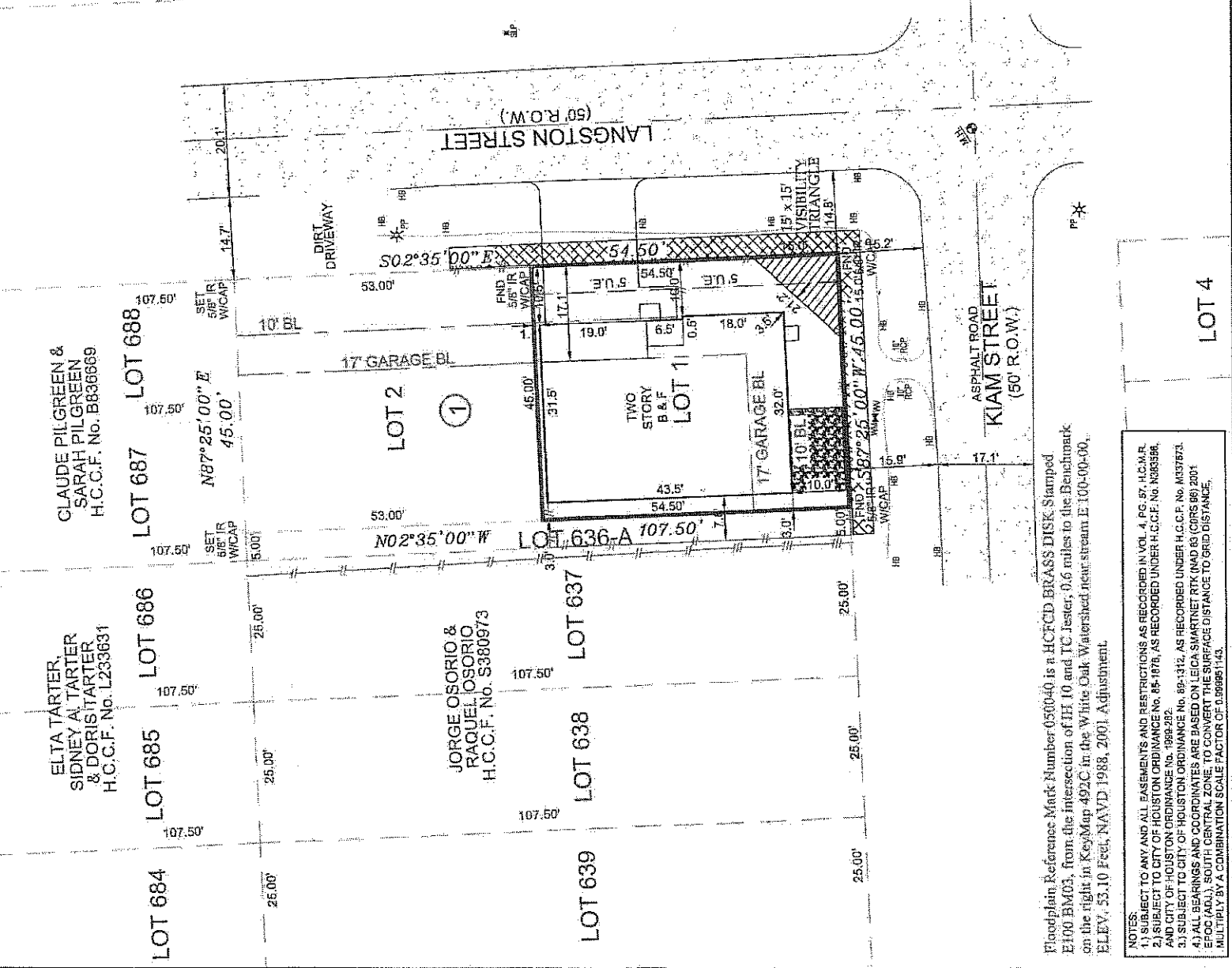
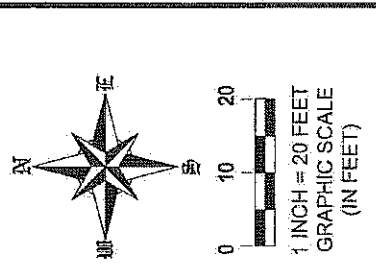


[Handwritten Signature]

FLOOD NOTE

* Subject Property **-IS NOT-** Located in a Federal Insurance Administration Designated Flood Hazard Area **ZONE "X"**
 As per map **480296** Panel **48201C0660M** Dated **06-09-14**

* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



Platplain Reference Mark Number 050040 is a HCFCD BRASS DISK, Stamped E100 BM03, from the intersection of H 10 and TC Jester; 0.6 miles to the Benchmark on the right in KeyMap 492C in the White Oak Watershed near stream E 100-00-00, ELEV: 53.10 Feet, NAVD 1988, 2001 Adjustment.

NOTES:
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS AS RECORDED IN VOL. 4, PG. 57, H.C.M.R. AND CITY OF HOUSTON ORDINANCE No. 05-1076, AS RECORDED UNDER H.C.C.F. No. N98358.
 2.) SUBJECT TO CITY OF HOUSTON ORDINANCE No. 1998-292.
 3.) SUBJECT TO CITY OF HOUSTON ORDINANCE No. 09-1312, AS RECORDED UNDER H.C.C.F. No. M37671.
 4.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83) (GORS 89) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LEGEND

IR	IRON ROD
RC	REINFORCED CONCRETE PIPE
WM	WATER METER
WV	WATER VALVE
HB	HIGH BANK
SP	SPRINKLER POLE LIGHT
SL	SEWER LINE
AL	ALUMINUM LINK FENCE
DL	DIRECTIONAL CONTROL LINE
MH	MAN HOLE

LOTS	BLOCK	SUBDIVISION							
1	1	TRAILS ON LANGSTON							
COUNTY	STATE	MAP REFERENCE	SURVEY						
HARRIS	TEXAS	FILM CODE No. 667207, H.C.M.R.	FINAL SURVEY						
PURCHASER: BRIAN SHERIDAN		ADDRESS							
		2503 LANGSTON STREET, HOUSTON, TEXAS 77007							
<p>FIELD DATA SERVICE, INC. 21414 JULIE MARIE LANE # 1601 KATY, TEXAS, 77449 PHONE # 281-793-5192</p>									
<p>THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.</p>									
<p>REVISION #</p> <table border="1"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table>									
LENDER:									
TITLE CO.		FIDELITY NATIONAL TITLE							
GF#	FTH-21-FAH15002383DS	CLIENT#							
FIELD	01-05-15/AR	KEY MAP	492B						
DRAFTING	01-06-15/CU	JOB #	2014-140						