

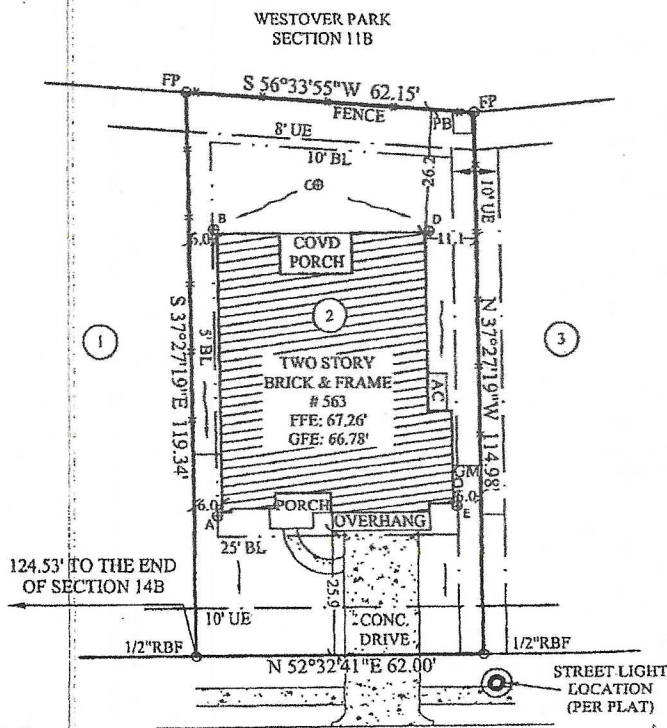
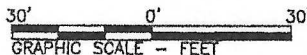
**GENERAL NOTES**

1. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
2. CARTER AND CLARK SURVEYORS IS UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
3. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
4. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES IS AT THEIR OWN RISK.
5. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
6. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 94,305 FEET.
7. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 7 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
8. EQUIPMENT USED: TOPCON APL1 TOTAL ROBOTIC STATION.

ADDRESS: 563 SOUTHAMPTON LANE

AREA: 7,264 S.F. -- 0.17 ACRES  
 PLAT RECORD 2014A, MAP NO. 36

SCALE: 1" = 30'



**ELEVATIONS:**

- A - 66.0'
- B - 66.4'
- C - 66.4'
- D - 66.4'
- E - 66.0'

**LEGEND:**

- FP - Fence Post
- PP - Power Pole
- P- - Power Line
- RBS - Rebar Set
- RBF - Rebar Found
- OTPF - Open Top Pipe Found
- CTPF - Critap Top Pipe Found
- BL - Building Line
- DE - Drainage Easement
- PE - Perpetual Easement
- SSE - Sanitary Sewer Easement
- UE - Utility Easement
- WLE - Water Line Easement
- CPEE - Centerpoint Energy Easement
- CPE AE - Centerpoint Energy Aerial Easement
- X- Fence
- D- Drainage Easement
- S- Sewer Easement
- CB - Catch Basin
- R/W - Right of Way
- CONC - Concrete
- Dk - Deck
- P - Porch
- Pat - Patio
- PB - Power Box
- GM - Gas Meter

124.53' TO THE END OF SECTION 14B

SOUTHAMPTON LANE  
 60' R/W

COMMON PRIVACY  
 FENCES CONSTRUCTED  
 BY BUILDER

NOTE: BASE ELEVATION IS ASSUMED.  
 (FOR REFERENCE ONLY)

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED WITHIN THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

*Handwritten signature and date: 6/12/15*  
*Another handwritten signature and date: 6/15/15*

**SURVEY FOR:**  
**DR HORTON**

SUBDIVISION: WESTOVER PARK  
 LOT: 2 BLOCK: 1 SECTION 14B  
 I. & G.N.R.R. CO. SURVEY NO. 2, ABST. NO. 606 &  
 I. & G.N.R.R. SURVEY NO. 3, ABST. NO. 614  
 CITY OF LEAGUE CITY,  
 GALVESTON COUNTY, TEXAS  
 FIELD WORK DATE: 04/14/2015  
 2015040675 DRH

**CARTER & CLARK**  
**LAND SURVEYORS AND PLANNERS**

2780 Peachtree Industrial Boulevard  
 Duluth, GA 30097  
 Ph: 770.495.9793  
 Toll Free: 866.637.1048  
 www.carterandclark.com  
 FIRM LICENSE: 10193759

