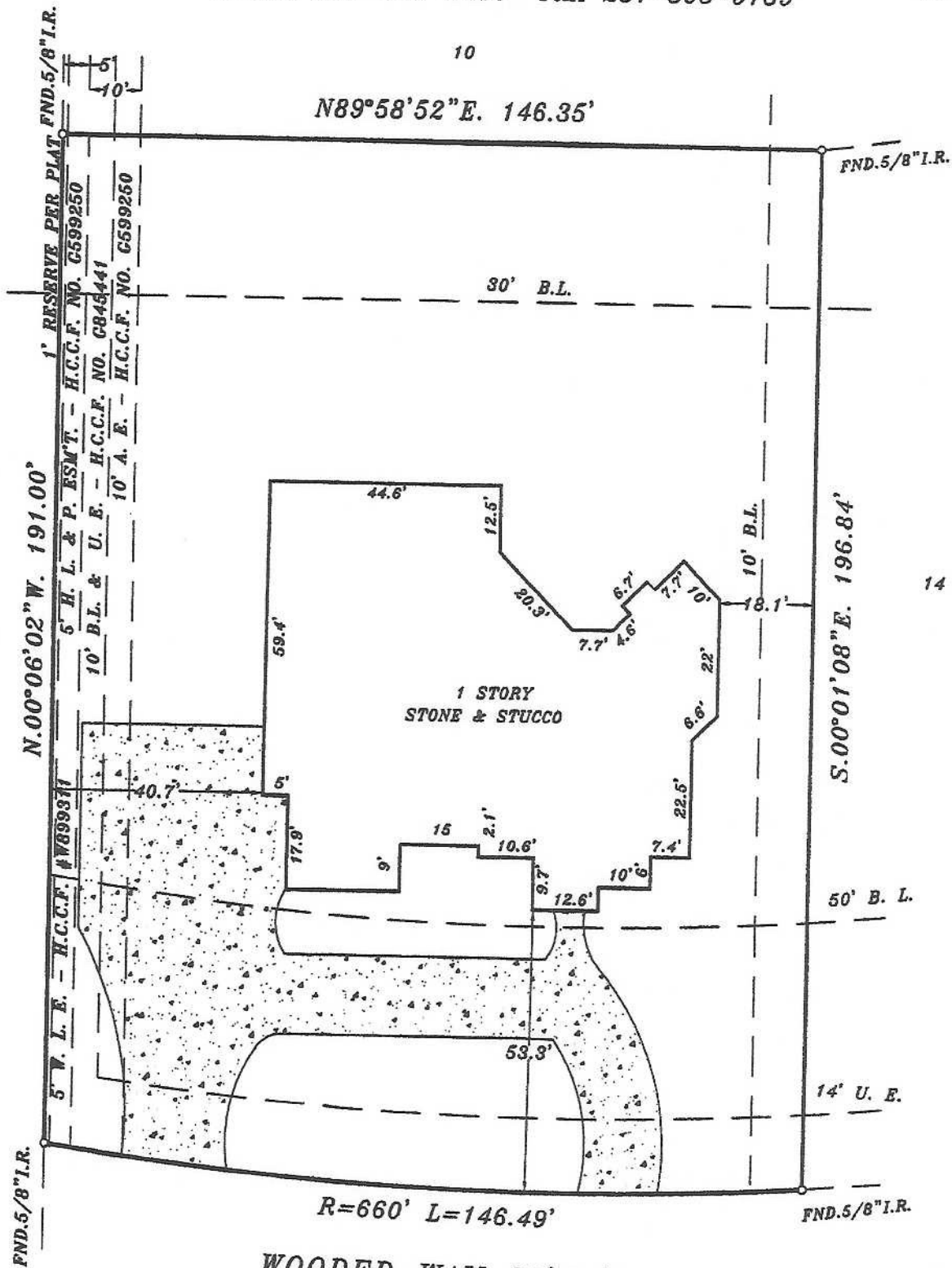


HOSKINS LAND SURVEYORS, INC.

14450 T.C. JESTER #130, HOUSTON, TEXAS 77014
 PHONE 281-440-9236 FAX 281-893-9739

2007-1168



WOODED WAY 80'R/W

NOTE: BEARINGS ARE BASED ON RECORDED PLAT.
 PROPERTY SUBJECT TO:
 1. RESTRICTIONS: FILM CODE NO. 471014 H.C.M.R.
 & H.C.C.F. NOS. P720088, U951464, U951465
 V639672 & 20070242815.
 2. UNDERGROUND/OVERHEAD ELECTRIC SERVICE
 AGREEMENT - H.C.C.F. NO. V465020.

3. PERPETUAL ESM'T. FOR UTILITIES & PUBLIC
 SERVICES - H.C.C.F. NO. U951464.
 4. GENERAL ESM'T. GRANTED TO THE ASSOCIATION
 H.C.C.F. NO. U951464.

BY GRAPHIC PLOTTING ONLY, THE
 PROPERTY SHOWN HEREON DOES NOT
 LIE WITHIN THE DESIGNATED 100 YR.
 FLOOD PLAIN. NO DETERMINATION IS
 MADE AS TO WHETHER PROPERTY WILL
 OR WILL NOT ACTUALLY FLOOD.
 FIRM PANEL NO. 480287 0070L
 ZONE: "X" DATE: 06-18-07

THIS SURVEY WAS PERFORMED
 IN ACCORDANCE WITH TITLE
 COMMITMENT PROVIDED BY
 ALAMO TITLE
 GF# 08-42613908

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
 FINDINGS OF AN ON THE GROUND SURVEY MADE UNDER MY
 SUPERVISION ON THIS DAY AND IS CORRECT TO THE
 BEST OF MY KNOWLEDGE AND THAT THERE WERE NO
 APPARENT ENCROACHMENTS AT THE TIME OF THE
 SURVEY, UNLESS SHOWN OR NOTED OTHERWISE.
 SURVEY IS VALID FOR THIS TRANSACTION ONLY AND
 IS NON-TRANSFERABLE.

PLAT OF PROPERTY FOR
 JEFFREY L. & PATRICIA MATHEWS
 AT 7810 WOODED WAY
 LOT(S) 15 BLOCK 2
 AUGUSTA PINES, SECTION 3
 FILM CODE NO. 471014 H.C.M.R.
 HOUSTON, HARRIS COUNTY, TEXAS

SCALE: 1"=30' DATE: JUNE 22, 2007
 FINAL: JUNE 20, 2008

David Alan Hoskins
 DAVID ALAN HOSKINS-TEXAS RPLS #4789
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