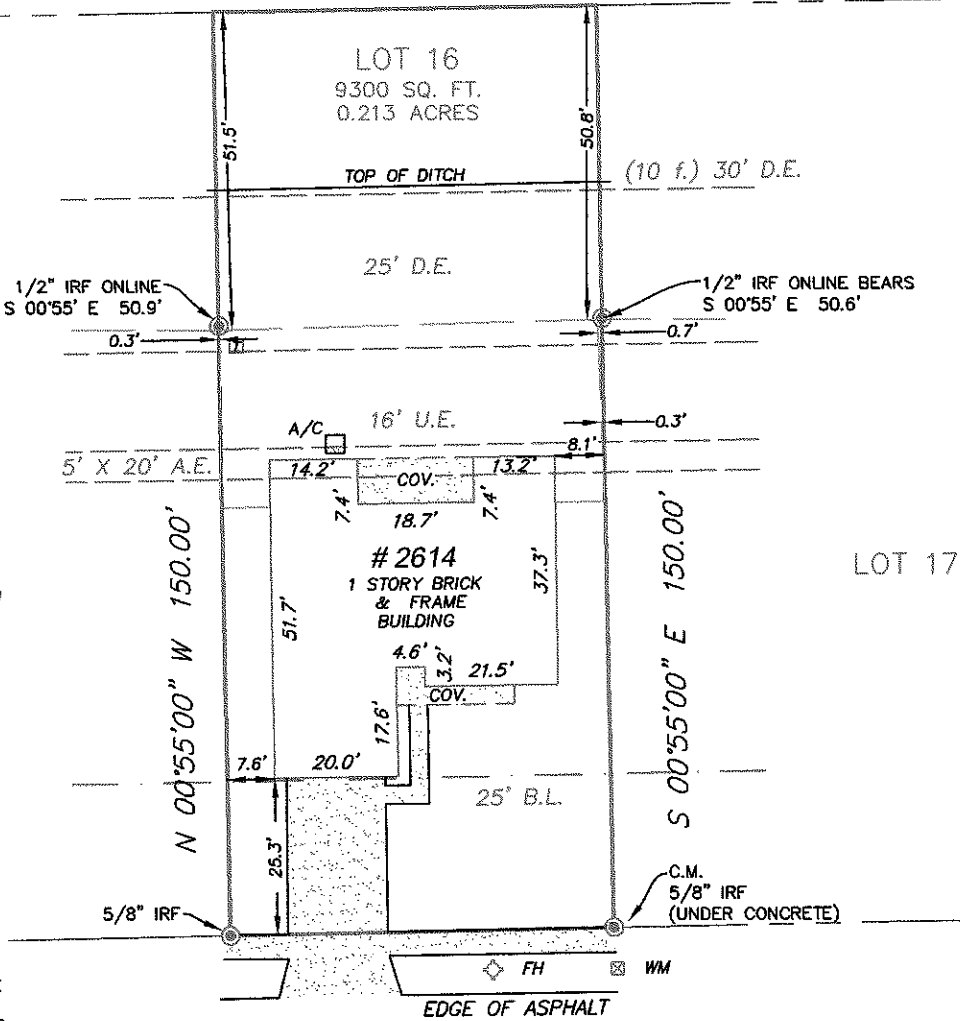


BOUNDARY SURVEY
 2201699
 2201699

RUSHWOOD SUBDIVISION SECTION ONE
 VOL. 209, PG. 137, M.P.R.H.C.T.

N 89°05'00" E 62.00'



THE FOLLOWING ITEMS AS SHOWN ON THE DRAWING, UNLESS NOTED OTHERWISE, ARE TAKEN FROM THE RECORDED PLAT:

- 25' B.L. (BUILDING LINE)
- 16' U.E. (UTILITY ESMN'T)
- 5'X20' A.E. (AERIAL ESMN'T.)
- 25' D.E. (DRAINAGE ESMN'T.)
- 30' D.E. (DRAINAGE ESMN'T.)

ANY COVENANTS, CONDITIONS OR RESTRICTIONS APPEARING IN VOLUME 263, PAGE 39, MAP AND/OR PLAT RECORDS; COUNTY CLERK'S FILE NOS. F451292, U153412, V209022, V507587, 20120046670, 20120046671, 20120046672, 20120046673, 20120046674, 20130223169, 2016-166046 AND 2016-166047, O.P.R.H.C.T.

(10 f.) H.C.F.C.D. DRAINAGE ESMN'T C.C.'S FILE NO. D597842, O.P.R.H.C.T.

(10 k.) COLUMBIA COMMUNICATIONS CORPORATION UNDERGROUND CABLE TELEVISION SVC. INSTALLATION/DISTRIBUTION AGREEMENT C.C.'S FILE NO. H582633, O.P.R.H.C.T.

