STATE OF TEXAS

COUNTY OF MONTGOMERY:

" I, T. M. Owen, President respectively of New Millennium Homes Inc. owner of the property subdivided in the above and foregoing map of Grand Lake Estates, Section Two, do hereby make a subdivision of said property for and on behalf of said New Millennium Homes Inc. according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown, and designate said subdivision as Grand Lake Estates, Section Two, located in the H.R. Oest Survey, A-412, and the Charles Dugat Survey, A-171, Montgomery County, Texas, and on behalf of said New Millennium Homes Inc., do dedicate to the public use all alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of the streets or alleys to conform to such grades; and do hereby bind ourselves, our successors, and assigns to warrant and forever defend the title to the land so dedicated."

"This is to certify that I, T. M. Owen, President of New Millennium Homes Inc., owner of the property subdivided in the above and foregoing map of Grand Lake Estates, Section Two, have complied with or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioners' Court of Montgomery County, Texas."

"Further, we do hereby dedicate forever to the public a strip of land a minimum of fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures."

"Further, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title of the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County, or any citizen thereof, by injuction, as follows:"

- 1. The drainage of septic tanks into road, street, alley, or other puplic ditches, either directly or indirectly, is strictly prohibited.
- 2. Drainage stuctures under private driveways, shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1 3/4) square feet (18" diameter pipe culvert).

"Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for the same under the terms and conditions of such restrictions filed separately, unless noted otherwise."

"Further, I do hereby covenant and agree that those streets located within the boundaries of this plat specifically noted as private streets, shall be hereby established and maintained as private streets by the owners, heirs, and assigns to the property located within the boundaries of this plat and always available for the general use of said owners and to the public for firemen, firefighting equipment, police and other emergency vehicles of whatever nature at all times and do hereby bind myself, my heirs, and assigns to warrant and forever defend the title to the land so designated and established as private streets."

IN TESTIMONY WHEREOF, New Millennium Homes Inc., has caused these presents to be signed by T. M. Owen, its President, this 11th
day of ________, 1999

THE STATE OF TEXAS :

COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared, T. M. Owen, President, of New Millennium Homes Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of ____ OC TO BER ____, 1999 .



Notary Public The State of Texas

GRAND LAKE ESTATES

SECTION TWO

A SUBDIVISION OF 167.833 ACRES OF LAND OUT OF A 1056.195 ACRE TRACT RECORDED UNDER C.F. # 99056276, R.P.R.M.C.TX. AND BEING SITUATED IN THE H.R. OEST SURVEY, A-412, AND THE CHARLES E. DUGAT SURVEY, A-171, OF MONTGOMERY COUNTY, TEXAS.

CONTAINING 42 LOTS, 2 BLOCKS, 2 RESERVES

OWNER / DEVELOPER NEW MILLENNIUM HOMES INC. T. M. OWEN: PRESIDENT P.O. BOX 2807 CONROE, TEXAS 77305 PH: (713)-703-9996

PREPARED BY:

SURVIECH CORPORATION

SURVEYORS PLANNERS CONSULTANTS P. O. BOX 1080 CONROE, TEXAS 77305 (409) 539-5444

" I, Craig T. Bubier, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron or (other suitable permanent metal) pipe or rods, having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3"); and that the plat boundary corners have been tied to the nearest survey corner."



" I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court."

" I further certify that the plat of this subdivision complies with the requirements for internal subdivision drainage as adopted by the Commisioners' Court; however, no certification is hereby given as to the effects of drainage from this subdivision on the intercepting drainage artery or parent/system or on any other area of subdivision within the watershed."/

"APPROVED by the Commissioners' Court of Montgomery County, Texas, this 10 day of 1000, 2000,"

Mike Meador Commissioner Preg

Commissioner Precinct 3

Malcolm Purvis Commissioner Precinct 2

Commissioner Precinct 4 County Judge

R'S COUNTY

FILED FOR RECORD

00 JAN 14 PM 2:31

MARK TORNBULL, CO. CLERK MONTGOMERY COUNTY, TEXAS

" I, David Lapin, Manager of Westlake Mortgage Group, owner and holder of a lien against the property decribed in the plat known as Grand Lake Estates, Section Two, said lien being evidenced by instrument recorded under Clerks File # 99056277 of the Real Property Records of Montgomery County, Texas, do hereby in all things subordinate to said plat said lien and I hereby confirm that I am the present owner of said lien have not assigned the same nor any part thereof.

> David Lapin, Manager Westlake Mortgage Group

THE STATE OF TEXAS:

COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared David Lapin, Manager of Westlake Mortgage Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said Westlake Mortgage Group.

DEBORAH HARDWICK MY COMMISSION EXPIRES February 11, 2003

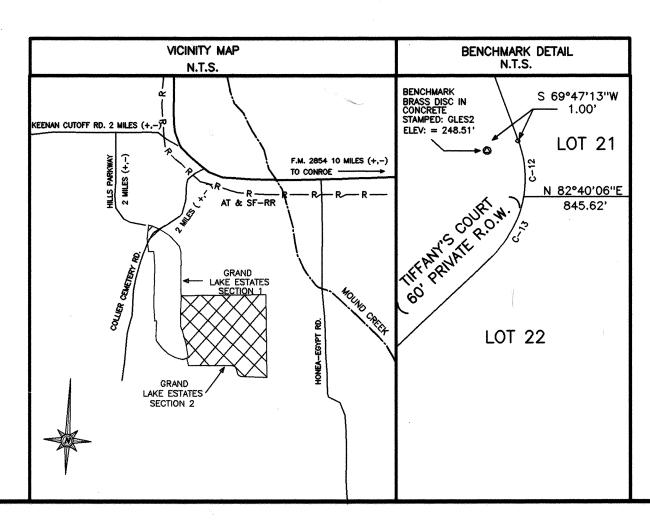
STATE OF TEXAS

COUNTY OF MONTGOMERY:

" I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on **Anuary** 10, 2000, at **9:30** o'clock, **A**. m., and duly recorded on **Samury** 14, 2000, at **2:31** o'clock, **P**. m., in cabinet **N**, sheet **19-80**, of record of **Mass** for said

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last shown above written

> Mark Turnbull Clerk, County Court Montgomery County



SHEET 1 OF 2

