



4730 Bell Street

Being Lot Seven (7), in Block Forty-Two (42), of EASTWOOD, an addition in Harris County, Texas, according to the Map or Plat thereof, recorded in Volume 4, Page 42, of the Map Records of Harris County, Texas.

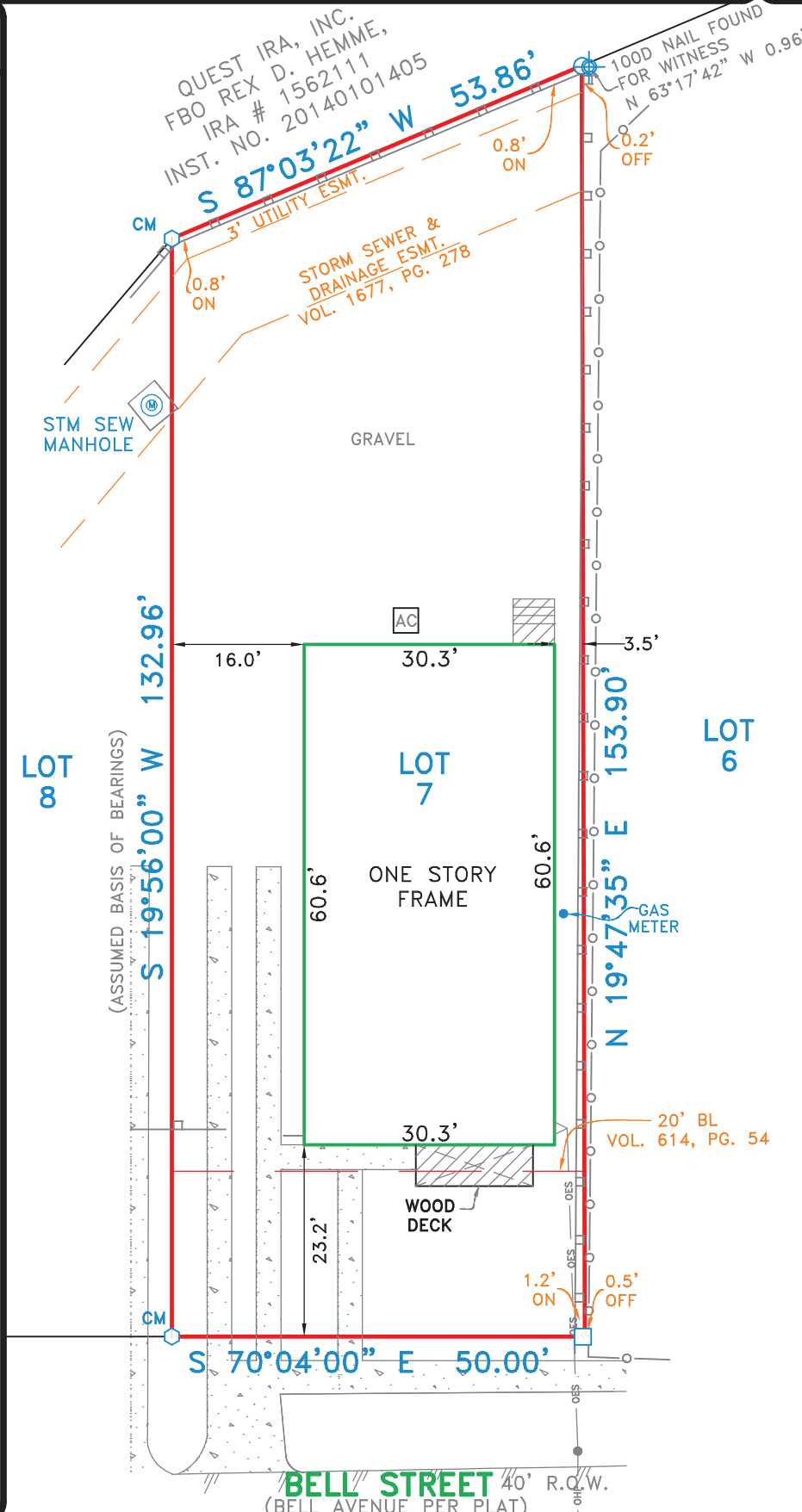


Fidelity National Title Insurance Company



LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" PIPE FOUND
- 5/8" ROD FOUND
- ⊗ "X" FOUND
- ⊕ 100d NAIL FOUND
- 5/8" ROD FOUND
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- IRON FENCE
- X— BARBED WIRE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN VOL. 4, PG. 42, VOL. 614, PG. 54, VOL. 974, PG. 145, VOL. 969, PG. 268, VOLL. 3619, PG. 222, CC. FILE NO'S: H833783, 20070447852, 20120236873, RP-2016-504475

CLOSER: LINDA LEE HULBERG
PHONE #: 713-529-8800

Accepted by: _____
Date: _____
Purchaser

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48201C0880L, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Fidelity National Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions are as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: MARIA

Scale: 1" = 20'

Date: 03/14/17

GF No.: FTH-86F-FAH17001531LL

Job No. 1604667-02



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