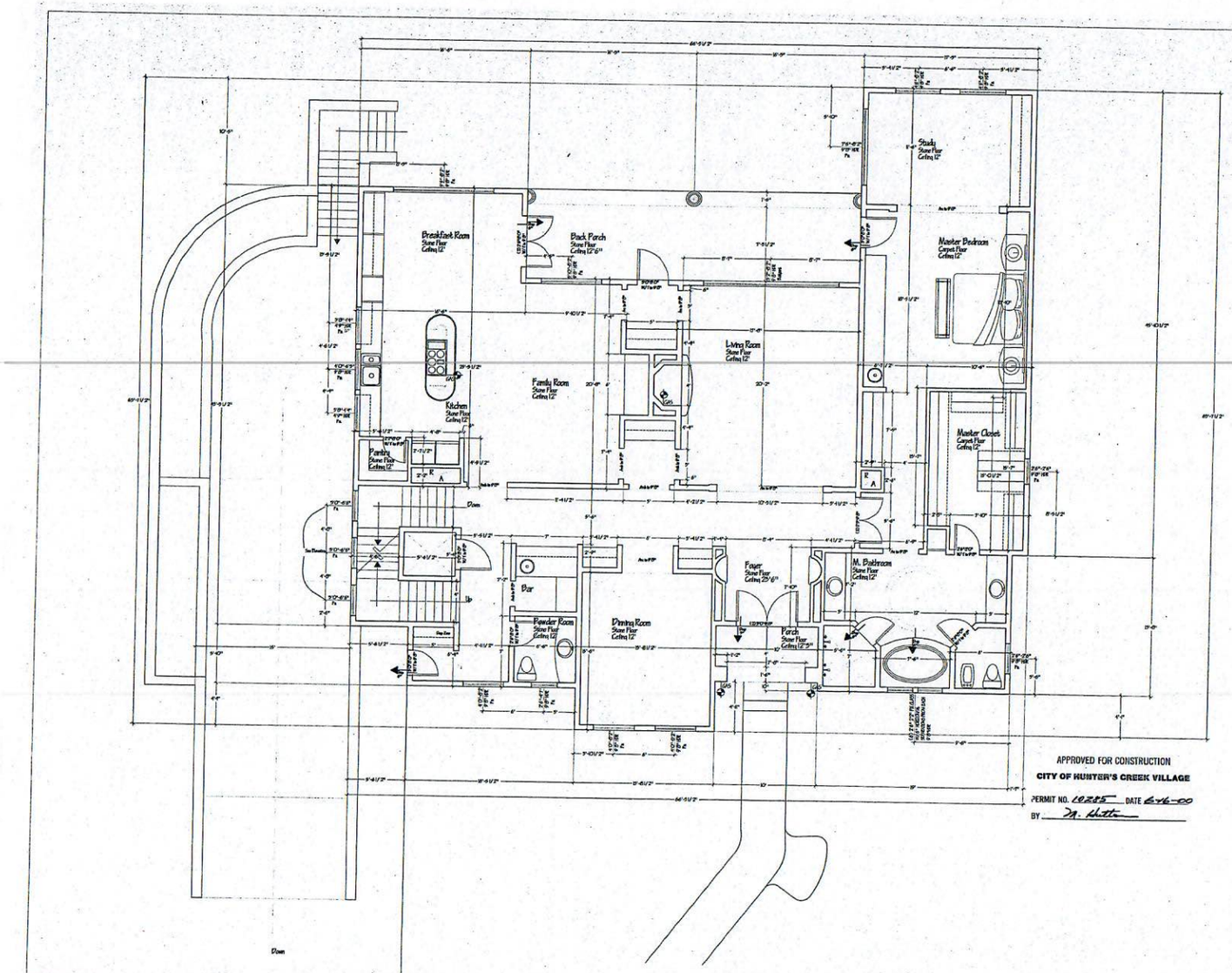



NOTE:
BEFORE PROCEEDING WITH ANY WORK OR ORDER ANY MATERIALS, BUILDER, ENGINEER, AND/ OR OWNER SHALL VERIFY ALL DIMENSIONS AND LOCATIONS OF MATERIALS AND THEIR INTERRELATIONSHIP AT THE BUILDING SITE, AND SHALL BE RESPONSIBLE FOR THEIR CORRECTNESS.

APPROVED FOR CONSTRUCTION
CITY OF HUNTER'S CREEK VILLAGE
PERMIT NO. 02225 DATE 6-16-00
BY M. Hutto

## FIRST FLOOR PLAN

12'-0" O.U.S. FIRST FLOOR UNLESS OTHERWISE NOTED.

9'-8" NOM. FIRST FLOOR UNLESS OTHERWISE NOTED.

