

# 13030 Ambrose Reach Lane

Being Lot Twenty-Eight (28), Block Two (2), WILDWOOD AT NORTHPOINTE SECTION FOURTEEN (14), a subdivision in Harris County, Texas according to the map or plat thereof filed under Clerk's File No. 20140172287, recorded at Film Code No. 663118, Map Records of Harris County, Texas.

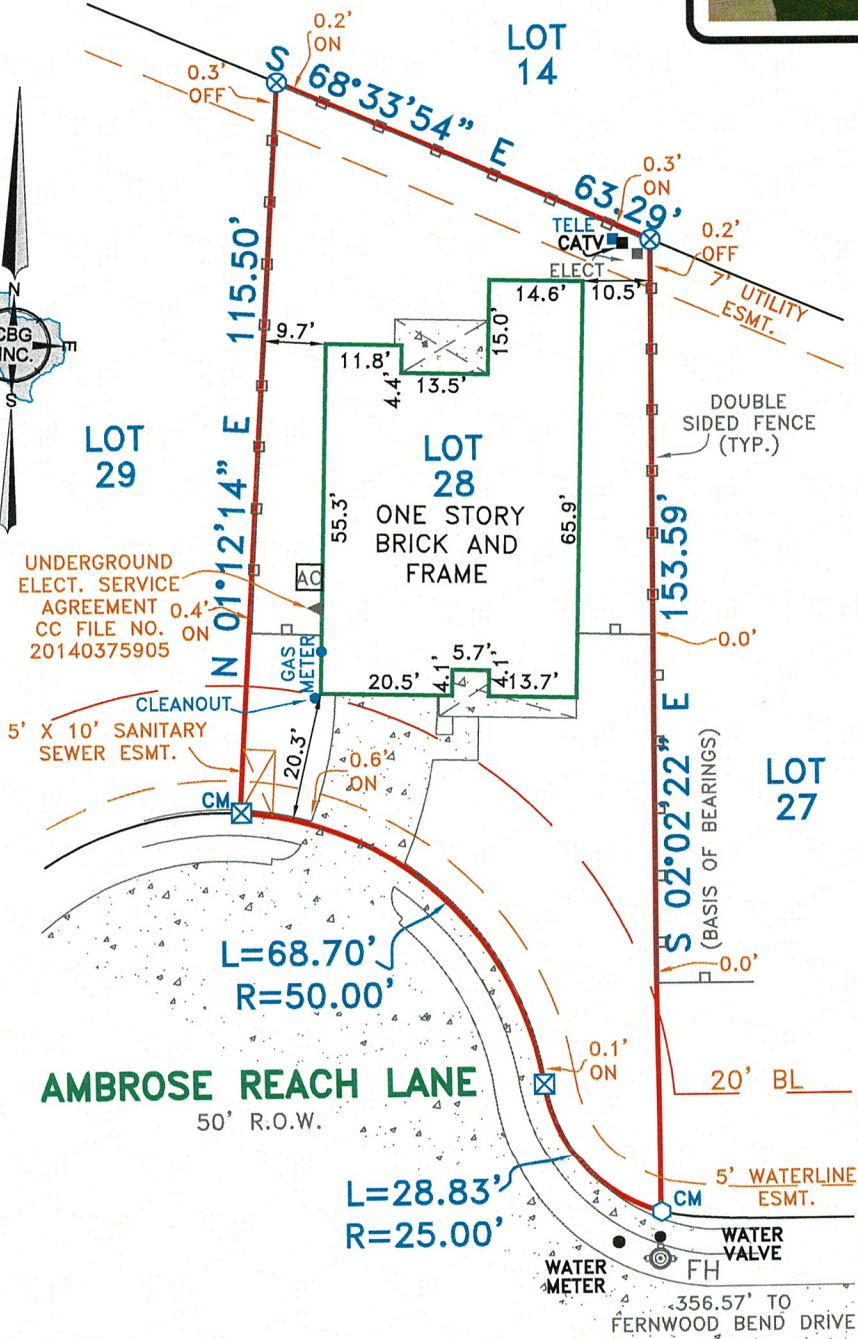
## stewart title

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### LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ "X" FOUND/SET
- ⊕ 60d NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- IRON FENCE
- X— BARBED WIRE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



### EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN C.C.F.#'S, T-248747, T-278378, T-474388, U-528543, U-765547, X-693093, X-715485, X-720187, Y-720187, Y-792386, 20070614110, 20080121704, 20080337711, 20110022015, 20110058613, 20110136635, 20110145329, 20110263920, 20120145950, 20120145958, 20120203518, 20120203519, 20130022430, 20130035730, 20130047367, 20130164385, 2014030710, 20150091279, 20150303151, 20150437041, 20160072962

### NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48201C0220 L, this property does lie in Zone X and DOES NOT lie within the 100 year flood zone. per Floodcert# 1805800287

This survey is made in conjunction with the information provided by Stewart Title. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: JLA

Scale: 1" = 30'

Date: 06/07/16

GF No.: 16201037811 / 88-00462428

Job No. 1610757

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Accepted by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Purchaser

Job No. 1610757