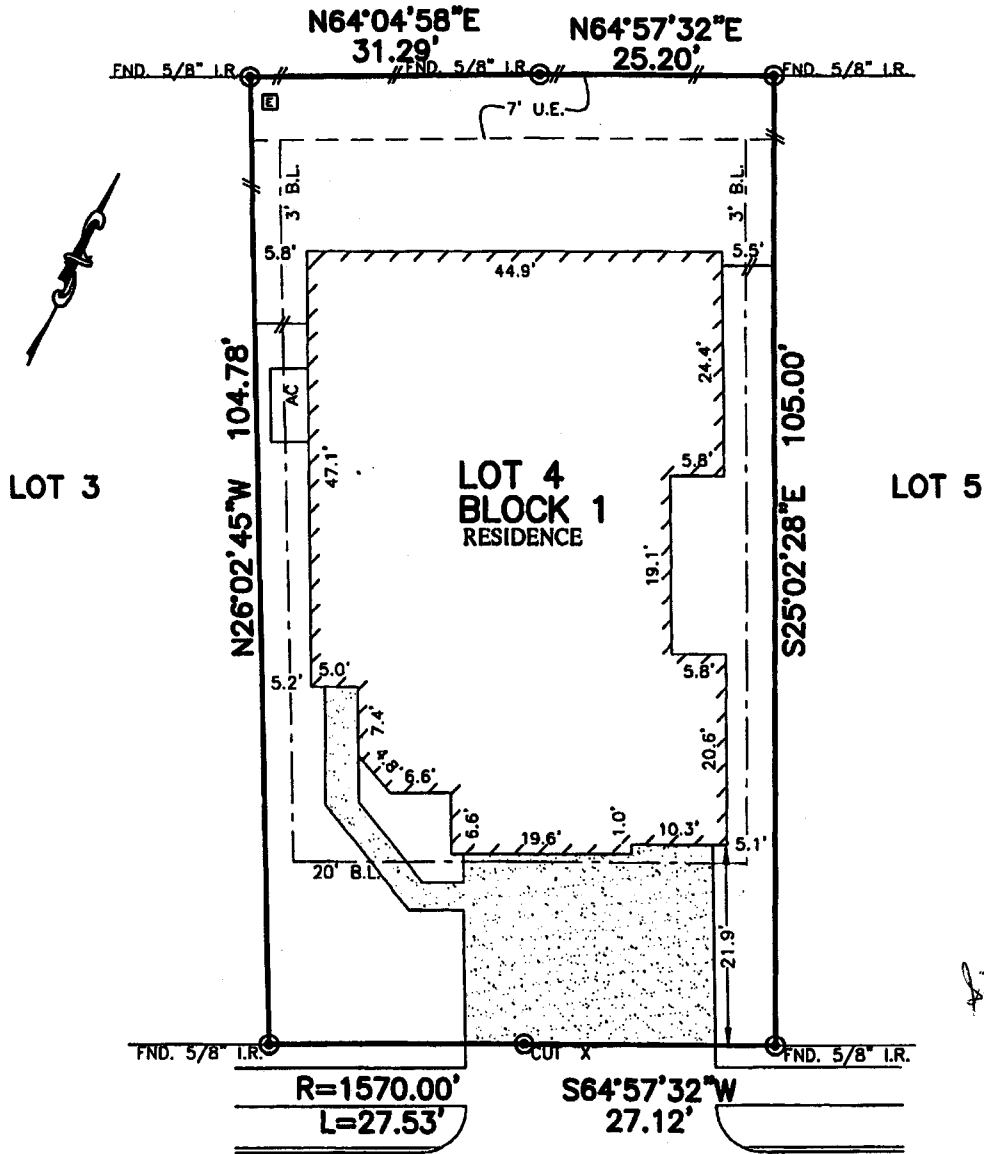


LEGEND	—/—	WOODEN FENCE	BLEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	⊞	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
	—K—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASMENT	⊞	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
—O—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	STREET LIGHT EASEMENT	⊞	WATER METER	⊙	LIGHT POLE	⊞	GAS METER
—E—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	DRAINAGE EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊞	MANHOLE
—B.L.	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	ELECTRIC EASEMENT	⊞	FND. FOUND BLDG. BUILDING	⊙	PROPERTY CORNER	⊞	GUY ANCHOR
—B.L.	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	S.S.E.	SANITARY SEWER EASEMENT	⊙	A.E.	AERIAL EASEMENT	⊞	POWER POLE
—U.E.	UTILITY EASEMENT	I.R.	IRON ROD	S.T.M.S.E.	STORM SEWER EASEMENT							
—EASEMENT	W.L.E. WATER LINE EASEMENT	I.P.	IRON PIPE									

MORTON CREEK RANCH SEC. 9
FILM CODE No. 665084 H.C.M.R.



3423 TALL SYCAMORE TRAIL
(50' R.O.W.)
28' CONCRETE PAVEMENT

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

- ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1750791.
- AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150381724.
- BLDG. LINE (3' SIDES/REAR) PER C.F. No. 20150480850.
- SHORT FORM BLANKET ESMT. PER. C.F. No. 20140533186, 20140533187.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48201 C 0585 L, EFFECTIVE DATE: 6-18-07 LOMR 8-06-1677P, DATED 04-10-09

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: SYLVIA SANCHEZ LOPEZ
JOE LOPEZ JR.
ADDRESS:
3423 TALL SYCAMORE TRAIL
ALLPOINTS JOB #: LL127786CO
G.F.: PT1750791

**LOT 4, BLOCK 1,
MORTON CREEK RANCH, SECTION 11,
FILM CODE NO. 675162, MAP RECORDS,
HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 31ST DAY OF JULY, 2017.

Steven P. Brister



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600