

Page 1 of 2 in order 71069  
File number: 7695-15-2007

Completed: 5/20/2015  
Surveyed: 5/20/2015

Lender: CITIBANK, N.A.  
Buyer: DAVID PARSONS AND KATHRYN PARSONS  
Seller: JOHN HEENEY AND SANDRA HEENEY

COMMUNITY NUMBER: 48201C  
PANEL: 0070 SUFFIX: L  
INDEX DATE: 06/18/07  
F.I.R.M DATE:  
ZONE: X

Premises: 11 ROSY FINCH PLACE, SPRING, TEXAS 77389 HARRIS

Description of encroachments, violations or other points of interest at the time of the inspection:  
**NONE VISIBLE**

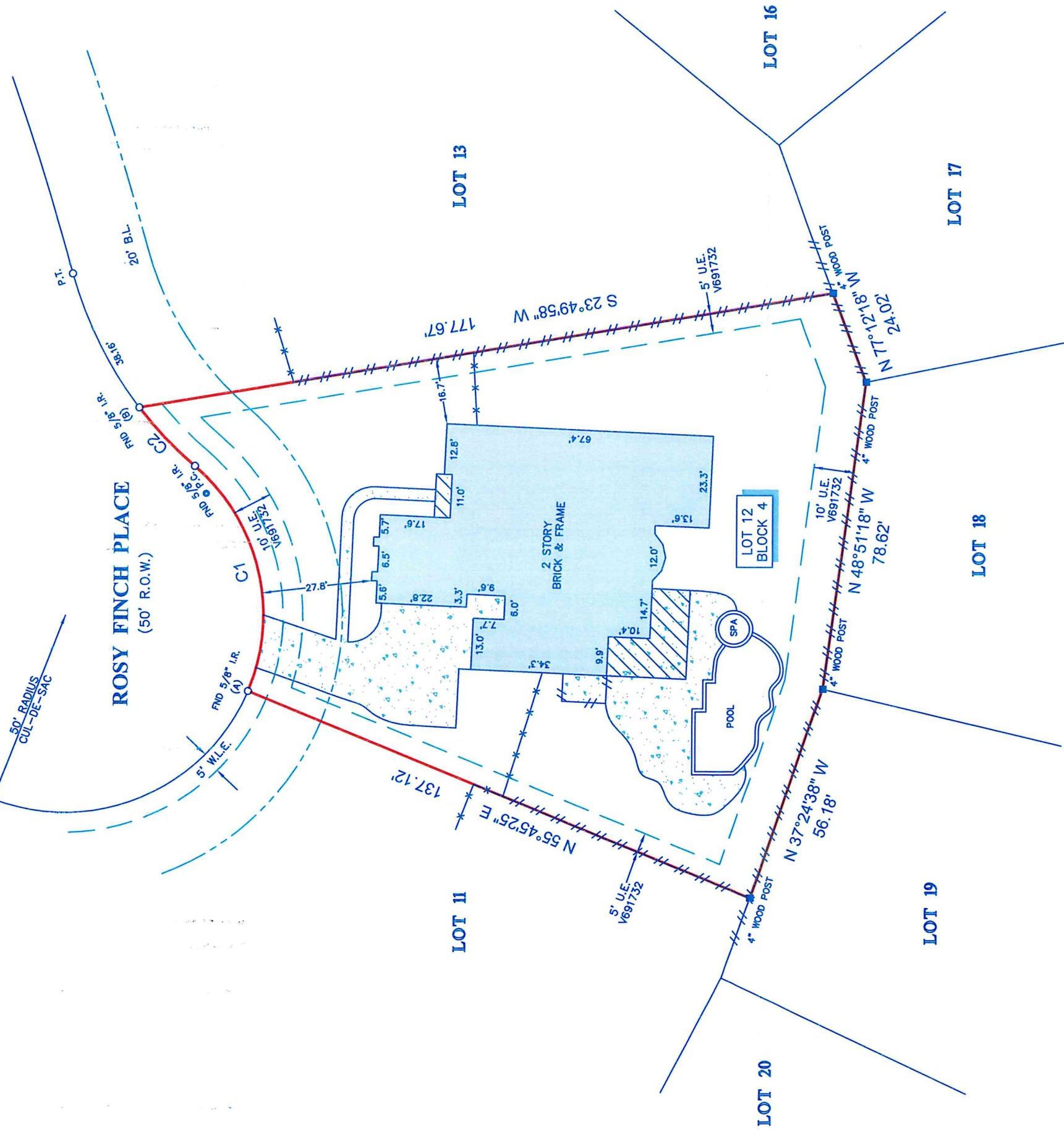
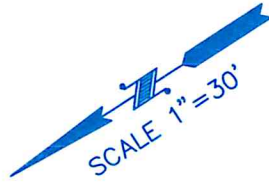


