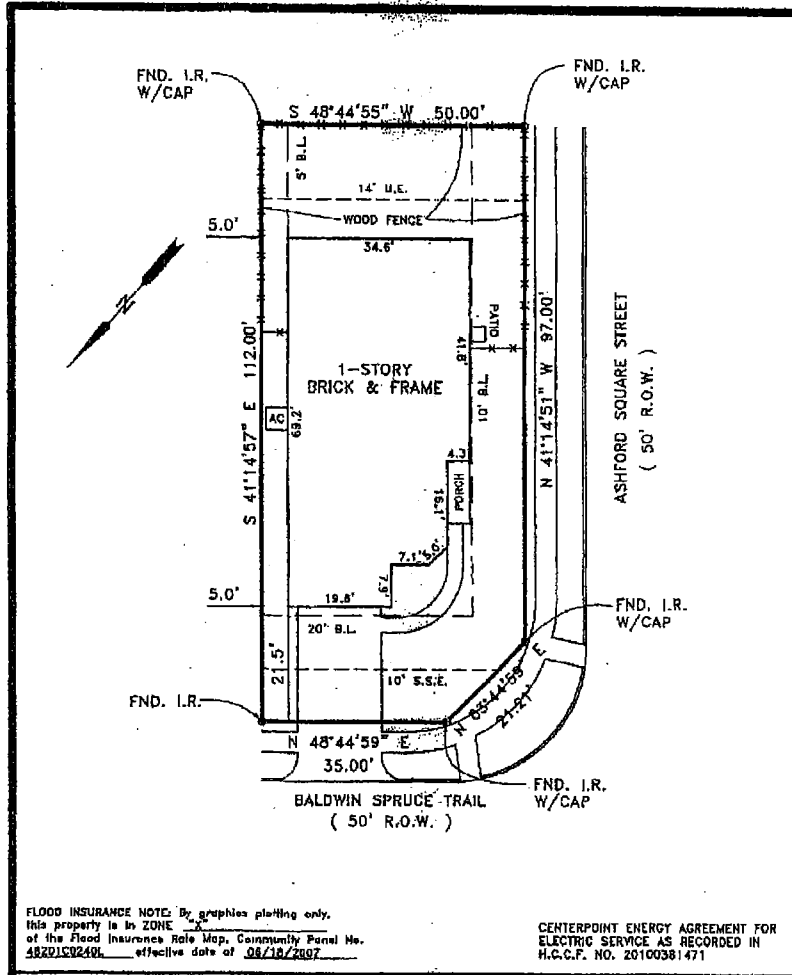


X *[Handwritten signature]*

6/4/2011 *[Handwritten signature]*



FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE of the Flood Insurance Rate Map, Community Panel No. 482D1C0240L effective date of 08/18/2007

CENTERPOINT ENERGY AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN H.C.C.F. NO. 20100381471



PLAT OF SURVEY
LOT 1 BLOCK 4
ASHFORD GROVE
SECTION 1
HARRIS COUNTY, TEXAS
FILM CODE NO. 636206 H.C.M.R.

PURCHASER: JONATHAN LARA

ADDRESS: 11447 BALDWIN SPRUCE TRAIL

LONG LAKE LTD.

SOUTH LAND TITLE COMPANY GF NO PT1104699

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

[Signature]
REGISTERED PROFESSIONAL LAND SURVEYOR # 2048

TE TAPLIN ENGINEERING, INC.
ENGINEERS - SURVEYORS
1911 HIGHWAY 6 SOUTH / SUITE 101
HOUSTON, TEXAS 77077
PHONE: 281-496-5885 FAX: 281-496-5885

SCALE: 1" = 20'
JOB NO.: A01-4-1
DRAWN DATE: 4/5/11
DRAWN BY: AAS
SURVEY DATE: 4/4/11
REVISED DATE:

X *[Handwritten signature]*

X *[Handwritten signature]*