|
| CONCERNING THE PR  | ROF          | PEF          | RT'       | / A         | Γ <u>4</u> 52           | 2 Ce  | edar Ridge Trail, Houst            | on,          | TX           | 7705 | 59       |  |              |              | _ |
| AS OF THE DATE SI  | IGN<br>JYE   | IEC<br>R I   | ) E<br>MA | 3Y (<br>X Y | SEL<br>/ISF             | LEF   | R AND IS NOT A<br>DOBTAIN. IT IS N | SI           | JΒ           | STI  | Ţ        | E CONDITION OF THE PROPUTE FOR ANY INSPECTION RRANTY OF ANY KIND BY SE | S            | OF           | ? |
| the Property?   Property                                 |              |              |           |             |                         |   | (ap                                | pro          | xin          | nate | <b>,</b> | ), how long since Seller has occupied                                  |              |              |   |
|  |              |              |           |             |                         |   |                                    |              |              |      |          | No (N), or Unknown (U).) rmine which items will & will not co.         | nve          | y.           |   |
| Item   | Υ            | Ζ            | U         |             | lten                    | )   |                                    | Υ            |              | U    |          | Item   | Υ            | Z            |   |
| Cable TV Wiring  | $\mathbf{V}$ |              |           |             | Liqu                    | id F  | Propane Gas:                       |              | $\mathbf{V}$ |      |          |  |              | $\mathbf{S}$ |   |
| Carbon Monoxide Det.                                     |              | $\mathbf{V}$ |           |             |                         |   | mmunity (Captive)                  |              | $\nabla$     |      |          |  | $\checkmark$ |              |   |
| Ceiling Fans   | $\checkmark$ |              |           | _           |                         |   | Property                           |              | $\nabla$     |      |          | Range/Stove  | $\checkmark$ |              |   |
| Cooktop  | $\checkmark$ |              |           |             | Hot                     | Tuk   | )                                  |              | $\nabla$     |      |          |  | $\bigvee$    |              |   |
| Dishwasher   | $\checkmark$ |              |           |             | Inte                    | rcor  | n System                           |              | V            |      |          | Sauna  |              | V            |   |
| Disposal   | $\checkmark$ |              |           |             | Micr                    |   |                                    | $\mathbf{V}$ |              |      |          | Smoke Detector   | $\checkmark$ |              |   |
| Emergency Escape Ladder(s)                               |              | V            |           |             | Outdoor Grill           |   |                                    |              | $\square$    |      |          | Smoke Detector – Hearing Impaired                                      |              | V            |   |
| Exhaust Fans   | $\mathbf{V}$ |              |           |             | Patio/Decking           |   |                                    | $\mathbf{V}$ |              |      |          | Spa  |              | $\mathbf{A}$ |   |
| Fences   | $\mathbf{V}$ |              |           |             | Plumbing System         |   |                                    | $\bigvee$    |              |      |          | Trash Compactor  |              | $\land$      |   |
| Fire Detection Equip.                                    |              | $\leq$       |           |             | Pool                    |   |                                    |              | V            |      |          |  |              | $\mathbf{S}$ |   |
| French Drain   |              | $\mathbf{V}$ |           |             | Poo                     | I Ec  | quipment                           |              | V            |      |          | Washer/Dryer Hookup  | $\checkmark$ |              |   |
| Gas Fixtures   |              | $\mathbf{V}$ |           | _           | Pool Maint. Accessories |   |                                    |              | $\mathbf{A}$ |      |          |  | $\checkmark$ |              |   |
| Natural Gas Lines  | $\square$    |              |           |             |                         |   | eater                              |              | abla         |      |          |  | abla         |              |   |
| Item   |              |              |           | Υ           | N                       | U   | Addition                           | al I         | nfo          | orm  | a        | tion   |              |              |   |
| Central A/C  |              |              |           | $\square$   | + + +                   |   |                                    |              |              |      |          |  |              |              |   |
| Evaporative Coolers                                      |              |              |           | $\square$   |                         |   |                                    |              |              |      |          |  |              |              |   |
| Wall/Window AC Units                                     |              |              |           |             | ☑                       | number of units:                                  |                                    |              |              |      |          |  | _            |              |   |
| Attic Fan(s)   | <u> </u>     |              |           |             | Ø                       |   | if yes, describe:                  |              |              |      |          |  | _            |              |   |
| Central Heat   |              |              |           | $\square$   |                         |   | ☐ electric ☑ gas                   |              | ทน           | mbe  | -r       | of units:1   |              |              | _ |
| Other Heat   |              |              |           |             | $\nabla$                |   |                                    |              |              |      |          |  | _            |              |   |
| Oven   |              |              |           | $\nabla$    | <del></del>             |   |                                    |              |              |      |          |  |              |              |   |
| Fireplace & Chimney                                      |              |              |           | abla        |                         |   |                                    |              |              |      |          |  |              |              |   |
| Carport  |              |              |           | Ī           | $\overline{\mathbf{V}}$ |   | attached no                        |              |              |      |          |  |              |              |   |
| Garage   |              |              |           | $\square$   |                         | <del>                                      </del> |                                    |              |              |      |          |  |              |              |   |
| Garage Door Openers                                      |              |              |           |             | $\square$               |   | number of units:                   |              |              |      |          | number of remotes:   |              |              |   |
| Satellite Dish & Controls                                |              |              |           |             |                         |   | ☐ owned ☐ leas                     | ed           | fro          | m    | _        |  |              |              |   |
| Security System  |              |              |           | $\square$   |                         |   | ☐ owned ☑ leas                     |              |              |      | fii      | nity   |              |              |   |
| Solar Panels   |              |              |           |             | $\square$               |   | ☐ owned ☐ leas                     |              |              |      |          | 7  |              |              |   |
| Water Heater   |              |              |           | $\square$   |                         |   | ☐ electric ☑ gas                   |              |              |      |          | number of units: 1   |              |              |   |
| Water Softener   |              |              |           |             | V                       |   | owned leas                         |              |              |      |          | 1  |              |              |   |
| 1 1  |              |              |           |             |                         |   | if yes, describe:                  |              |              |      |          |  |              |              |   |
| (TXR-1406) 09-01-19                                      |              | ln:          | tiolo     | 1 -         |                         |   |                                    | l Se         | llor         | . —  | R        | Page   | 1 -          | f C          |   |
| (1717-1400) 03-01-13                                     |              | 1111         | uale      | u Dy        | : Bu                    | у <b>с</b> г.                                     | and                                | ı se         | iiier        | 12:4 | 1 P      | 9/21 , Page PM CDT verified  | 1 0          | ט וי         |   |

