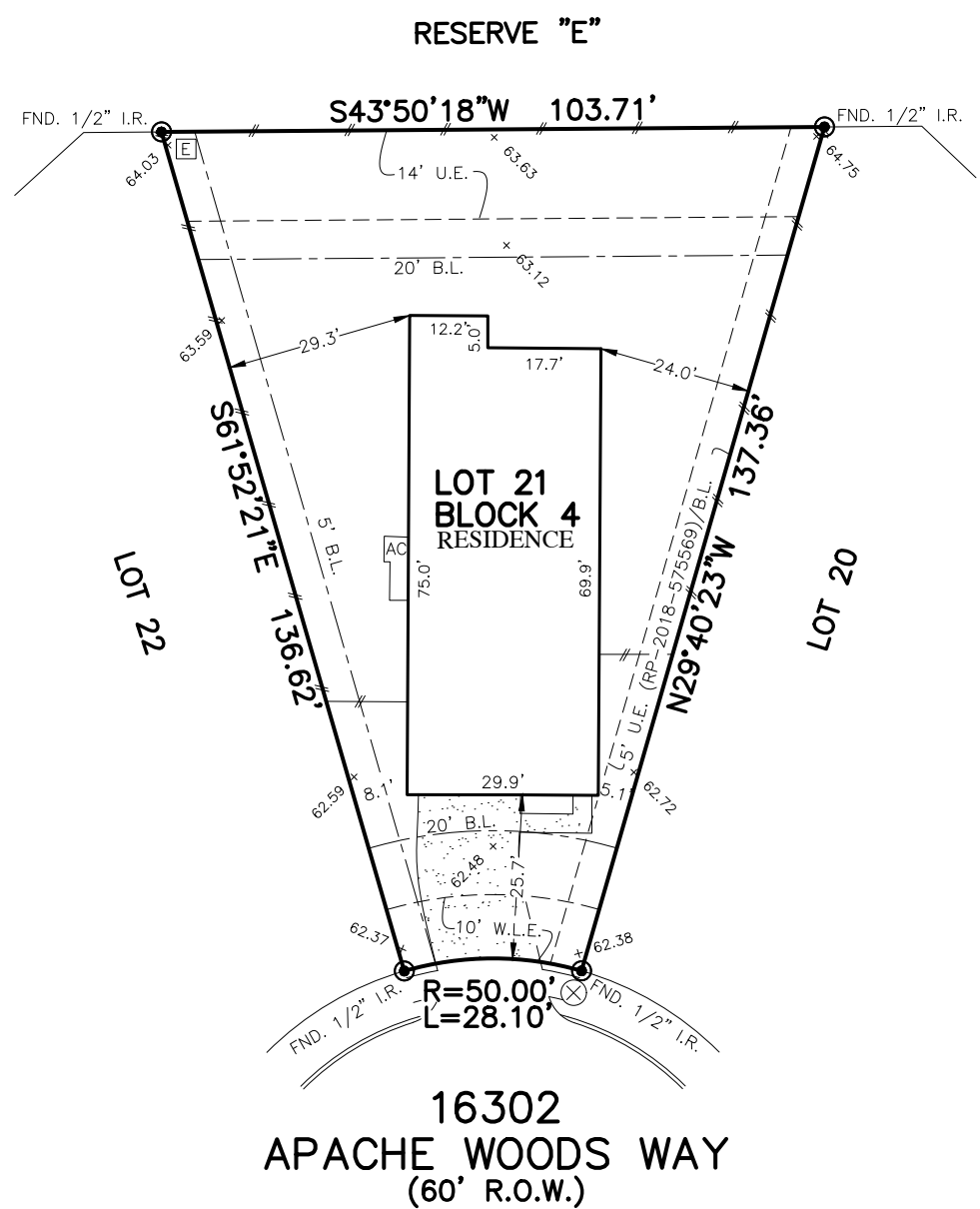
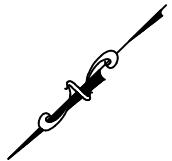




|                    |                                   |                                 |                                          |                           |
|--------------------|-----------------------------------|---------------------------------|------------------------------------------|---------------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM              | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  | ⊗ MANHOLE                 |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT           | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊠ GRATE DRAIN             |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT      | ACC.E. ACCESS EASEMENT                   | ⊞ PAD MOUNTED TRANSFORMER |
| EASEMENT           | B.L.(3C) 3 CAR BUILDING LINE      | S.T.M.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT                     | ⊕ TELEPHONE PEDESTAL      |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT  | D.E. DRAINAGE EASEMENT                   | ⊙ GAS METER               |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY             | E.E. ELECTRIC EASEMENT                   | ⊕ CABLE PEDESTAL          |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PRIVATE ACCESS EASEMENT  | ○ WATER VALVE                            | ⊕ WATER METER             |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PRIVATE UTILITY EASEMENT | ○ FIRE HYDRANT                           | ⊕ MANHOLE & INLET         |
|                    | PROP. PROPOSED                    | PVT. PRIVATE                    | ○ MONUMENT                               |                           |
|                    | ELEV. ELEVATION                   | I.R. IRON ROD                   | ● POWER POLE                             |                           |
|                    |                                   | FND. FOUND                      | ○ I.P. IRON PIPE                         |                           |



**PLAT OF SURVEY**  
SCALE: 1" = 30'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 8812008235.
  4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2018-522378.

FOR: GRANT BOREN AND KAILEY  
KOTARA BOREN  
ADDRESS: 16302 APACHE WOODS WAY  
ALLPOINTS JOB#: HD174980      BY: DH  
G.F.: 8812008235  
JOB: 513-028

**LOT 21, BLOCK 4,  
GROVES, SECTION 24,  
FILM CODE NO. 686296, MAP RECORDS,  
HARRIS COUNTY, TEXAS**



FLOOD ZONE: X  
COMMUNITY PANEL:  
48201C0505M  
EFFECTIVE DATE: 6/9/2014  
LOMR:      DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF MAY, 2019.

*Steven P. Brister*

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