

## SELLER'S DISCLOSURE NOTICE

Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

| CONCERNING THE PR                                      | ROF        | EF          | RTY   | АТ    | 1409                 | Pos        | st Oak Blvd #1601, Ho                 | usto         | n, T               | ΓX 7             | 705                                  | 56   |           |            |   |
|--|------------|-------------|-------|-------|----------------------|------------|---------------------------------------|--------------|--------------------|------------------|--------------------------------------|--|-----------|------------|---|
| AS OF THE DATE SI                                      | IGN<br>JYE | ED<br>R I   | B'    | / S   | ELL<br>ISH           | ER         | AND IS NOT A                          | SI           | JB                 | STI              | ΓL                                   | E CONDITION OF THE PROP<br>JTE FOR ANY INSPECTION<br>RANTY OF ANY KIND BY SE   | IS        | OR         | 2 |
| Seller ☐ is ☑ is not<br>the Property? ☑ ፲ᄱ<br>Property |            |             |       |       |                      |            |                                       | d (b<br>opro | y S<br>oxin        | elle<br>nate     | r),                                  | , how long since Seller has oc<br>date) or ☑ never occupi  | cup<br>ed | ied<br>the |   |
| Section 1. The Proper<br>This notice does not est      | ty l       | has<br>sh t | the   | e ite | ems<br>s to          | ma<br>be c | rked below: (Ma<br>conveyed. The cont | rk \<br>act  | es<br>will         | dete             | , I                                  | No (N), or Unknown (U).) mine which items will & will not co   | nve       | y.         |   |
| Item   | Y          | N           | U     | П     | tem                  |            |                                       | Y            | N                  | U                | -                                    | Item   | Υ         | N          |   |
| Cable TV Wiring  |            |             |       | T     | iqui                 | d P        | ropane Gas:                           |              | Ŋ                  |                  |                                      | Pump: ☐ sump ☐ grinder   |           | Ø          |   |
| Carbon Monoxide Det.                                   | a          | ₽<br>Ø      |       |       |                      |            | nmunity (Captive)                     |              | X                  |                  |                                      | Rain Gutters   |           | 1.7        |   |
| Ceiling Fans   |            | Ø           |       | _     |                      |            | Property                              |              | Ø                  |                  |                                      | Range/Stove  | Ø         |            |   |
| Cooktop  |            |             |       | _     | Hot '                |            |                                       |              |                    | 40               |                                      | Roof/Attic Vents   |           | Ø          |   |
| Dishwasher   |            |             |       | -     |                      |            | n System                              |              |                    |                  | 1                                    | Sauna  |           | Ø          |   |
| Disposal   | 100        |             |       |       | Micro                |            |                                       | Ø            |                    |                  |                                      | Smoke Detector   | K         |            |   |
| Emergency Escape                                       |            | M           |       | -     | Outdoor Crill        |            | 1                                     |              |                    |                  | Smoke Detector – Hearing<br>Impaired |  | Ŕ         | 6          |   |
| Ladder(s)  | 102        |             |       | -     | Patio/Decking        |            |                                       | r            |                    |                  | Spa                                  | П  | M         | h          |   |
| Exhaust Fans   |            | ×           |       | _     | Patio/Decking        |            |                                       |              |                    | H                |                                      | Trash Compactor  |           | Q          |   |
| Fences   |            |             |       |       | Plumbing System Pool |            |                                       | _            | -                  | 금                |                                      | TV Antenna   |           | À          | F |
| Fire Detection Equip.                                  |            | _           |       | -     |                      |            | . da as sat                           |              |                    | 금                | 1                                    | Washer/Dryer Hookup  | X         |            | Ħ |
| French Drain   |            | X           |       |       |                      |            | uipment                               |              |                    | 님                |                                      | Window Screens   |           | V          |   |
| Gas Fixtures   | -          |             | _     |       |                      |            | int. Accessories                      |              |                    | 님                | 9                                    |  |           |            |   |
| Natural Gas Lines                                      | X          |             | П     |       | P00                  | Не         | ater                                  |              | N/A                | Ш                |                                      | Public Sewer System  | A         |            | F |
| Item   |            |             |       | Υ     | N                    | U          | Additio                               | nal          | _                  |                  | _                                    |  |           |            |   |
| Central A/C  |            |             |       | X     |                      |            | ⊠electric                             | S            | nu                 | mbe              | er                                   | of units: 2  |           |            | L |
| Evaporative Coolers                                    |            |             |       |       | X                    |            | number of units:                      |              |                    |                  |                                      |  |           |            | L |
| Wall/Window AC Units                                   | 5          |             |       |       |                      |            |                                       |              |                    |                  |                                      |  |           |            |   |
| Attic Fan(s)   |            |             |       |       | Ø                    |            | if yes, describe:                     |              |                    |                  |                                      |  |           |            |   |
| Central Heat   |            |             |       | M     |                      |            | ⊠electric □ ga                        | S            | nu                 | mbe              | er                                   | of units: 2  |           |            |   |
| Other Heat   |            |             |       |       | X                    |            | if yes describe:                      |              |                    |                  |                                      | 12 mar 1 mar |           |            |   |
| Oven   |            |             |       | X     |                      |            | number of ovens                       |              | 1                  |                  |                                      | ☑electric ☐ gas ☐ other:   |           |            | L |
| Fireplace & Chimney                                    |            |             |       |       | 152                  |            | □ wood □ gas                          | log          | s [                | ] m              | 00                                   | ck other:  |           |            |   |
| Carport  |            |             |       |       | DX                   |            | attached n                            |              |                    |                  |                                      |  |           |            |   |
| Garage   |            |             |       | Ø     | 16                   |            |                                       | ot a         | tta                | che              | d.                                   | 2 NOW Reserved Spa   | Œ         | 2          |   |
| Garage Door Openers                                    |            |             |       |       |                      |            |                                       |              | number of remotes: |                  |                                      | I  |           |            |   |
| Satellite Dish & Contro                                |            |             |       |       | 18                   |            | □ owned □ lea                         | sed          | fro                | m                |                                      |  |           |            |   |
| Security System  |            |             |       |       | 124                  |            | □ owned □ lea                         | sed          | fro                | m _              |                                      |  |           |            |   |
| Solar Panels   |            |             |       |       | BX                   |            | □ owned □ lea                         | sed          | fro                | m                |                                      |  |           |            |   |
| Water Heater □ 🗷 □ □ electric □ gas                    |            |             |       |       |                      |            | ot                                    | her:         |                    | number of units: |                                      |  |           |            |   |
| Water Noftener □ ☒ □ □ owned □ lea                     |            |             |       |       |                      |            |                                       |              |                    |                  |                                      |  |           |            |   |
| Other Leased Item(s)                                   |            |             |       |       | Ø                    |            | if yes, describe:                     |              |                    |                  |                                      |  |           |            |   |
| (TXR-1406) 09-01-19                                    |            | Ini         | tiale | d by  | : Bu                 | yer:       | al                                    | nd S         | elle               | 15               | 6/22<br>38 A                         | 4e Pag   | e 1       | of 6       |   |