| Concerning the Property | at 4522 C | edar Ridge ' | Trail, Houston, | TX 77059 |
|-------------------------|-----------|--------------|-----------------|----------|
|-------------------------|-----------|--------------|-----------------|----------|

| Underground Lown Cn   | riplele | <u> </u>                    | 10          |         |           | vutor  | noti              | <u>,                                    </u> | lmor    |                               | <u> </u> | areas covered: entire yard; front & b | o olr |                         |
|---|---------|-----------------------------|-------------|---------|-----------|--|-------------------|--|---------|-------------------------------|----------|---------------------------------------|-------|-------------------------|
| Underground Lawn Sp   |         |                             |             |         |           |  |                   |  |         |                               |          | About On-Site Sewer Facility (TXR-    |       |                         |
| Water supply provided b   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       | 140   | ) ( ) (                 |
| Was the Property built b  |         |                             |             |         |           |  |                   |  |         | uiii                          | NI IO    | own buller                            |       | —                       |
|   |         |                             |             |         |           |  |                   |  |         | had                           | ടെപ്     | d naint hazards)                      |       |                         |
| (If yes, complete, sign, and attach TXR-1906 concerning lead-based paint hazards).  Roof Type: Shingle Age: 5 years (approximate) |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       |                         |
| Is there an overlay roof  | cove    | rina                        | on          | the P   | roperty   | (shi   | nale              | . <u>s ye</u><br>2s or                       | roof    | CO                            | ver      | ring placed over existing shingles of | or ro | nof                     |
| covering)? □ yes ☑ r  |         |                             |             |         | roporty   | (0   | 9                 |  | 1001    | 00                            | •0.      | This placed ever existing entrigies t | ,, ,, | ,01                     |
| 3,  |         |                             |             |         | г.        |  | ·                 | _  |         | 4 (1                          |          |                                       |       |                         |
|   |         |                             |             |         |           |  |                   |  |         |                               |          | t are not in working condition, that  | na    | ve                      |
| delects, or are need of r   | epaii   | [                           | л ус        | es 🗷    | ino ii    | yes,   | aes               | SCHO   | e (au   | acı                           | na       | additional sheets if necessary):      |       | —                       |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       | —                       |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       | —                       |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       | —                       |
|   |         |                             |             |         |           |  | or r              | nalf   | uncti   | on                            | s i      | in any of the following?(Mark Y       | es (  | <b>(Y)</b>              |
| if you are aware and N  | o (N)   | ) if y                      | ou          | are r   | ot awa    | ıre.)  |                   |  |         |                               |          |                                       |       |                         |
| Item  | Υ       | N                           | '           | Item    |           |  |                   |  | Υ       | N                             |          | Item                                  | Υ     | N                       |
| Basement  |         | abla                        |             | Floo    | rs        |  |                   |  |         | V                             | 1        | Sidewalks                             |       | abla                    |
| Ceilings  |         | abla                        |             | Four    | ndation   | / Sla  | b(s               | )  |         | V                             | _        | Walls / Fences                        |       | abla                    |
| Doors   |         | $   \overline{\mathbf{V}} $ |             |         | ior Wal   |  |                   |  |         | V                             | _        | Windows                               |       | abla                    |
| Driveways   |         | $\overline{\mathbf{V}}$     |             |         | ting Fix  |  | 3                 |  |         | V                             |          | Other Structural Components           |       |                         |
| Electrical Systems  |         | $\overline{\mathbf{V}}$     |             |         | nbing S   |  |                   |  |         | V                             | _        |                                       |       |                         |
| Exterior Walls  |         | $\square$                   |             | Roof    |           | <i>j</i>   |                   |  |         | V                             |          |                                       |       |                         |
|   |         |                             |             |         |           |  |                   | . ,  |         |                               | <u> </u> |                                       |       |                         |
| if the answer to any of the   | ne ite  | ems                         | ın S        | Sectio  | n 2 is y  | es, e  | expi              | aın (  | attacı  | า a                           | aaı      | litional sheets if necessary):        |       |                         |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       |                         |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       |                         |
|   |         |                             |             |         |           |  |                   |  |         |                               |          |                                       |       |                         |
|   |         | -                           | are         | e of a  | ny of th  | ne fo  | llov              | ving   | cond    | iti                           | on       | ns? (Mark Yes (Y) if you are awar     | e a   | nd                      |
