

ALPOINT'S SERVICES CORP.  
PHONE: 713-468-7707  
FAX: 713-271-1861



FOR: KB HOME  
ADDRESS:  
19402 ROOKWOOD COURT  
ALPOINTS JOB #: KB83966 CDC  
OF: 1999615-H078

LOT 16, BLOCK 2,  
REMINGTON RANCH, SECTION 12,  
AMENDING PLAT NO. 1, PARTIAL REPLAT NO. 1,  
FILM CODE NO. 633012, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH  
DAY OF MARCH, 2015.

*Steve Brister*



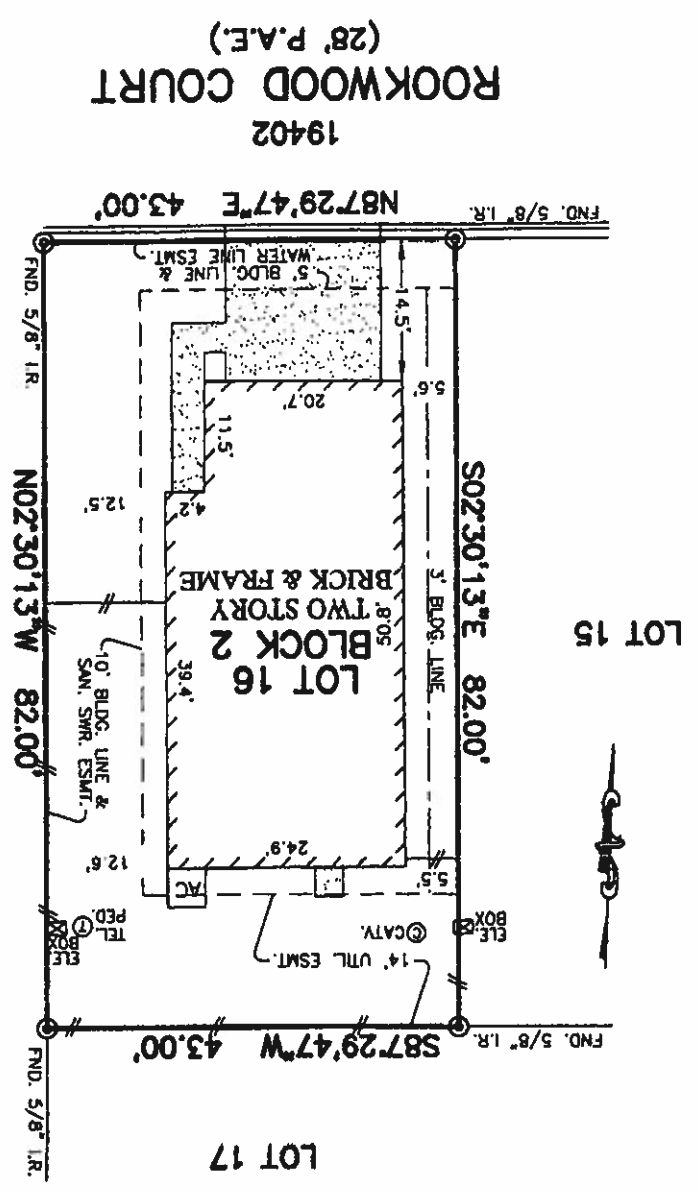
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- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 10-A, SCHEDULE "B" OF TITLE INSURANCE CO. UNDER G.F. NO. 1999615-H078.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. Z428180.

**PLAT OF SURVEY**

SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48201 C 0460 L, EFFECTIVE: 06-18-07  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION.



*Steve Brister*



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF MARCH, 2015.

*Steven P. Brister*

LOT 16, BLOCK 2,  
REMINGTON RANCH, SECTION 12,  
AMENDING PLAT NO. 1, PARTIAL REPLAT NO. 1,  
FILM CODE NO. 633012, MAP RECORDS,  
HARRIS COUNTY, TEXAS

**ALLPOINTS SERVICES CORP.**  
PHONE: 713-468-7707  
FAX: 713-872-1861

FOR: KB HOME  
ADDRESS:  
19402 ROOKWOOD COURT  
KBHOME JOB # 1999615H078  
ALLPOINTS JOB #: KB83966 CDC  
GF: 1999615-H078