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| Concerning the Property at | 1409 Po   | st Oak   | Blvd #1601, Hous                      | ton,     | TX 77  | 7056          |              |               |  |      | _    |
|----------------------------|-----------|----------|---------------------------------------|----------|--------|---------------|--------------|---------------|--|------|------|
| Underground Lawn S         | nrinkla   | r        | п 🗖 П Па                              | ıtom     | atic   | Пта           | าเเล         | al            | areas covered:   |      |      |
| Cartie / On Cite Cour      | or Easi   | lity [   | 7 7 D if you                          | to at    | tach   | Informs       | tio          | nΔ            | bout On-Site Sewer Facility (TXR-  | 140  | 17)  |
| Nater supply provided      | by N      | city     |                                       | n, at    |        | -on $\square$ | un           | kno           | wn Dother:   |      | -/-  |
| Was the Property built     | hefore    | 1978     | 2 Dives 187 n                         | 0 [      | Tunl   | known         | uii          | MIIO          | WIT LI CONCIN  |      |      |
| (If yes, complete, s       | ian an    | d atta   | ch TXR-1906                           | conc     | ernir  | ng lead-      | ba           | sed           | paint hazards).  |      |      |
| Roof Type:                 | UNK       | -now     | И                                     | Α        | ae:    |               | In           | KI            | noun (approxim   |      |      |
| Is there an overlay roo    | of cover  | ring o   | n the Property                        | shir     | nales  | or roof       | CO           | ver           | ing placed over existing shingles o  | r ro | of   |
| covering)? ☐ yes ☐         | no D      | unkr     | nown                                  |          | 9      |               |              |               | •  |      |      |
| Are vou (Seller) awar      | e of an   | y of t   | he items listed                       | in t     | his S  | Section       | 1 t          | hat           | are not in working condition, that   | ha   | ve   |
| defects, or are need o     | f repair  | ? ⊔ ;    | yes 🙇 no if y                         | es,      | aesc   | inbe (at      | ac           | n ad          | dditional sheets if necessary):  |      |      |
| Section 2. Are you         | (Seller   | ) awa    | re of any defe                        | cts      | or m   | alfunct       | ior          | ıs i          | n any of the following? (Mark Ye   | es ( | Y)   |
| if you are aware and       | No (N)    | if yo    | u are not awa                         | re.)     |        |               |              | _             |  |      |      |
| Item                       | Y         | N        | Item                                  |          |        | Y             | _            | 1             | Item   | Y    |      |
| Basement                   |           | X        | Floors                                | -        |        |               | _            | X             | Sidewalks  | 님    | N    |
| Ceilings                   |           | X        | Foundation /                          |          | b(s)   |               |              | 2             | Walls / Fences   |      | 7    |
| Doors                      |           | Ø        | Interior Walls                        |          |        |               | 1            | 4             | Windows  |      |      |
| Driveways                  |           | X        | Lighting Fixt                         |          |        |               | 15           | 4             | Other Structural Components  |      | 12   |
| Electrical Systems         |           | Ø        | Plumbing Sy                           | ster     | ns     |               |              | ZI            |  |      | X    |
| Exterior Walls             |           | M        | Roof                                  |          |        |               | 1            | ∆-            |  |      | 7    |
| No (N) if you are not      |           |          |                                       |          |        |               |              |               | s? (Mark Yes (Y) if you are awar   |      |      |
| Condition                  |           |          |                                       | Υ        | N      | Con           | -            | _             |  | _    | N    |
| Aluminum Wiring            |           |          |                                       |          | ĊΧ     | Rade          |              |               | 3  |      | -    |
| Asbestos Componer          |           |          |                                       |          | X      | Settl         |              |               |  |      |      |
| Diseased Trees:            |           |          |                                       |          | 128    | Soil          | _            |               |  |      | 100  |
| Endangered Species         | s/Habita  | at on l  | Property                              |          | 1/2    | 1,000,000,000 | -            | -             | Structure or Pits  | -    | 1×   |
| Fault Lines                |           |          |                                       |          | Ø      |               |              |               | nd Storage Tanks   |      |      |
| Hazardous or Toxic         | Waste     |          |                                       |          | Ø      |               |              |               | Easements  |      |      |
| Improper Drainage          | _         |          |                                       | <u>-</u> | Ý      |               | and the same | _             | d Easements  |      | MAN  |
| Intermittent or Weat       | ner Spr   | ings     |                                       | -        | N      | _             |              | with the same | aldehyde Insulation  | 금    | 1    |
| Landfill                   | . 1       | D        | Dt Unrordo                            | 믐        | M      |               | _            |               | nage Not Due to a Flood Event<br>on Property   | H    | 15   |
| Lead-Based Paint or        |           |          |                                       | 금        | N<br>N | Woo           |              |               | on Property  |      |      |
| Encroachments onto         |           |          |                                       | 금        | M      |               |              |               | station of termites or other wood  | -    | 1000 |
| improvements encre         | aching    | OH OL    | ners property                         | П        | 1981   | dest          | roy          | ing           | insects (WDI)  |      | ×    |
| Located in Historic D      | District  |          |                                       |          | Ø      | _             |              |               | eatment for termites or WDI  |      | AAA  |
| Historic Property De       | signation | on       |                                       |          | DX CX  | -             | _            |               | ermite or WDI damage repaired  |      | K    |
| Previous Foundation        | Repai     | rs       |                                       |          | [2]    | Prev          | _            |               | I CONTRACTOR OF THE CONTRACTOR |      | X    |
| Previous Roof Repa         |           |          |                                       |          | DX.    |               |              |               | WDI damage needing repair  |      | Z    |
| Previous Other Stru        | ctural F  | Repair   | S                                     |          | 12     | Sing<br>Tub/  |              |               | ckable Main Drain in Pool/Hot  |      | Þ    |
| Previous Use of Pre        |           | or Ma    | nufacture                             |          | V      |               | - 2          |               |  |      |      |
|                            |           |          | , , , , , , , , , , , , , , , , , , , | T        | 7      |               | S-11         | F             | \$4 Dans   | 2 -4 |      |
| (TXR-1406) 09-01-19        | 1         | nitialed | by: Buyer:                            |          |        | and S         | elle         |               | Page 11:38 AM 507 otloop verified  | 2 01 | U    |

