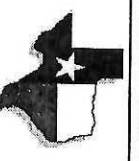




**SNIPP**  
LAND TITLE  
DORIS SNIPP  
832-871-1040

**Twelve**  
MORTGAGE  
ERIN MERRYMAN  
281-361-0312

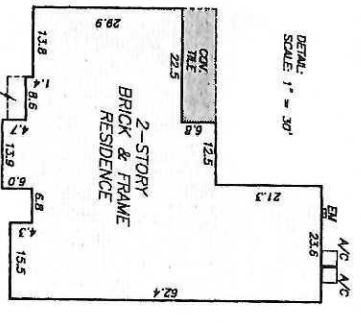
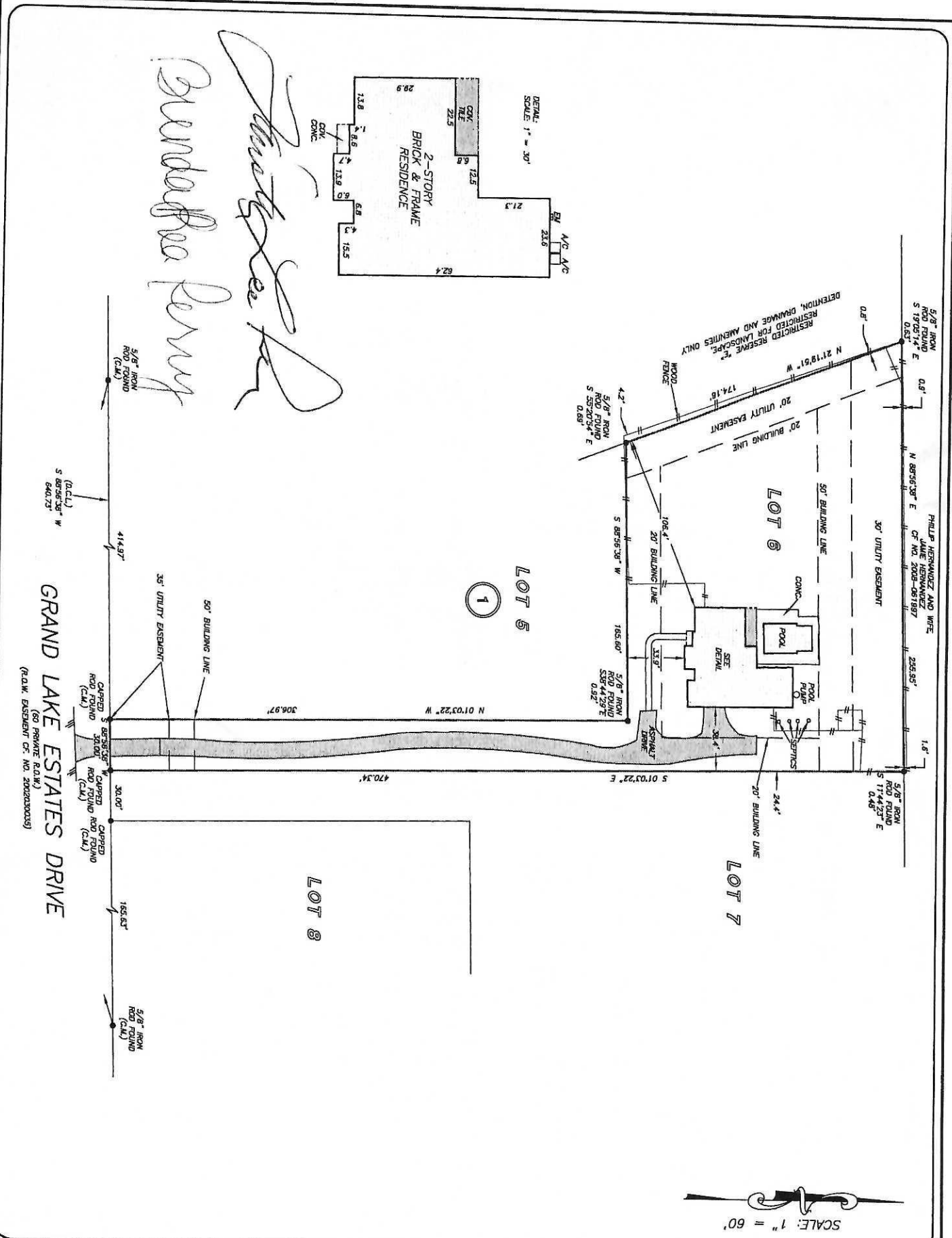


**PRECISION**  
SURVEYORS

281-496-1586  
990 THEWOODCREAK STREET SUITE 150 HOUSTON, TEXAS 77029  
FIRM NO. 100637300

1-800-LANDSURVEY  
www.precisionlandsurveyors.com  
FAX 281-496-1867  
210-829-4841  
1777 W. COOP 410 SUITE 800 SAN ANTONIO, TEXAS 78217

FAX 210-829-1555  
FIRM NO. 100637300



*Brenda Lea Perry*  
*Timothy Lee Perry*



CF. NO. 19--401549--MG CAPITAL TITLE  
ADDRESS: 8931 GRAND LAKE ESTATES DRIVE  
MONTGOMERY, TEXAS 77316  
BORROWER: TIMOTHY LEE PERRY AND  
BRENDA LEA PERRY

**LOT 6, BLOCK 1**  
**GRAND LAKE ESTATES, SECTION 8**

A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS  
ACCORDING TO THE MAP OR PLAT THEREOF RECORDED  
IN CABINET R, SHEET 75 OF THE MAP RECORDS  
OF MONTGOMERY COUNTY, TEXAS



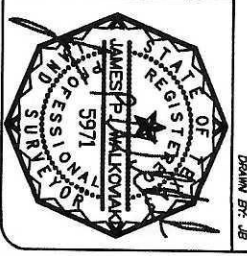
NOTE: TERMS, PROVISIONS AND EASEMENTS IN ELECTRIC AGREEMENT SET AS PER OF NO. 200203003375 REMAIN.  
NOTE: TERMS, PROVISIONS AND EASEMENTS IN ELECTRIC AGREEMENT SET AS PER OF NO. 2004059740 REMAIN.  
NOTE: AGREEMENT BY AND BETWEEN DEVELOPER AND CHIEFPOINT FOR INSTALLATION OF OVERHEAD/UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM AS PER OF NO. 2004-059740.

THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN DESIGN FIRM FROM MAP REVISION 08/19/2014  
NOTE: ONLY ON VISUAL EXAMINATION OF LINES, DIMENSIONS OF FIRM MAPS PRECISE FIELD DETERMINATION WITHOUT REFERRED FIELD STUDY.  
A SUBSURFACE INVESTIGATION WAS BEYOND THE SCOPE OF THIS SURVEY

D.C.L. = DIRECTIONAL CONTROL LINE  
RECORD DRAWING: CABINET R, SHEET 75 K.C.M.A.R.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THIS SURVEY AND THAT THERE ARE NO ENCUMBRANCES APPARENT ON THE GROUND, EXCEPT AS SHOWN HEREON. THIS SURVEY IS OFFERED FOR THIS TRANSACTION ONLY AND REFERENCED TITLE COVENANTS ARE BELIEVED UPON IN PREPARATION OF THIS SURVEY.

JAMES P. WILSON  
PROFESSIONAL LAND SURVEYOR  
NO. 5971  
JOB NO. 19-01374  
FEBRUARY 26, 2019



DRAWN BY: JB