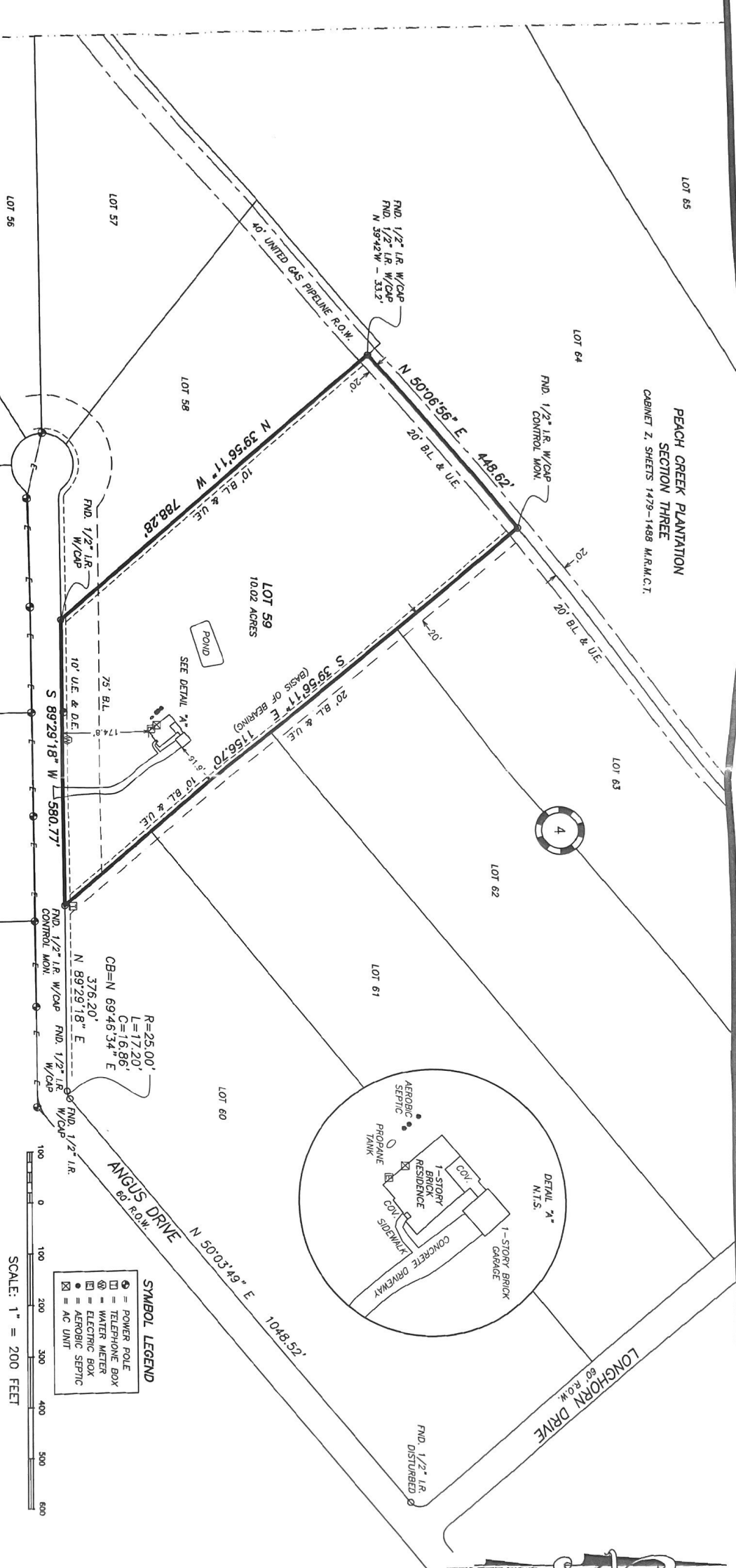


PEACH CREEK PLANTATION
SECTION THREE
CABINET Z, SHEETS 1479-1488 M.R.M.C.T.



