(B.G.) BUILDER GUIDELINES
M.A.E. MAINTENANCE EASMENT —
R.O.W. RIGHT-OF-WAY
SL.E. STREET LIGHT EASEMENT
D.E. DRAINAGE EASEMENT
E.E. ELECTRIC EASEMENT
S.S.E. SANITARY SEWER EASEMENT
STM.S.E. STORM SEWER EASEMENT ELEVATION TOP OF FORM E ELECTRIC BOX \otimes TELEPHONE PEDESTAL F.F. F.F. EXT. PVT. CONC. I.R. I.P. LEGEND WROUGHT IRON FENCE FINISHED FLOOR EXTENDED PRIVATE INLET MANHOLE & INLET © CABLE - FIRE HYDRANT -0-CHAIN LINK FENCE DE OVERHEAD ELECTRIC
B.L. BUILDING LINE
U.E. UTILITY EASEMENT
W.LE. WATER LINE EASEMENT PROPERTY LINE W WATER METER ☆ LIGHT FND. FOUND
BLDG. BUILDING
A.E. AERIAL EASEMENT O WATER VALVE

PROPERTY CORNER EASEMENT CALLED 3.664 ACRES H.C.C.F. No. U974650 N88°05'13"E 50.00' FND. 5/8" I.R. FND. 5/8" I.R. (T)(C) -14' U.E.--6"X16' A.E.-7.6 18.1 6.4 7.5 16.8 120. LOT 3 BLOCK 1 LOT 2 LOT 4 RESIDENCE 10.0 7.6 -10' S.S.E. FND. 5/8" I.R. FND. 5/8" I.R. S88°05'31''W 50.00 25026 BLUE MOUNTAIN PARK LANE

(50' R.O.W.)

NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON
- THE RECORDED PLAT.
 SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS
 LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE
 COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE
 INSURANCE Co. UNDER G.F. No. NT01-17001110.

AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150397304.

PLAT OF SURVEY SCALE: 1" = 20'

FLOOD MAP: THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0595 L, DATED: 06-18-07

GRATE DRAIN

G GAS METER

(X) MANHOLE

© GUY ● POWER POLE

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: DAVID TYE SNEED
NIKIA CHANTE SNEED
ADDRESS: 25026 BLUE
MOUNTAIN PARK LANE
ALLPOINTS JOB #:CS126331JG
G.F.: NT01-17001110



LOT 3, BLOCK 1, LAKECREST PARK, SECTION 3, FILM CODE No. 676118, MAP RECORDS HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE—ON THE GROUND, ON THE 3RD DAY OF APRIL, 2017.



