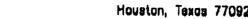
ROE

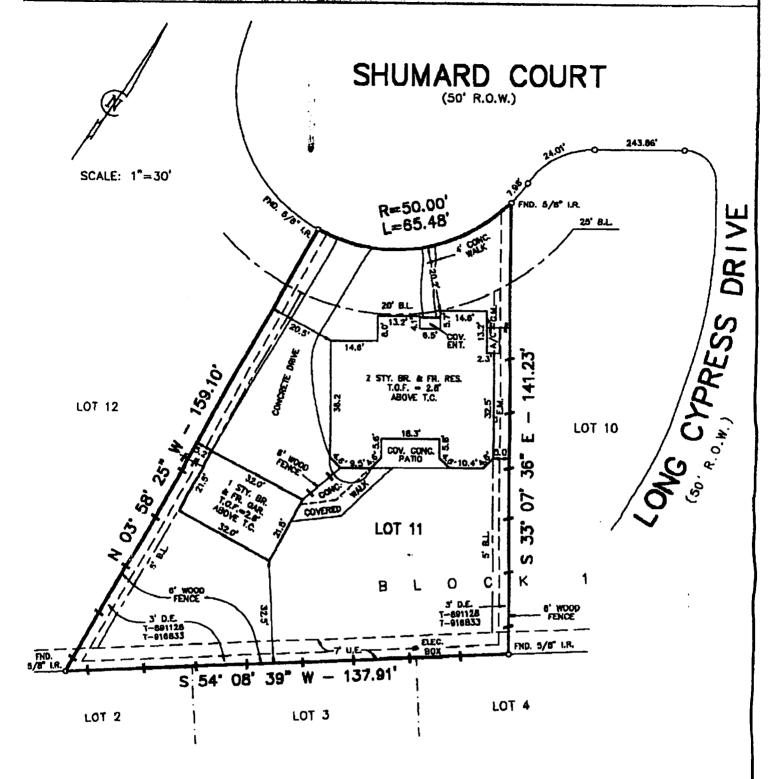
5019 Hardway Street

SURVEYING

COMPANY

(713) 957-3311





## NOTES:

ALL BEARINGS ARE REFERENCED TO THE RECORDED PLAT.

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 480287 0265 J. REVISED 11-8-98, THE SUBJECT TRACT IS LOCATED IN ZONE "X", AREA OUTSIDE THE LIMITS OF THE 500-YEAR FLOOD PLAIN.

THIS SURVEY WAS PERFORMED IN CONNECTION WITH INFORMATION PROVIDED IN TITLE REPORT G.F. NO. 99119339 OF STEWART TITLE COMPANY, DATED OCTOBER 25, 1999.

RESTRICTIONS OF RECORD AS DESCRIBED AND RECORDED UNDER FILM CODE NO. 422035 OF THE MAP RECORDS OF HARRIS COUNTY, AND CLERK'S FILE NO. T-891128, T-916833, T-350588, AND T-923056, MAY AFFECT THIS TRACT.

JOHN P. LAWRENCE AND MARYJANE E. LAWRENCE

THE SUBJECT PROPERTY IS AFFECTED BY AN AGREEMENT FOR AN EASEMENT TO PROVIDE CABLE Y.V. SERVICE AS PER H.C.C.F. NO. T-891128, AND T-916833.

THE SUBJECT PROPERTY IS AFFECTED BY AN AGREEMENT WITH HOUSTON LIGHTING AND POWER COMPANY TO PROVIDE ELECTRICAL SERVICE AS PER CLERK'S FILE NO. T-913352.

I hereby certify that this plat accurately represents the results of an on the ground survey made under my supervision and that it correctly represents the facts found at the time of said survey. All property corners are as described hereon and there are no visible encroachments, conflicts or protrusions apparent on the ground, except as shown.

9-21-99

T.G.

UPDATED: 9-29-99 (HOUSE FORM MOVED) UPDATED: 1-7-00 LOT BLOCK SUBDIVISION STREET ADDRESS CYPRESSWOOD GLEN, SECTION THREE 11 3419 SHUMARD COURT MAP REF. SURVEY aty COUNTY STATE FILM CODE NO. 422035, H.C.M.R. BENJAMIN B. WEST, A-870 **HARRIS TEXAS PURCHASER** DATE DWN. BY JOB NO.

9907-1429