| No (N) if you are not a   | ware    | · <b>.</b> )                |             |         |           |  |                   |  |         |                               |          |                                       |       |                         |
| Condition   |         |                             |             |         |           | Υ  | N                 |  | Cond    | itic                          | on       |                                       | Υ     | N                       |
| Aluminum Wiring   |         |                             |             |         |           |  | $\bigvee$         | F  | Rado    | n C                           | €as      | S                                     |       | $\bigvee$               |
| Asbestos Components   |         |                             |             |         |           |  | $\mathbf{V}$      | 3  | Settlir | ng                            |          |                                       |       | V                       |
| Diseased Trees: ☐ oak wilt ☐  |         |                             |             |         |           | $\mathbf{V}$                                     | 3                 | Soil N                                       | 10\     | /em                           | nent     |                                       | V     |                         |
| Endangered Species/Habitat on Property  |         |                             |             |         | $\nabla$  | 3  | Subsi             | urfa   | ace     | e Structure or Pits           |          | $\bigvee$                             |       |                         |
| Fault Lines   |         |                             |             |         |           | abla   |                   | Ī  | Jnde    | rgr                           | our      | nd Storage Tanks                      |       | $\bigvee$               |
| Hazardous or Toxic Wa   | aste    |                             |             |         |           |  | $\nabla$          | Ī  | Jnpla   | tte                           | d E      | Easements                             |       | $\langle \cdot \rangle$ |
| Improper Drainage   |         |                             |             |         |           |  | $\mathbf{\nabla}$ | Ī  | Jnred   | cor                           | dec      | d Easements                           |       | $\nabla$                |
| Intermittent or Weather   | Spr     | ings                        |             |         |           |  | $\square$         | Ī  | Jrea-   | for                           | ma       | aldehyde Insulation                   |       | $\bigvee$               |
| Landfill  |         |                             |             |         |           |  | $\nabla$          | ١  | Nate    | r D                           | am       | nage Not Due to a Flood Event         |       | $\bigvee$               |
| Lead-Based Paint or Le  | ead-l   | Base                        | ed I        | Pt. Ha  | zards     |  | $\square$         | -  |         |                               |          | on Property                           |       | abla                    |
| Encroachments onto the  |         |                             |             |         |           |  | abla              | ١  | Nooc    | ΙR                            | ot       |                                       |       | abla                    |
| Improvements encroad  |         |                             |             | ers' pr | operty    |  | $\square$         | /  | Active  | ir                            | nfes     | station of termites or other wood     |       |                         |
| ,   | 3       |                             |             |         | -         |  |                   |  |         |                               |          | insects (WDI)                         |       | $\checkmark$            |
| Located in Historic Dist  | trict   |                             |             |         |           |  |                   |  |         |                               |          | reatment for termites or WDI          |       | $\checkmark$            |
| Historic Property Designation   |         |                             |             |         | $\square$ |  |                   |  |         | ermite or WDI damage repaired |          | abla                                  |       |                         |
| Previous Foundation Repairs   |         |                             |             |         |           |  |                   | Previo                                       |         |                               |          | $\overline{V}$                        |       |                         |
| Previous Roof Repairs   |         |                             |             |         |           |  | $\square$         | . –  |         |                               |          | WDI damage needing repair             |       | abla                    |
| Previous Other Structu  |         | ena                         | irs         |         |           |  |                   |  |         |                               |          | ockable Main Drain in Pool/Hot        |       |                         |
| Troviduo Girior Giradia   |         | .opu                        |             |         |           |  | $\square$         |  | Tub/S   |                               |          |                                       |       | $\square$               |
| Previous Use of Premis  | ses f   | or M                        | an          | ufactu  | ıre       | 1  | -                 | │ <u>└</u>                                   |         | 70                            | -        |                                       |       |                         |
| of Methamphetamine  |         | J. 171                      | <u>~،،،</u> | J. 4010 | •         |  | $\square$         |  |         |                               |          |                                       |       |                         |
| •   |         | _                           |             |         |           | <del>                                     </del> | لگ ر              | 1  |         |                               | Г        | RE                                    |       |                         |
| (TXR-1406) 09-01-19   | Ir      | nitiale                     | d b         | y: Buy  | er: [     |  |                   |  | and Se  | eller                         |          | 04/29/21<br>12:41 PM CDT              | 2 of  | 6                       |
|   |         |                             |             |         |           |  |                   |  |         |                               |          | lotloop verified                      |       |                         |

