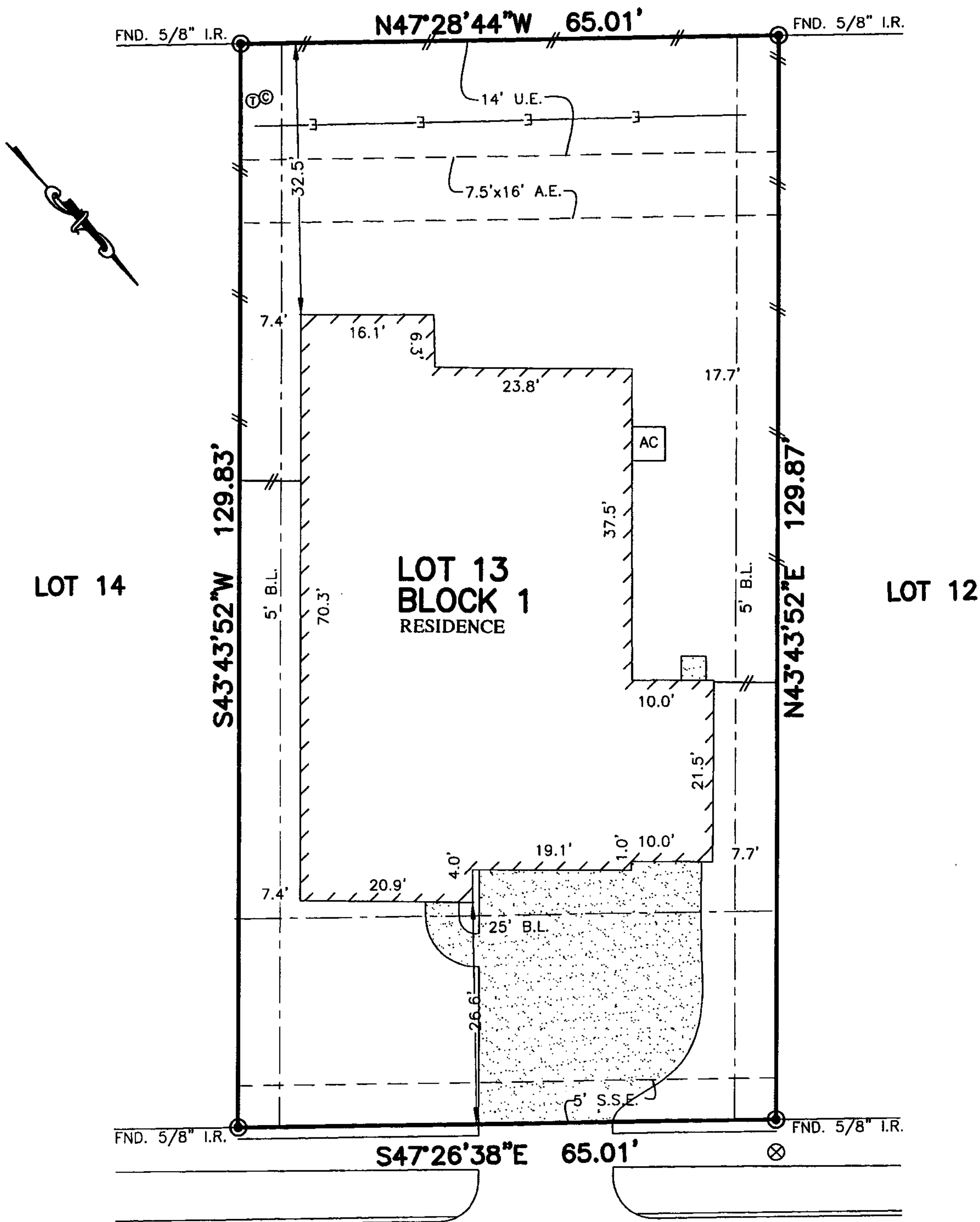


LEGEND

—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊞ ELECTRIC BOX	Ⓣ TELEPHONE PEDESTAL	□ PAD MOUNTED TRANSFORMER
—/— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASMENT	Ⓢ CABLE PEDESTAL	Ⓢ FIRE HYDRANT	⊞ GRATE DRAIN
—○— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	Ⓢ WATER METER	Ⓢ LIGHT POLE	Ⓢ GAS METER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	Ⓢ UTILITY VAULT	Ⓢ WATER VALVE	⊞ MANHOLE
—B.L. BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	FND. FOUND	Ⓢ PROPERTY CORNER	Ⓢ GUY ANCHOR
—EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	BLDG. BUILDING	Ⓢ POWER POLE	
	U.E. UTILITY EASEMENT	S.S.E. SANITARY SEWER EASEMENT	A.E. AERIAL EASEMENT		
	W.L.E. WATER LINE EASEMENT	I.R. IRON ROD			
		I.P. IRON PIPE			

CALLED 2.9899 ACRES
CF NO. S441230



22323
WHITECOURT DRIVE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-17-07986.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140470866.

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0230 L, DATED: 06-18-07
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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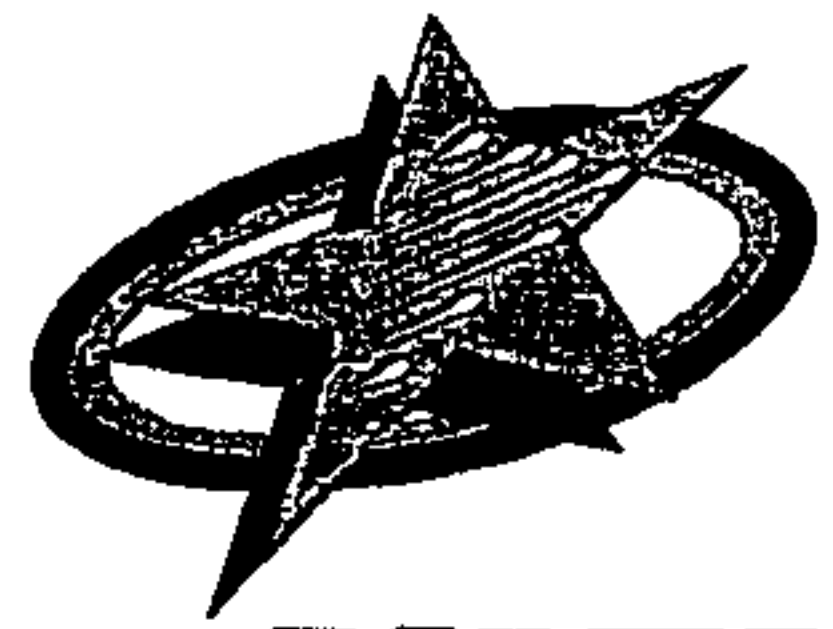
FOR: MATTHEW R. NUNN
ASHLEY D. NUNN
ADDRESS: 22323 WHITECOURT DRIVE
ALLPOINTS JOB #: LH132509CO
G.F.: 14628-17-07986

LOT 13, BLOCK 1,
INVERNESS ESTATES, SECTION 8,
FILM CODE NO. 678213, MAP RECORDS
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 20TH DAY OF JULY, 2017.

Steven P. Brister



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600