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| Concerni  | ng the Property at $1$                                     | 409 Post Oak Blvd #1601, Houston, TX 77056  |
|---|--|---|
| If the ar   | nswer to any of th   | he items in Section 3 is yes, explain (attach additional sheets if necessary):  |
| *^ 0  | ingle blockable main                                       | drain may cause a suction entrapment hazard for an individual.  |
|   | ~  | eller) aware of any item, equipment, or system in or on the Property that is in need  |
| of repa   | n 4. Are you (Se<br>hir, which has n<br>hal sheets if nece | ot been previously disclosed in this notice?   yes no if yes, explain (attach   |
| check   | n 5. Are you (Se<br>wholly or partly                       | eller) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and as applicable. Mark No (N) if you are not aware.)  |
| Y N   | Present flood i  | insurance coverage (if yes, attach TXR 1414).   |
| □ \$ <del>\text{\ti}}\\ \text{\tex{\tex</del> |  | ing due to a failure or breach of a reservoir or a controlled or emergency release of water   |
| 口饭  | Previous flood   | ling due to a natural flood event (if yes, attach TXR 1414).  |
| □ø  | Previous wate TXR 1414).                                   | er penetration into a structure on the Property due to a natural flood event (if yes, attach  |
| □ <b>%</b>  | Located ☐ wh<br>AO, AH, VE, o                              | nolly ☐ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE, or AR) (if yes, attach TXR 1414).  |
|   | Located □ wh   | olly ☐ partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).  |
| D 20  | Located □ wh   | olly ☐ partly in a floodway (if yes, attach TXR 1414).  |
| D \$  | Located □ wh   | nolly partly in a flood pool.   |
| □ <del>1</del> 20   | Located ☐ wh   | nolly partly in a reservoir.  |
|   | nswer to any of t  | the above is yes, explain (attach additional sheets as necessary):  |
| *Fo   | or purposes of this no                                     | otice:  |
| whi   | ch is designated as i                                      | neans any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area,<br>Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which<br>gh risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.   |
| whi<br>con  | ch is designated on<br>sidered to be a mod                 | eans any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area,<br>the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is<br>lerate risk of flooding.   |
| "Flo<br>sub   | ood pool" means the<br>ject to controlled inu              | area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is<br>undation under the management of the United States Army Corps of Engineers.   |
| uno   | ler the National Floo                                      | map" means the most recent flood hazard map published by the Federal Emergency Management Agency<br>of Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).  |
| a ri  | ver or other waterco                                       | area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of<br>urse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as<br>ut cumulatively increasing the water surface elevation more than a designated height. |
| "Re<br>wat  | eservoir" means a wa<br>ter or delay the runoi             | ater impoundment project operated by the United States Army Corps of Engineers that is intended to retain<br>If of water in a designated surface area of land.  |
| (TXR-14   | 406) 09-01-19  | Initialed by: Buyer: and Seller: Operation of the Initialed by: Buyer: Page 3 of 6  |