**CERTIFIED TO:** TEXAS AMERICAN TITLE COMPANY, CITIBANK, N.A.

**LEGAL DESCRIPTION:** LOT 12, BLOCK 4, THE WOODLANDS VILLAGE FO CREEKSIDE PARK SUBDIVISION, SECTION 11, , AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK , PAGE OF THE PUBLIC RECORD OF COUNTY HARRIS, TEXAS.

**TRUELINE TECHNOLOGIES LLC:** THE FOLLOWING PRODUCT HAS BEEN COMPLETED BY THE STATE LICENSED LAND SURVEYING FIRM AS INDICATED ON THE FOLLOWING PAGE. TRUELINE TECHNOLOGIES LLC PROVIDES THE DIGITAL TRANSMISSION AND ARCHIVING OF THE PRODUCT, AND IS NOT INVOLVED IN ANY FACET OF THE TECHNICAL FIELD WORK PERFORMED AND MAKES NO WARRANTIES AS TO THE ACCURACY OF SUCH WORK. ALL TRANSMISSIONS OF THE PRODUCT ARE VIA A SECURE 'SHA-1' SECURE HASH MESSAGE DIGEST AUTHENTICATION CODE WITHIN ITS SIGNATURE FILE. A MANUALLY SIGNED AND SEALED LOG OF THIS SURVEY'S SIGNATURE FILE IS KEPT ON FILE AT THE PERFORMING SURVEYORS OFFICE.

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**LEGEND**

	CONCRETE		B.L. BUILDING LINE
	COVERED AREA		U.E. UTILITY EASEMENT
			W.L.E. WATER LINE EASEMENT
			FENCE
			WOOD
			METAL

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	50.00'	62.64'	S 70°08'24" E	58.63'
C2	100.00'	20.41'	N 79°48'55" E	20.37'

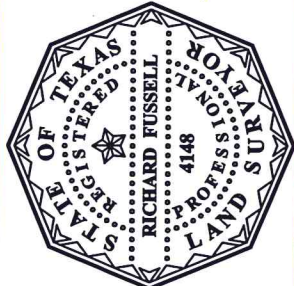
- NOTES:**
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.
  3. THIS SURVEY IS CERTIFIED TO TRUENINE TECHNOLOGIES FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  4. EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  5. THERE ARE NO UTILITY OR WATER LINE EASEMENTS OR OTHER EASEMENTS SHOWN ON THIS SURVEY.
  6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON APRIL 13, 2015, UNDER G.F. NO. 7689-15-2007.
  7. AN AGREEMENT WITH CENTERPOINT ENERGY, AS RECORDED UNDER G.F. NO. 20080473819, R.P.R.H.C.
  8. AN AGREEMENT WITH CENTERPOINT ENERGY, SOUTHWESTERN BELL AND COMCAST AS RECORDED UNDER G.F. NO. 20080551820.

**PROJECT:** A LAND TITLE SURVEY OF LOT 12, IN BLOCK 4, OF THE WOODLANDS, VILLAGE OF CREEKSIDE PARK, SECTION 11, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 625284 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

**CLIENT:** DAVID A. PARSONS AND KATHRYN M. PARSONS

**ADDRESS:** 11 ROSY FINCH PLACE

**TITLE COMPANY:**  
  
 TEXAS AMERICAN TITLE COMPANY



G.F. # 7689-15-2007	ISSUE DATE: 4-13-15
www.survey1inc.com	FIELD CREW: TECH: KR MC
survey1@survey1inc.com	DATE: 5-20-15
Firm Registration No. 100758-00	FINAL CHECK: JOB# EF
P.O. Box 2543   Alvin, TX 77512	DRAFTER: MC
(281)393-1382   Fax(281)393-1383	FINAL CHECK: JOB# EF
	DATE: 5-20-15
	FINAL CHECK: JOB# EF
	DATE: 5-20-15
	FINAL CHECK: JOB# EF

