
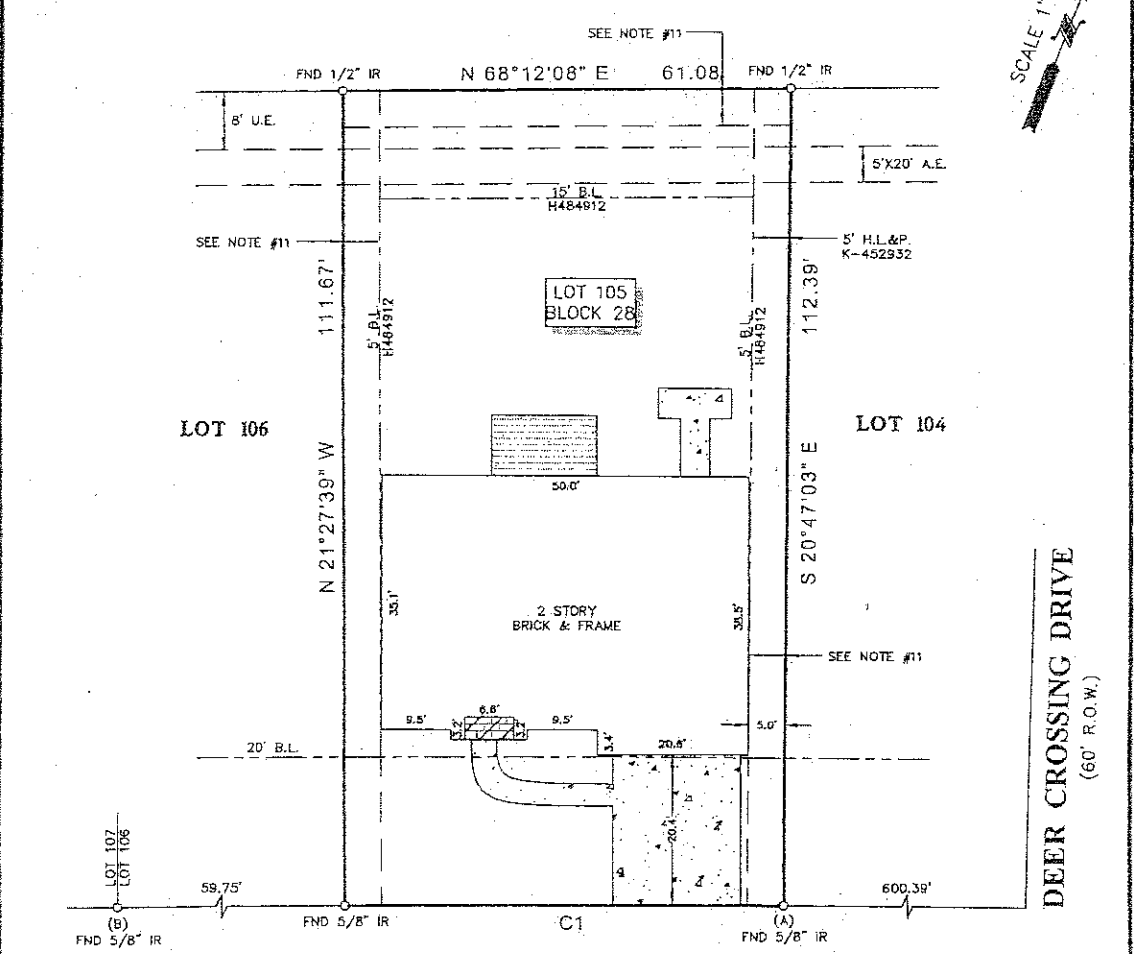


Handwritten: 6-5-14

TITLE COMPANY:

 ANGELA M. STONE 281-812-2233
 G.F. # 1320184043 ISSUE DATE: 04-16-13

**RESTRICTED RESERVE "B"
 RESTRICTED TO PURPOSES
 OTHER THAN RESIDENTIAL**



**SILVER LURE DRIVE
 (60' R.O.W.)**

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
 2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
 3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
 4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
 7. RESTRICTIVE COVENANTS AS RECORDED IN VOL. 315, PG. 82 & F.C. NO. 392092 M.R. & C.F. NOS. H-484912, H900991, P-580365, S-216484, T-117905, U-141254, U-153020, X-931558, 20110238128 & 20110540635.
 8. AN AGREEMENT WITH H. L. & P. AS RECORDED IN C.F. NO. J-265700.
 9. AN AGREEMENT FOR CABLE TELEVISION AS RECORDED IN C.F. NO. J-391976.
 10. ZERO LOT LINE ACCESS EASEMENT AS RECORDED IN C.F. NO. H-900991.
 11. AN EASEMENT AND LICENSE FOR ELECTRICAL LIGHTING SYSTEM 5 FEET IN WIDTH AS RECORDED IN C.F. NO. H-900991.

Handwritten signatures: James L. Mathis 5-6-13, Brittany Mathis 5-6-13

LEGEND

	CONCRETE		WOOD DECK
	COVERED BRICK	B.L. - BUILDING LINE	
		U.E. - UTILITY EASEMENT	
		A.E. - ADRIAL EASEMENT	

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	5,059.74'	59.75'	S 68°32'39" W	59.75'

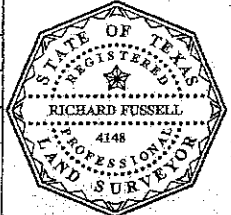
PROJECT: A LAND TITLE SURVEY OF LOT 105, IN BLOCK 28, OF AMENDING PLAT OF WALDEN ON LAKE HOUSTON, PHASE III, SPORTSMAN'S VILLAGE, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 392092 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: JAMES LANCEING MATHIS AND BRITTANY KATHERINE MATHIS

ADDRESS: 8127 SILVER LURE DRIVE

FLOOD ZONE: "X" FLOOD MAP #: 48201C 0510 L

FLOOD MAP DATE: 6-18-07 FLOOD MAP COUNTY: HARRIS



SURVEYOR'S CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON APRIL 22, 2013 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCRUMBMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Signature of Richard Fussell

RICHARD FUSSELL
 RPLS# 4148

SURVEY inc.
 www.surveyinc.com
 surveyinc@yahoo.com
 P.O. Box 2543 • Alvin, TX 77512
 (281)363-1382 • Fax(281)393-1383

FIELD CREW: JOB#
 JR 4-19758-13

DRAFTER: JB DATE 04-24-13