Concerning the Property at 4522 Cedar Ridge Trail, Houston, TX 77059

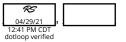
| small fi            | res in the kitchen  |
|---------------------|---|
| Section of rep      | single blockable main drain may cause a suction entrapment hazard for an individual.  on 4. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need pair, which has not been previously disclosed in this notice?   yes  no If yes, explain (attach  |
| additio             | onal sheets if necessary):  |
| check               | on 5. Are you (Seller) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and wholly or partly as applicable. Mark No (N) if you are not aware.)   |
| $\frac{Y}{\square}$ | Present flood insurance coverage (if yes, attach TXR 1414).   |
|                     | Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir.   |
|                     | Previous flooding due to a natural flood event (if yes, attach TXR 1414).   |
|                     | Previous water penetration into a structure on the Property due to a natural flood event (if yes, attach TXR 1414).   |
|                     | Located ☐ wholly ☐ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE, AO, AH, VE, or AR) (if yes, attach TXR 1414).   |
|                     | Located ☐ wholly ☐ partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).  |
|                     | Located ☐ wholly ☐ partly in a floodway (if yes, attach TXR 1414).  |
|                     | Located ☐ wholly ☐ partly in a flood pool.  |
|                     | Located ☐ wholly ☐ partly in a reservoir.   |
| If the a            | answer to any of the above is yes, explain (attach additional sheets as necessary): X flood zone  |
| *F                  | for purposes of this notice:  |
| wh                  | 00-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, ich is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir. |
| wh                  | 00-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, ich is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is a sidered to be a moderate risk of flooding.   |
|                     | ood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is bject to controlled inundation under the management of the United States Army Corps of Engineers.  |
|                     | ood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency<br>der the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).   |
|                     | oodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of iver or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as   |

a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

(TXR-1406) 09-01-19

Initialed by: Buyer: \_\_\_\_\_ and Seller:



