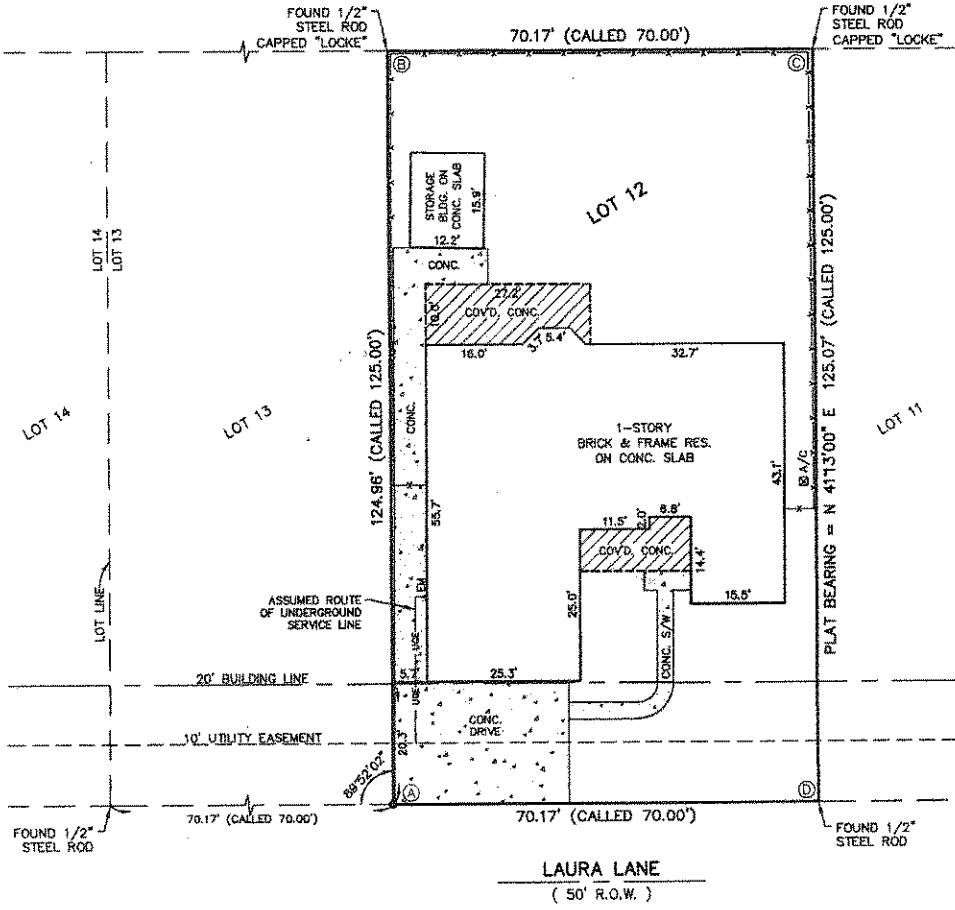
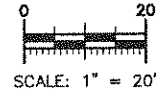
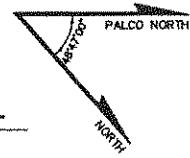


CLIENT: SRINIVASA RAO PARA & RAJANI DHULIPALLI

GP#: 20131402

LOT 16, BLOCK 7  
HILLCREST SECOND ADDITION "ACRES"  
VOL. 4, PG. 106, M.R.J.C.



Ⓐ = INTERIOR ANGLE

LT	CORNER ANGLE
A	90°07'58"
B	89°57'23"
C	90°02'39"
D	89°52'00"

AIRPORT ZONING REGULATIONS  
VOL. 787, PG. 488, D.R.J.C.  
RESTRICTIONS  
FILE NO. 2006026051, O.P.R.J.C.

- LEGEND
- UGE — = UNDERGROUND ELECTRIC
  - x-x- = 6' WOOD FENCE
  - EM = ELECTRIC METER
  - A/C = AIR CONDITIONER
  - = SET 1/2" STEEL ROD CAPPED "SOUTEX"

DESCRIPTION OF SERVICES: LOCATE CORNERS AND SHOW IMPROVEMENTS  
SURVEYOR'S CERTIFICATION:

TO THE LIENHOLDERS AND/OR THE OWNERS OF THE PREMISES SURVEYED AND TO CHICAGO TITLE INSURANCE COMPANY.  
The undersigned does hereby certify that this survey was this day made on the ground of the property legally described hereon and is correct, and that there are no discrepancies, shortages in area, boundary line conflicts, encroachments, or over-lapping of improvements except as shown hereon, and that said property has access to and from a dedicated roadway. Dated 14NOV2013  
The above tract being located at 9201 LAURA LANE, PORT ARTHUR, TEXAS 77640  
and being described as LOT 12, GREENHILL PARK, PHASE I  
as recorded in File No. 2006025912 of the OFFICIAL PUBLIC Records of JEFFERSON County, Texas. In accordance with the Flood Insurance Rate Map of the Federal Emergency Management Agency, map reference shown, the subject tract lies in the flood zone noted. Location on map was determined by scale. Actual field elevation not determined, unless requested. SOUTEX SURVEYORS, Inc., does not warrant nor subscribe to the accuracy or scale of said map. This survey is certified for this transaction only; it is not transferable to additional institutions or subsequent owners.

*P. Srinivasa Rao 11/20/2013*  
*D. Rajani 11/20/2013*

*Anthony M. Leger*  
ANTHONY M. LEGER  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5481

TITLE COMMITMENT  
EFFECTIVE: 11OCT2013

FEMA Flood Zone: AH  
Community Panel No.: 485499 0005 E  
Panel Date: 04/17/84  
Project No.: 13-0723  
Drawn By: R. COLLIER

GENERAL NOTES  
1. THIS SURVEY DOES NOT WARRANT OWNERSHIP. THERE MAY BE EASEMENTS OR OTHER MATTERS NOT SHOWN.



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