- GENERAL NOTES:
- 1) THE SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY.
 - 2) BUILDING LINES, EASEMENTS, DEED RESTRICTIONS, AND OTHER MATTERS MAY AFFECT THIS TRACT.
 - 3) BEARING STRUCTURE BASED ON RECORDED PLAT OF PEACH CREEK PLANTATION, SECTION THREE.
 - 4) RESEARCH PROVIDED BY: ALAMO TITLE COMPANY, C.F. No. 2017063159.
 - 5) THE SURVEYOR HAS RELIED ON INFORMATION PROVIDED BY THE TITLE COMPANY FOR ALL MATTERS OF RECORD.
 - 6) THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTANTIONS, SUBSEQUENT OWNERS OR OTHER PARTIES.
 - 7) PROPERTY MAY BE SUBJECT TO UNITED GAS PIPE-LINE R.O.W. PER VOL. 331, PG. 610 O.P.R.M.C.T.
 - 8) PROPERTY MAY BE SUBJECT TO MOPAN GAS R.O.W. PER VOL. 164, PG. 584 O.P.R.M.C.T.

- 9) PROPERTY MAY BE SUBJECT TO S.H.E.C.A. UNDERGROUND ELECTRIC SERVICE PER M.R.M.C.T. NO. 2016031711.
- 10) THIS SURVEY IS NOT TO BE USED FOR ANY ON THE GROUND CONSTRUCTION PURPOSES. THE SURVEYOR HIGHLY RECOMMENDS THAT THE PROPERTY OWNERS BE MET FOR A 24 HOURS PRIOR TO ANY CONSTRUCTION AND/OR PROPERTY CLEARING.
- 11) BUILDERS, ENGINEERS & ARCHITECTS SHOULD VERIFY ALL EASEMENTS, BUILDING LINES, DEED RESTRICTIONS, ZONING ORDINANCES AND OTHER RELATED MATTERS, IF ANY, THAT MAY AFFECT THE SUBJECT PROPERTY, BEFORE STARTING CONSTRUCTION.

FLOOD ZONE

(FOR INFORMATION PURPOSES ONLY)
THE SUBJECT PROPERTY IS IN FLOOD ZONE "X" ACCORDING TO AN DATED 8-18-2014.
NO. 4833304259
THE SURVEYOR HAS MADE NO REPRESENTATIONS AS TO WHETHER OR NOT THE SUBJECT PROPERTY WILL FLOOD AND RECOMMENDS THAT THE LOCAL FLOOD PLAIN ADMINISTRATOR BE CONTACTED PRIOR TO PURCHASE OF THIS FLOOD INFORMATION FOR PROPERTY PURCHASE OR CONSTRUCTION.

ANGUS DRIVE N 50°03'49" E 1048.52'

LOT 59
10.02 ACRES

SEE DETAIL "A"
POND

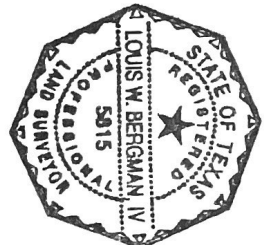
R=25.00'
L=17.20'
C=16.96'
CB=N 69°46'34" E
376.20'

ANGUS DRIVE R.O.W. 60' R.O.W.

LOT 54 LOT 55 LOT 56 LOT 57 LOT 58 LOT 59 LOT 60 LOT 61 LOT 62 LOT 63 LOT 64 LOT 65

SCALE: 1" = 200 FEET

SYMBOL LEGEND	
	POWER POLE
	TELEPHONE BOX
	WATER METER
	ELECTRIC BOX
	AEROBIC SEPTIC
	AC UNIT



I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED ON THE GROUND, JULY 24, 2017.

LOUIS W. BERGMAN IV
R.P.L.S. NO. 5815

FILE NAME: 17-215.dwg
SCALE: 1" = 200'
DATE: 7-24-2017
DRAWN BY: FG
SURVEYED BY: AG-JJP

HUMBLE SURVEYING COMPANY
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TSPUS Firm No. 10114600
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