2"X 6 WALLS @ FIRST FLOOR UNLESS NOTED OTHERWISE.

ALL 2"X 4 WALLS OVER 10'-0" TO BE C.D. 2X4 @ 16" O.C. UNLESS OTHERWISE NOTED.

ALL BRS. TO HAVE 8'-0" HEADERS UNLESS OTHERWISE NOTED.

ALL TRANSOMS ON INTERIOR DOORS TO BE 1'-8" HIGH UNLESS NOTED

OPEN GENERALS SHALL HAVE INTERMEDIATE RAILS OR AN ORNAMENTAL PATTERN SUCH THAT A SPHERE 4 INCHES IN DIAMETER CANNOT PASS THROUGH

EGRESS WINDOWS SHALL HAVE A MINIMUM NET CLEAR OPENABLE AREA OF 5.7 SF. THE MINIMUM NET CLEAR OPENABLE WIDTH DIMENSION SHALL BE 20" AND THEY SHALL HAVE A FINISHED SILL HEIGHT NOT MORE THAN 44 INCHES ABOVE THE FLOOR.

## SQUARE FOOTAGE

| | | |
|---|---|---|
| FIRST FLOOR LIVING | 2920.00 | sq. ft. |
| SECOND FLOOR LIVING | 2922.84 | sq. ft. |
| BASEMENT FLOOR LIVING | 159.25 | sq. ft. |
| TOTAL LIVING | 5428.01 | sq. ft. |
| ENTRY PORCHE | 44.00 | sq. ft. |
| BACK PORCH | 268.54 | sq. ft. |
| GARAGE | 3075.45 | sq. ft. |
| BALCONY | 200.30 | sq. ft. |
| TOTAL COVERED AREA | 9016.16 | sq. ft. |

**Attention Architect/or General Contractor:** This drawing is for design and layout only on best available information, and is not intended to act as or take the place of working architectural drawings. All measurements are subject to precise verification, and © G. & ASSOC., Inc. are to be advised of any discrepancies. Electrical outlets are show only as they relate to site layout for interior design and layout. Drawing of electrical switches is shown solely for lighting effect only. Work done by architect and/or contractor or changes made necessary by local building codes, ordinances or structural conditions are not the responsibility of G. & ASSOC., Inc.

**General Note:** It will be the responsibility of the contractor and/or fabricator at the time of bid estimate to advise G. & ASSOC., Inc. of any errors, omissions and dimensions in these drawings since we will stand no additional cost for same after receipt of bid.

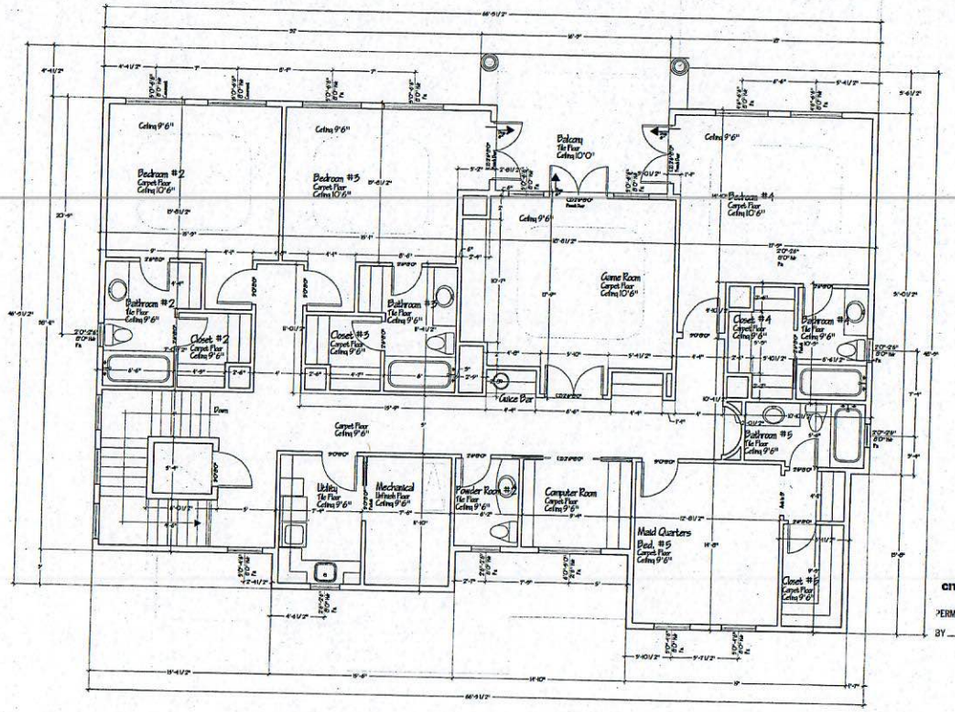
**Attention Fixture or Furniture Manufacturer:** This drawing serves as a guide for the manufacturer and where physical on-site measurements are required before fabrication, it is the obligation of the manufacturer to obtain same. G. & ASSOC., Inc. will maintain expense for re-work. It shall be any omission from actual measurements. Notwithstanding any omissions it shall be the sole duty and responsibility of the manufacturer to determine actual construction details and formats and design in accordance with accepted good practice and practices, and to advise G. & ASSOC., Inc. at the time of bidding if said drawing is not practical or structurally sound for its intent and purpose.

