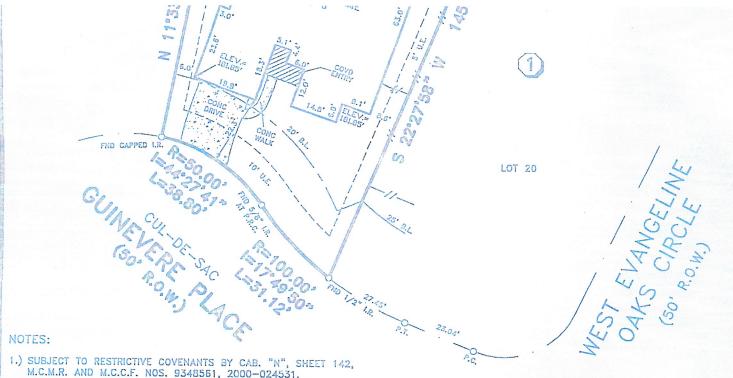


- SUBJECT TO RESTRICTIVE COVENANTS BY CAB. "N", SHEET 142, M.C.M.R. AND M.C.C.F. NOS. 9348561, 2000-024531, 2000-024532, 2000-000528, 2000-065606, AND 2000-085492.
- 2.) SUBJECT TO CITY ZONING ORDINANCES AND RESTRICTIONS IF ANY.
- 3.) 10' (FRONT & REAR) AND 5' (SIDES) UTILITY EASEMENTS BY M.C.C.F. NO. 9348561.
- 4.) SUBJECT PROPERTY LIES WITHIN THE BOUNDARIES OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 45.
- 5.) ALL ELEVATIONS SHOWN HEREON ARE TOP-OF-FORM AND BASED ON THE WOODLANDS BENCHMARK, A BRASS DISK FOUND IN THE CENTERLINE INTERSECTION OF GUINEVERE PLACE AND WEST EVANGELINE OAKS CIRCLE, ELEV .: 177.98'.
- 6.) -//- DENOTES WOOD FENCE.

BUYER'S ACKNOWLEDGMENT

THIS SURVEY IS NOT TO BE USED FOR FUTURE CONSTRUCTION PURPOSES. ALL BEARINGS ARE BASED ON THE RECORDED PLAT UNLESS OTHERWISE NOTED.
FLOOD ZONE DETERMINED BY GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.
THIS SURVEY HAS BEEN PREPARED FROM INFORMATION CONTAINED IN THE TITLE COMMITMENT REFERENCED IN GF NO. 02006547—333, ONLY.

| Title Bottlet title Billit File. | THEE THOM I'M | Chimition Cont | minus minus minus | THE GOMMINIMENT INC. ENGINOUS | 111 01 | NO. 02000347 303, ONLI. | |
|----------------------------------|---|----------------|----------------------|--|--------|--|--|
| LOT BLOCK SEC | | SECTION | SUBDIVISIO | SUBDIVISION | | FLOOD NOTE | |
| 21 | 1 | 74 | THE WOOD | THE WOODLANDS, VILLAGE OF ALDEN BRIDGE | | | |
| RECORDATION | | COUNTY | STATE | SURVEY | | THIS TRACT IS LOCATED WITHIN FLOOR ZONE "X" (UNSHADED) ACCORDING TO THE | |
| CAB. "N", SHEET 142, M.C.M.R. | | MONTGOMERY | r TEXAS | A.W. SPRINGER SURVEY, A | -490 | FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) | |
| LENDER CO. | *************************************** | | TITLE CO. | | | COMMUNITY PANEL NO. 480483 0510 F . REVISED DECEMBER 19, 1996 . | |
| RYLAND MORTGAGE COMPANY | | | RYLAND TITLE COMPANY | | | | |



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| | | | | | CE GOMMITMENT KEI EKENCED IN GI | 110. 02000347-333, UNLT. | |
|-------------------------|------------------|-----------|----------------------|------------|---------------------------------|---|------------|
| LOT | BLOCK | SECTION | | SUBDIVISIO | N | FLOOD NOTE | |
| 21 | 1 | 74 | | THE WOOD | LANDS, VILLAGE OF ALDEN BRIDGE | | |
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| LENDER CO. | | | TITLE | co. | | COMMUNITY PANEL NO. 480483 REVISED DECEMBER 19, 1996 | 0510 F , |
| RYLAND MORTGAGE COMPANY | | | RYLAND TITLE COMPANY | | | | • |
| PURCHASER ROY | MOSS AND MELBA M | OSS | | | | JOB 1 | NO. |

ADDRESS

6 GUINEVERE PLACE

I do hereby certify that this survey under my supervision was this day made on the ground and that this plat correctly represents the property legally described hereon (or on attached sheet). That the facts found at the time of this survey show the improvements and that there are no visible encroachments apparent on the ground, except as shown, to the best of my knowledge.



| FIELD WORK | 12-09-02 | DG |
|-------------|----------|----|
| DRAFTED BY | 12-10-02 | TH |
| CHECKED BY | 12-11-02 | WP |
| KEY MAP NO. | 216 M | |

| REVISION |
|----------|
| |
| |



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10675 Richmond Ave. Houston, Texas 77042 Phone (713) 458-2282 Fax (713) 481-1151

> Professional Surveying & Engineering Sérvices

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