| Section                  | ng the Property at 1409 Post Oak Blvd #1601, Houston, TX 77056  6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance er, including the National Flood Insurance Program (NFIP)?*  yes no If yes, explain (attach al sheets as necessary):  |
|--------------------------|---|
| Even<br>and I<br>Section | nes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance, when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate risk, ow risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the structure(s).  7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business          |
| Admini                   | stration (SBA) for flood damage to the Property?  yes no If yes, explain (attach additional sheets ssary):  |
|                          | a 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) if not aware.)   |
| Y N                      | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.  |
| )A 🗆                     | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association: Astoria 110 A  Manager's name: John Lumica o Phone: 713-34/-9852  Fees or assessments are: \$ 2047 ° per Month and are: Manadatory Uvoluntary  Any unpaid fees or assessment for the Property? Uyes (\$) X no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
| □ <b>p</b> (             | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? □ yes □ no If yes, describe:   |
| 口女                       | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.   |
| <b>□</b> ⁄\$             | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)  |
| - d                      | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.   |
|                          | Any condition on the Property which materially affects the health or safety of an individual.   |
| □ ×                      | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).   |
| D De                     | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.   |
| D X                      | The Property is located in a propane gas system service area owned by a propane distribution system retailer.   |
| If the a                 | Any portion of the Property that is located in a groundwater conservation district or a subsidence district named to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):   |
| /TVD 44                  | 06) 09-01-19 Initialed by: Buyer: and Seller: 4 Page 4 of 6   |
| (TXR-14                  | 06) 09-01-19 Initialed by: Buyer: and Seller: 06/22/21   Page 4 of 6  |