Page 3 of 6

| pr       | ovide        | 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance r, including the National Flood Insurance Program (NFIP)?* ☐ yes ☑ no If yes, explain (attach al sheets as necessary):   |
|----------|--------------|--|
|          | Even         | es in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate risk, we risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the structure(s).  |
| A        | dminis       | 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business stration (SBA) for flood damage to the Property? ☐ yes ☑ no If yes, explain (attach additional sheets ssary):   |
|          |              | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) if not aware.)  |
| <u>Y</u> | N<br>☑       | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
| Ø        |              | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association: Community Management Solutions & Clear Lake City Blvd. Association  Manager's name: Kathy Dooley Phone: 281-480-2563  Fees or assessments are: \$636.00 per year and are: ✓ mandatory ✓ voluntary  Any unpaid fees or assessment for the Property? ✓ yes (\$) ✓ no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
|          | Ø            | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? □ yes □ no If yes, describe:  |
|          | Ø            | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
|          | Ø            | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
|          |              | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
|          | $\square$    | Any condition on the Property which materially affects the health or safety of an individual.  |
|          | Ø            | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).  |
|          | Ø            | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
|          | ☑            | The Property is located in a propane gas system service area owned by a propane distribution system retailer.  |
|          | ☑<br>the ans | Any portion of the Property that is located in a groundwater conservation district or a subsidence district. swer to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):  |
| (T)      | KR-1406      | 6) 09-01-19  |
|          |              | 12:41 PM CDT<br>dotloop verified   |

(TXR-1406) 09-01-19 Initialed by: Buyer: \_\_\_\_\_ and Seller: \_\_\_\_\_\_, \_\_\_\_ Page 5 of 6

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit <a href="https://publicsite.dps.texas.gov/SexOffenderRegistry">https://publicsite.dps.texas.gov/SexOffenderRegistry</a>. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| independently measured to verify      | any reported into  | manon.   |                    |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--------------------|--|--|--|--|--|--|--|--|--|
| (6) The following providers currently | The following providers currently provide service to the Property: |  |                    |  |  |  |  |  |  |  |  |  |
| Electric: Reliant                     |  | phone #:   |                    |  |  |  |  |  |  |  |  |  |
| Sewer: Clear Lake City Water Authori  | ty   | phone #:   |                    |  |  |  |  |  |  |  |  |  |
| Water: Clear Lake City Water Authorit | ty   |  |                    |  |  |  |  |  |  |  |  |  |
| Cable:xfinity                         |  | 1 11   |                    |  |  |  |  |  |  |  |  |  |
| Trash: Waste Management               |  |  |                    |  |  |  |  |  |  |  |  |  |
| Natural Gas:Center Point Energy       |  |  |                    |  |  |  |  |  |  |  |  |  |
| Phone Company:                        |  | phone #:phone #:   |                    |  |  |  |  |  |  |  |  |  |
| Propane:                              |  |  |                    |  |  |  |  |  |  |  |  |  |
| Internet:Xfinity                      |  | phone #:   |                    |  |  |  |  |  |  |  |  |  |
|                                       | and have no reas<br>ISPECTOR OF YC                                 | on to believe it to be false or in<br>OUR CHOICE INSPECT THE PRO | naccurate. YOU ARE |  |  |  |  |  |  |  |  |  |
|                                       |  |  |                    |  |  |  |  |  |  |  |  |  |
| Signature of Buyer                    | Date   | Signature of Buyer   | Date               |  |  |  |  |  |  |  |  |  |
| Printed Name:                         |  | Printed Name:  |                    |  |  |  |  |  |  |  |  |  |
|                                       |  |  |                    |  |  |  |  |  |  |  |  |  |

(TXR-1406) 09-01-19

Initialed by: Buyer: and Seller: