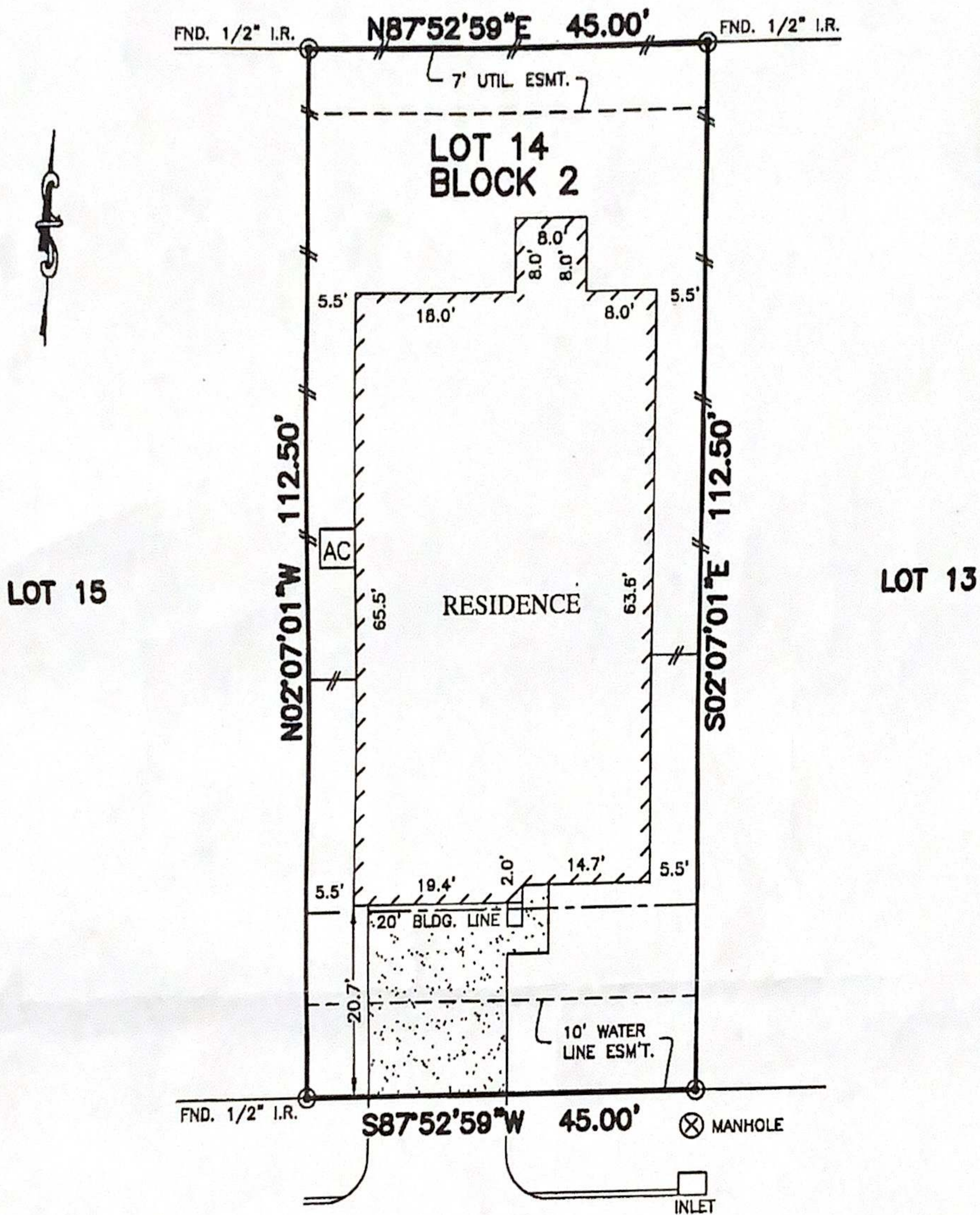


LOT 7



3235  
BARTON SKY DRIVE  
(50' R.O.W.)

SIGN & DATE  
*Saqib A. Bukhari*  
06/30/16

NOTES:

1. BASIS OF BEARING: EAST SUBDIVISION LINE BEING "S01°51'00"E".
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. 1620107524.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20160007195.