MINERAL INTERESTS NOT ADDRESSED BY SURVEY.

S 89°05'00" W 62.00'
 BASIS OF BEARINGS

GREENS ROAD
 100' WIDE PUBLIC RIGHT-OF-WAY
 VOL. 263, PG. 39, M.P.R.H.C.T.

Sheonan Fisher
 ADDRESS

2614 W GREENS ROAD
 HOUSTON, TEXAS 77067

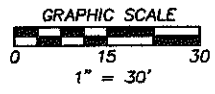
LEGAL DESCRIPTION: (AS FURNISHED)

LOT 16, BLOCK 1, LINCOLN GREEN EAST SECTION 1, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO MAP OR PLAT THEREOF RECORDED IN VOLUME 263, PAGE 39, OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

BASIS OF BEARINGS: THE SOUTH LINE OF LOT 16, BEARING S 89°05'00" W PER RECORDED PLAT, REFERENCED ABOVE.

CONTROLLING MONUMENTS: A 5/8" IRF FOR THE SE CORNER OF LOT 16 AND A 5/8" IRF FOR THE SE CORNER OF LOT 19.

LIST OF POSSIBLE ENCROACHMENTS: NONE APPARENT, AS SHOWN ABOVE.



RLS #:	16-12-0242
CLIENT #:	2201699-H090
FIELD DATE:	12/20/16
DRAFTER:	NHC
APPROVED:	JLR
SCALE:	1" = 30'

RESIDENTIAL LAND SERVICES

3550 W. Robinson Street, Third Floor
 Norman, Oklahoma 73072
 Main Office Phone No.: 405-253-2444
 www.rlsnow.com



SURVEYOR FILE NUMBER: 16-12-0126

THE SURVEYING COMPANY, RESIDENTIAL LAND SERVICES CERTIFIES THE ACCURACY AND SUFFICIENCY OF THE SURVEY PROVIDED HEREON.

CERTIFIED TO: (AS FURNISHED)

FIRST AMERICAN TITLE INSURANCE COMPANY
 SHEONAN FISHER
 SUCCESS MORTGAGE PARTNERS, INC.

NOTES
 1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.

2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

3. THE SURVEYOR DID NOT ABSTRACT THE SUBJECT PROPERTY. THIS SURVEY IS BASED ON DOCUMENTATION PROVIDED BY THE CLIENT AND/OR TITLE COMPANY.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

LEGEND

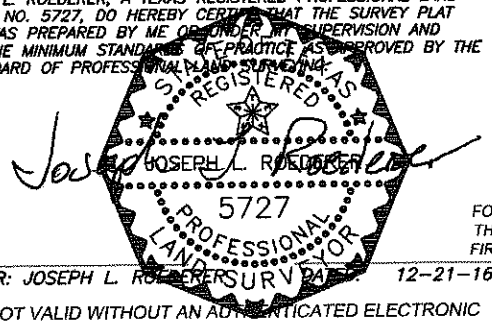
<input checked="" type="checkbox"/> WM = WATER METER	WOOD FENCE
<input checked="" type="checkbox"/> FH = FIRE HYDRANT	PROPERTY LINE
<input checked="" type="checkbox"/> T = TRANSFORMER	BUILDING LINE
<input checked="" type="checkbox"/> [Symbol] = CONCRETE	EASEMENT LINE
COV. = COVERED AREA	ADJOINING PROPERTY
IRF = IRON ROD FOUND	
C.M. = CONTROLLING MONUMENT	

FLOOD ZONE
 (FOR INFORMATIONAL PURPOSES ONLY)
 ACCORDING TO THE STANDARD FLOOD HAZARD DETERMINATION FORM PREPARED BY SERVICELINK NATIONAL FLOOD DIVISION ON 12-19-16, THE SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X" PER F.I.R.M. PANEL NUMBER 48201004551, LAST REVISION DATE 08-18-07. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

FOR ALL INQUIRIES CONTACT:
 RLS
 rls.info@rlsnow.com - 405-253-2444
 Firm No.: 10132990
 FORM 6.77X

SURVEYOR'S CERTIFICATE

I, JOSEPH L. ROEDERER, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5727, DO HEREBY CERTIFY THAT THE SURVEY PLAT HEREON WAS PREPARED BY ME OR UNDER MY SUPERVISION AND MEETS THE MINIMUM STANDARD OF PRACTICE AS APPROVED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING.



SURVEYOR: JOSEPH L. ROEDERER SURV. NO. 5727
 DATE: 12-21-16
 NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION

Reviewed & Accepted by: _____ Date _____ / _____ / _____ Date _____