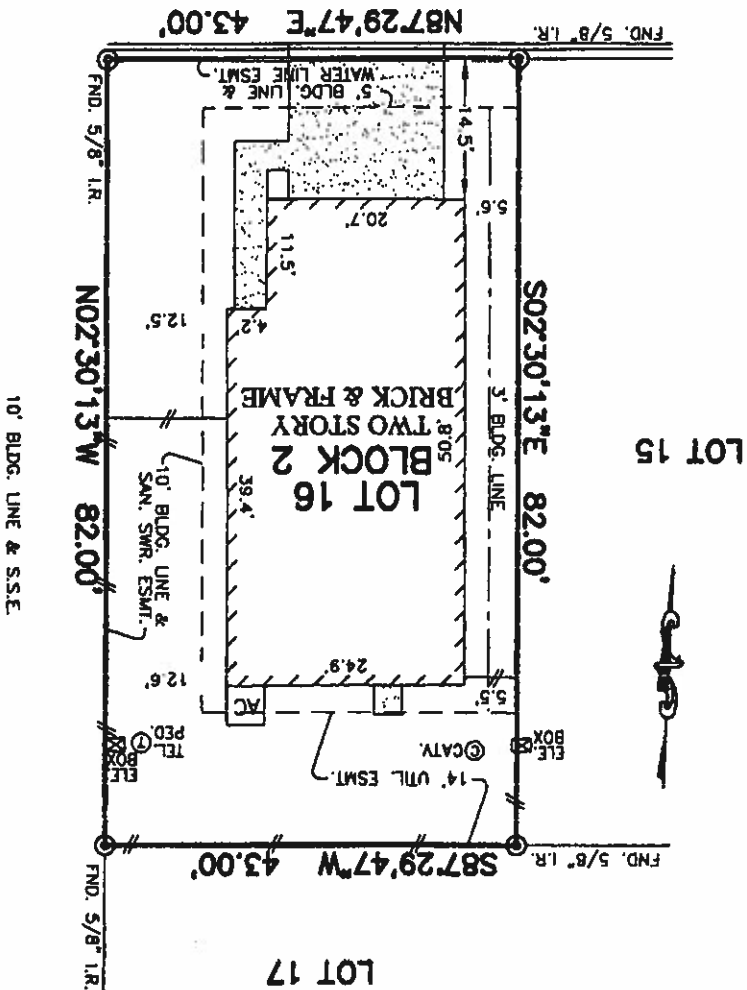
NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 10-A, SCHEDULE "B" OF TITLE COMMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER G.F. NO. 1999615-H078.  
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. 2428180.  
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FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
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NO. 48201 C 0460 L, EFFECTIVE: 06-18-07  
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DETERMINATION.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

19402  
ROOKWOOD COURT  
(28' P.A.E.)

ARCHER GLEN DRIVE  
(50' R.O.W.)



*Steven P. Brister*

ALPOINTS SERVICES CORP.  
PHONE: 713-468-7707  
FAX: 713-827-1861



FOR: KB HOME  
ADDRESS:  
19402 ROOKWOOD COURT  
ALPOINTS JOB #: KB83966 CDC  
OF: 1999615-H078

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF MARCH, 2015.  
*Jeff Davis*  
LOT 16, BLOCK 2,  
REMINGTON RANCH, SECTION 12,  
AMENDING PLAT NO. 1, PARTIAL REPLAT NO. 1,  
FILM CODE NO. 633012, MAP RECORDS,  
HARRIS COUNTY, TEXAS



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WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DISTRIBUTION.

PLAT OF SURVEY

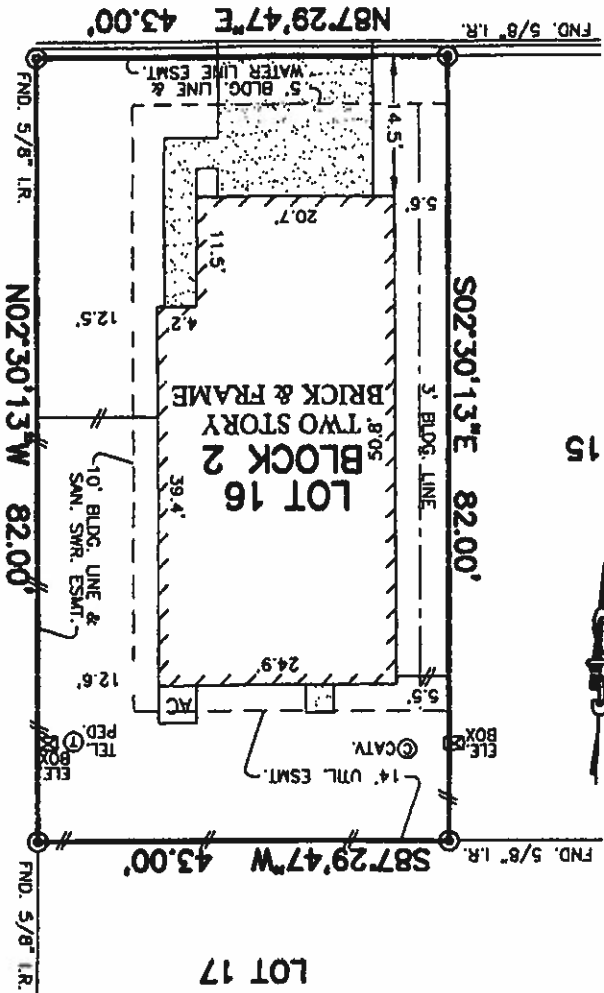
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19402  
ROOKWOOD COURT  
(28 P.A.E.)

ARCHER GLEN DRIVE  
(50' R.O.W.)

10' BLDG. LINE & S.S.E.



*Jeff Davis*