PLAT OF SURVEY  
SCALE: 1" = 20'

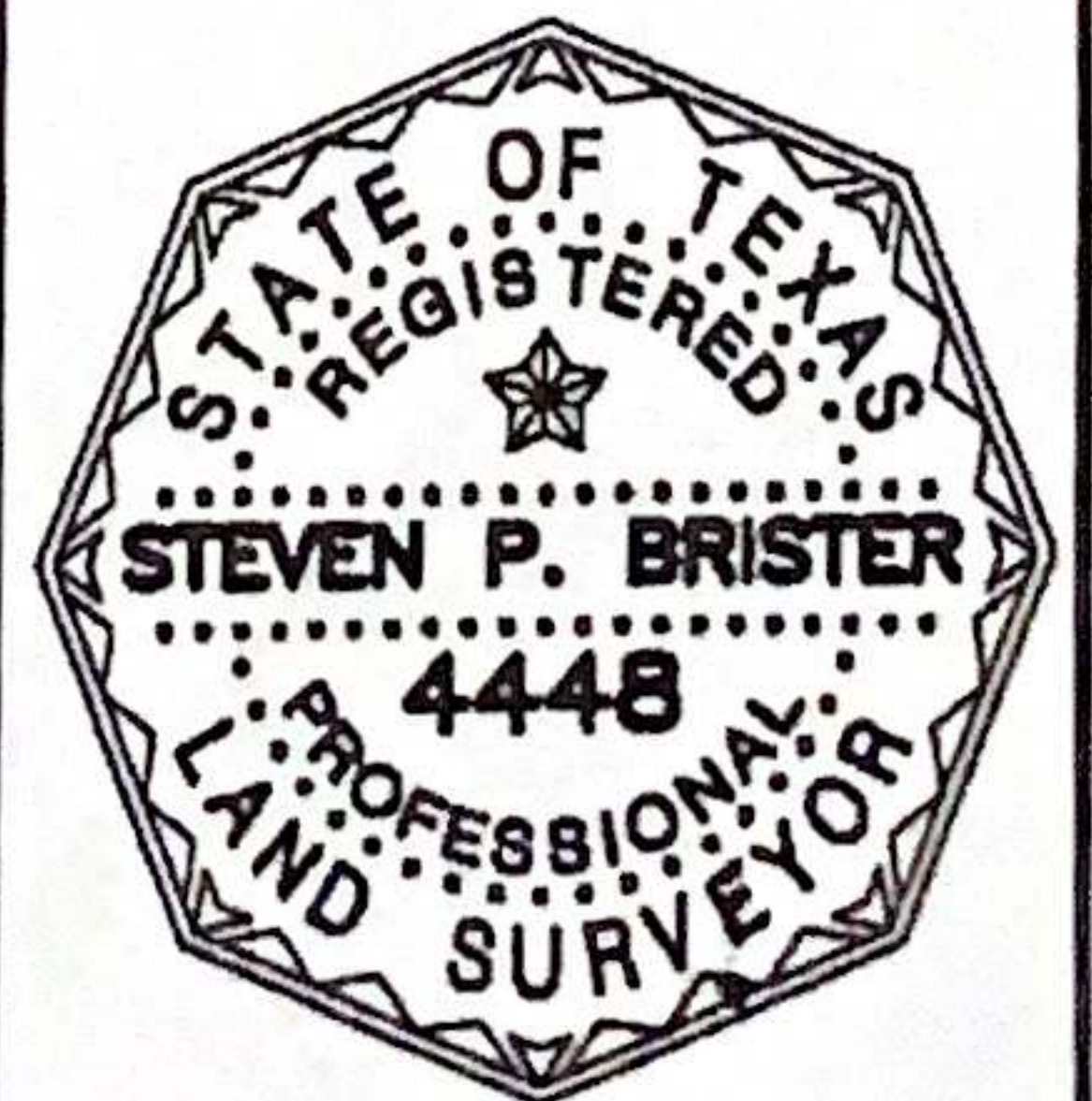
FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201 C 0505 M, DATED: 06-09-14  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION\*

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: SAQIB A. BUKHARI  
ADDRESS: 3235 BARTON SKY  
DRIVE  
ALLPOINTS JOB #:CR113084 JP  
G.F.:1620107524

LOT 14, BLOCK 2,  
BLACKSTONE CREEK, SECTION 3,  
FILM CODE NO. 675935, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD  
DAY OF JUNE, 2016.

*Steven P. Brister*