HUNTERS RIDGE COURT
LOT # 2

GIARRUSSO & ASSOCIATES, INC.
3311 MERCER ST. HOUSTON, TEXAS TELEPHONE (713) 355-5505 FAX (713) 355-6333

| REVISIONS | | SCALE: 1/4"=1' | JOB No. |
|---|---|---|---|
| 4/26/00 | | DATE: 4/10/00 | 2566 |
| 5/5/00 | | DRAWN: HGG APPR: PG | SHEET No. |
| | | FIRST FLOOR DIMENSIONED ARCHITECTURAL PLAN | A-4 |

NOTE:
BEFORE PROCEEDING WITH ANY WORK OR ORDER ANY MATERIALS, BUILDER, ENGINEER, AND / OR OWNER SHALL VERIFY ALL DIMENSIONS AND LOCATIONS OF MATERIALS AND THEIR INTERRELATIONSHIP AT THE BUILDING SITE, AND SHALL BE RESPONSIBLE FOR THEIR CORRECTNESS.




APPROVED FOR CONSTRUCTION
CITY OF HUNTER'S CREEK VILLAGE
PERMIT NO. 10285 DATE 6-26-00
BY M. Hutto

## SECOND FLOOR PLAN

9'-6" CLGS. SECOND FLOOR UNLESS OTHERWISE NOTED.

8'-0" HDRS. SECOND FLOOR UNLESS OTHERWISE NOTED.

2 X 6 WALLS @ ALL EXTERIOR WALLS UNLESS OTHERWISE NOTED.

ALL 2 X 4 WALLS OVER 10'-0" TO BE (2) 2X4 @ 16" O.C. UNLESS OTHERWISE NOTED.

ALL TYP. 10 HAVE 8'-0" HEADERS UNLESS OTHERWISE NOTED.

OPEN GUARDRAILS SHALL HAVE INTERMEDIATE RAILS OR AN ORNAMENTAL PATTERN SUCH THAT A SPHERE 4 INCHES IN DIAMETER CANNOT PASS THROUGH

EGRESS WINDOWS SHALL HAVE A MINIMUM NET CLEAR OPENABLE AREA OF 5.7 SF. THE MINIMUM NET CLEAR OPENABLE WIDTH DIMENSION SHALL BE 20" AND THEY SHALL HAVE A FINISHED SILL HEIGHT NOT MORE THAN 44 INCHES ABOVE THE FLOOR.

**Attention Architect/or General Contractor:** This drawing is for design and layout only an best available information, and is not intended to act as or take the place of working architectural drawings. All measurements are subject to physical verification, and G. A. ASSOC., Inc. are to be advised of any deviation. Exterior outlets are store only or they decide or are required for interior design and layout. Discretion of activated rotates to answer control for lighting effect only. Work done by architect and/or contractor or changes made necessary by local building codes, ordinances or structural conditions are not the responsibility of G. A. ASSOC., Inc.

**General Note:** It will be the responsibility of the contractor and/or fabricator at the time of his estimate to advise G. A. ASSOC., Inc. of any errors, ambiguities and omissions in these drawings that we will stand no additional cost for same after receipt of bid.

**Attention Fixture or Furniture Manufacturer:** This drawing serves as a guide for the manufacturer and when physical job-site measurements are required below, fabrication, it is the obligation of the manufacturer to obtain same. G. A. ASSOC., Inc. will stand no expense for re-work. If there is any deviation from actual measurements. Notwithstanding any omissions it shall be the sole duty and responsibility of the manufacturer to determine actual construction details and fabricate and design in accordance with accepted good practice and procedures, and to advise G. A. ASSOC., Inc. on the time of bidding if said drawing is not practical or structurally sound for its intent and purpose.

HUNTERS RIDGE COURT
LOT # 2

# GIARRUSSO & ASSOCIATES, INC.

3311 MERCER ST. HOUSTON, TEXAS TELEPHONE (713) 355-5505 FAX (713) 355-6333

| REVISIONS | | SCALE: 1/4"=1' | JOB No. |
|---|---|---|---|
| 4/26/00 | | DATE: 4/10/00 | 2566 |
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SECOND FLOOR
DIMENSIONED ARCHITECTURAL PLAN

A-5