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| Concerning the Proper   | ty at 1409 Post Oa  | k BIVa #1601, Houston, IX  | 7/056   |  |
|---|---|--|---|--|
| Section 10. Within persons who rec                            | n the last 4  | e inspections and wh   | vey of the Property.  Ier) received any written in no are either licensed as in no If yes, attach copies and co   | spectors or otherwise                                    |
| Inspection Date   | Туре  | Name of Inspecto   | 1000 0 10   | No. of Pages   |
|   |   |  |   |  |
| (A)   | A buyer shou  | ıld obtain inspections fro   | s as a reflection of the current of the current of the current of the both sectors chosen by the both seller) currently claim for the   | uyer.  |
| ☐ Homestead   |   | ☐ Senior Citizen<br>☐ Agricultural   | ☐ Disabled ☐ Disabled Veteran ☐ Unknown   |  |
|   | you (Seller) e  | ver filed a claim for da   | mage, other than flood dama   | ge, to the Property with                                 |
| an insurance clai   | im or a settler   | ver received proceeds<br>nent or award in a leg<br>was made? □ yes 🗵       | for a claim for damage to the al proceeding) and not used no If yes, explain:   | e Property (for example,<br>d the proceeds to make       |
|   |   |  |   |  |
| detector requirer   | nents of Chap   | have working smoke<br>ter 766 of the Health a<br>ditional sheets if necess | e detectors installed in account Safety Code?*  unknown ary):   | rdance with the smoke<br>wn □no ⊠yes. If no              |
| installed in accomperformance, loc                            | dance with the req<br>ation, and power                            | uirements of the building coo<br>source requirements. If you               | nily or two-family dwellings to have<br>le in effect in the area in which the dw<br>do not know the building code requ<br>ing official for more information.  | elling is located, including                             |
| family who will re-<br>from a licensed p<br>install smoke det | side in the dwelling<br>ohysician; and (3)<br>ectors for the hear | is hearing-impaired; (2) the b<br>within 10 days after the effe            | hearing impaired if: (1) the buyer or<br>buyer gives the seller written evidence<br>octive date, the buyer makes a writte<br>e locations for installation. The partie<br>noke detectors to install. | of the hearing impairment<br>n request for the seller to |
| Seller acknowledge including the broken material information  | ker(s), has ins   | tements in this notice a<br>tructed or influenced S                        | re true to the best of Seller's teller to provide inaccurate in   | pelief and that no person<br>formation or to omit any    |
| Astoria 1601 LLC  |   | dolloop verined<br>06/22/21 11:38 AM<br>6DF<br>RKW-JBCI-H316-FLRN          |   |  |
| Signature of Selle  | r   | Date   | Signature of Seller   | Date   |
| Printed Name: Asto  | oria 1601 LLC   |  | Printed Name: Juan Maroso   |  |
| ADDITIONAL NO   | TICES TO BU   | YFR:   |   |  |
| (TXR-1406) 09-01-19   |   | ed by: Buyer:  | and Seller: (66/22/21) 11:38 AM EDI oblipp verified   | Page 5 of 6  |



| Concerning the Property at 1409 Post Oak Blvd #1601, Houston, TX 77056 |  | TX 77056 | Houston, | #1601. | Blvd | Oak | 109 Post | at 1 | Property | the | Concerning |
|--|--|----------|----------|--------|------|-----|----------|------|----------|-----|------------|
|--|--|----------|----------|--------|------|-----|----------|------|----------|-----|------------|

(TXR-1406) 09-01-19

Initialed by: Buyer:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit https://publicsite.dps.texas.gov/SexOffenderRegistry. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review Information Regarding Windstorm and Hail Insurance for Certain Properties (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county

| and any municipality in which the military installation  | is located.   |
|--|---|
| <ol><li>If you are basing your offers on square footage, mea<br/>independently measured to verify any reported inforr</li></ol>  | surements, or boundaries, you should have those items mation. |
| 6) The following providers currently provide service to t  | he Property:  |
| Electric: Reliant  | phone #:  |
| Sewer: City  | phone #:  |
| Sewer: City Water: City  | phone #:  |
| Cable: Xfinity   | phone #:  |
| Trash: Blog  | phone #:  |
| Natural Gas: Blog  |   |
| Phone Company: ATÉT  | phone #:  |
| Propane: None  |   |
| Internet: X finity   | phone #:  |
| (7) This Seller's Disclosure Notice was completed by S<br>this notice as true and correct and have no reas<br>ENCOURAGED TO HAVE AN INSPECTOR OF YO<br>The undersigned Buyer acknowledges receipt of the for |   |
| Signature of Buyer Date  | Signature of Buyer Date                                       |
| Printed Name:  | Printed Name:   |
|  |   |

and Seller:

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