



Stue Latta
Law Office
 8/25/17
 SCALE 1"=20'

NOTES:

- 1) ---//--- DENOTES WOODEN FENCES,
- o--- DENOTES CHAIN LINK FENCES.
- 2) SUBJECT TO RESTRICTIONS BY H.C.C.P. NOS. D420485, D519942 & P519252.
- 3) H.L. & P. AGREEMENT BY H.C.C.F. NO. 0474174.

Stue Latta
Law Office
Charles A. Johnson, Recd

ALL BEARINGS BASED ON RECORDED PLAT.

FLOOD ZONE DETERMINED BY GRAPHIC PLOTTING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

THIS SURVEY HAS BEEN COMPILED IN ACCORDANCE WITH INFORMATION CONTAINED IN THE TITLE COMMITMENT REFERENCED BY OP NO. 201-107236

LOT 23	BLOCK 13	SECTION 2	SUBDIVISION CYPRESSWOOD	Title to DOES NOT
RECORDATION VOL. 182, PG. 44, H.C.M.R.	COUNTY HARRIS	STATE TEXAS	SURVEY	Zone "X" as located on the Federal Inundation Districted Hazard Area by Community Panel No. 490287 0265J
LENDER PHH MORTGAGE SERVICES CORP.	TITLE CO. FIRST AMERICAN TITLE COMPANY	Date 11-06-98		

PURCHASER PAUL A. JOHNSON AND SHANNON S. BOMERS
 ADDRESS 17691 BENT CYPRESS DRIVE, SPRING, TEXAS

JOB NO.
21899 K



I do hereby certify that this survey was this day made on the ground and that this plat correctly represents the property legally described hereon on attached sheet. That the stakes found at the time of this survey at the improvements and that there are no encroachments apparent on the ground, except as shown.

[Signature]

FIELD WORK	9-9-97	R.W.
DRAFTED BY	9-9-97	J.M.
CHECKED BY	9-9-97	W.P.

THE WINDROSE SURVEY COMPANY
 11301 Richmond, Suite K105
 Houston, Texas 77082

(713) 498-2281