



BRUNSWICK MEADOWS DRIVE
(CUL-DE-SAC)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALLIANT NATIONAL TITLE INSURANCE COMPANY UNDER G.F. No. 154-120202219-201.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE WITH CENTERPOINT ENERGY, LLC. PER C.F. NO. 20070038179.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X" SHADED AS DEPICTED ON COMMUNITY PANEL No. 48201C1030 L, LOMR: 09-20-07

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

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FOR: D.R. HORTON
ADDRESS: 3518 BRUNSWICK MEADOWS DRIVE
ALLPOINTS JOB #: DR48174 AF
G.F.: (154-120202219-201)

**LOT 5, BLOCK 3,
BRUNSWICK LAKES, SECTION 7,
FILM CODE No. 805143, MAP RECORDS,
HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 31ST DAY OF JULY, 2012.

Jose B. Bauri

