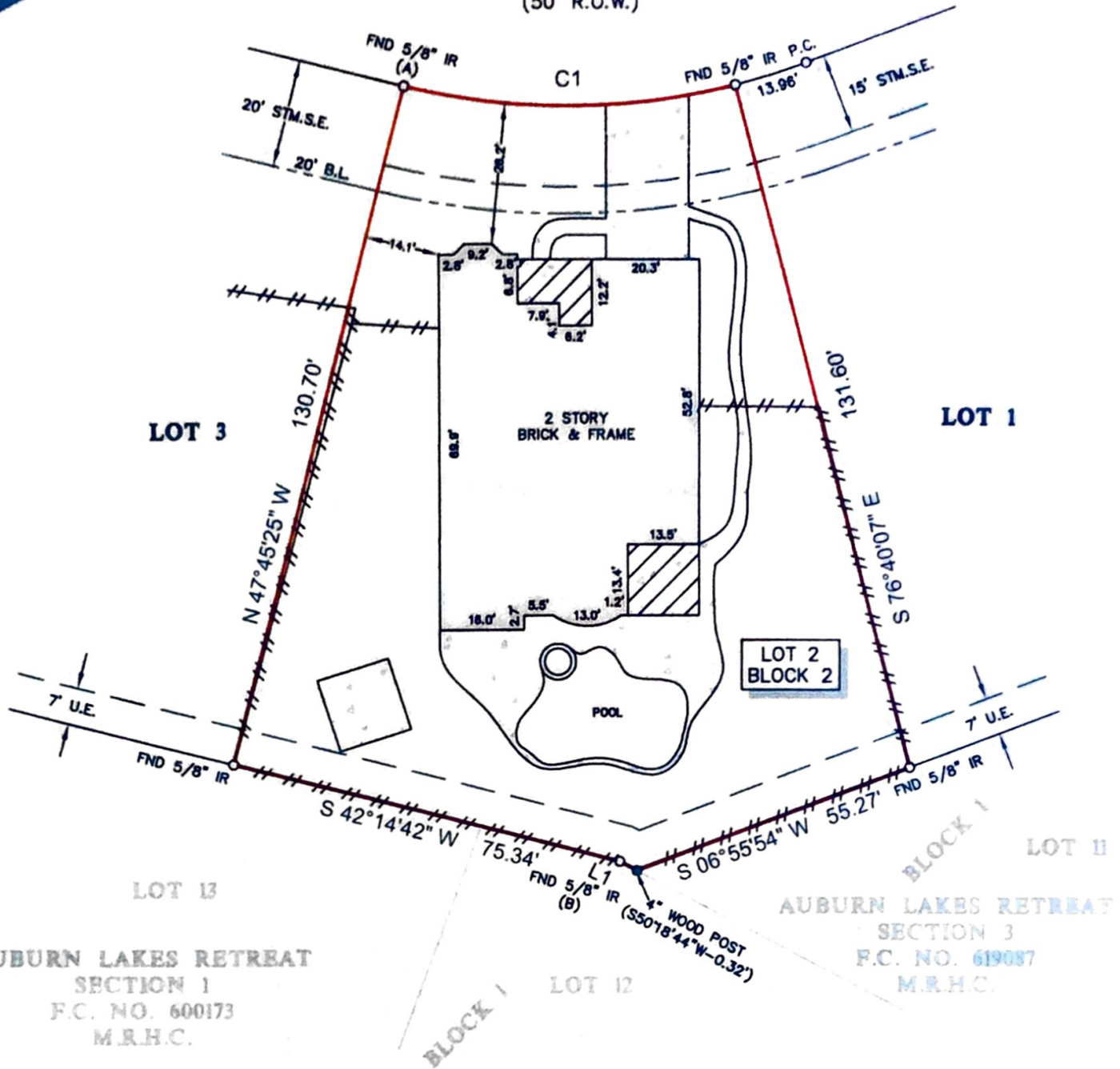




SUMMER CHASE DRIVE

(50' R.O.W.)



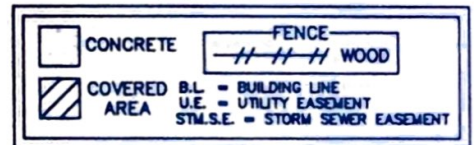
AUBURN LAKES RETREAT
SECTION 1
F.C. NO. 600173
M.R.H.C.

AUBURN LAKES RETREAT
SECTION 3
F.C. NO. 619087
M.R.H.C.

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 05-21-15, UNDER G.F. NO. 32411-GAT84.
7. UTILITY EASEMENT AS RECORDED IN C.F. NO. Z100320.
8. AN EASEMENT WITH CENTERPOINT ENERGY AS RECORDED IN C.F. NO. 20080108847.
9. AN AGREEMENT WITH CENTERPOINT ENERGY FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED IN C.F. NO. 20080060202.

LEGEND



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 55°44'08" W | 3.71' |

| CURVE | RADIUS | LENGTH | CHORD BEARING | CHORD |
|-------|---------|--------|---------------|--------|
| C1 | 125.00' | 63.08' | N 27°47'14" E | 62.41' |

LEGAL DESCRIPTION:

LOT 2, IN BLOCK 2, OF AUBURN LAKES RETREAT, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 615299 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 24, 2015 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
 RICHARD FUSSELL
 PLS# 4148

CLIENT:
 CHRISTIAN DEPNER AND BETTINA DEPNER

ADDRESS:
 25210 SUMMER CHASE DRIVE

www.survey1inc.com
 survey1@survey1inc.com

Survey 1, Inc.
 Your Land Survey Company
 Firm Registration No. 100758-00
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

| | |
|--------------------|--------------------|
| FIELD CREW: CS | TECH: LG |
| DRAFTER: JB | FINAL CHECK: BC |
| DATE: 06-29-15 | |
| JOB# 6-37436-15 | |