



*Balch Shekarabi*

*Sean Vind Blis*

- NOTES:
1. This survey lies wholly within "Zone X" or areas determined to be outside the 500-year floodplain according to the "Flood Insurance Rate Map" (FIRM) No. 48201C0690L, dated June 18, 2007.
  2. All bearings shown hereon are based on the subdivision Waterhill Homes On Commerce Street of Harris County, Texas.
  3. This property is subject to any building lines, zoning and platting laws and ordinances now in force in the City of Houston, County of Harris, Texas.
  4. This survey was prepared with the benefit of a title report furnished by "CommonWealth Land Title" G.F. No.2717002375, effective date May 6, 2008.
  5. Subject to restrictive covenants as set out in Film Code No. 603210 H.C.M.R. and H.C.C.F. No.20070590024.
  6. Subject to terms, conditions and stipulations of that certain agreement for the installation, operation and maintenance of an underground/overhead electrical service distribution system with CenterPoint Energy Houston Electric as set out in H.C.C.F. No.20070011518.
  7. Subject to Common Area Agreement as set out in H.C.C.F. No. Z153038.
  8. No cross fencing at the time survey was requested.

| PROPERTY INFORMATION                               |       |                                    | DRAWING INFORMATION |                  |        |         |
|--|-------|------------------------------------|---------------------|------------------|--------|---------|
| LOT  | BLOCK | SUBDIVISION                        | SCALE               |                  |        |         |
| 15   | 5     | WATERHILL HOMES ON COMMERCE STREET | 1" = 10'            | PROJ. #          | 05-316 |         |
| ADDRESS: 2330 SPERBER LANE<br>HOUSTON, TEXAS 77003 |       |                                    | FILE                | 2330 Sperber.DWG |        |         |
| PURCHASER: BABAK SHEKARABI                         |       |                                    | FIELD BY            | DRAFTING BY      |        |         |
| RECORDING: FILM CODE NO.803210 H.C.M.R.            |       |                                    | BY                  | BLACKMAN         | BY     | D.MOON  |
| COUNTY: HARRIS                                     |       |                                    | DATE                | 5-17-08          | DATE   | 7-10-08 |
|  |       |                                    | FB                  | Field Book       | VER    | 2004    |

I, Kevin K. Kolb, do hereby certify this plat correctly represents a boundary survey made under my supervision on the ground on 5-17-08 in accordance with the information provided me and correctly represents the facts as found at the time of this survey. There are no encroachments except as shown hereon.

WITNESS MY HAND AND SEAL  
THIS THE 10th DAY OF JULY 2008

*Kevin K. Kolb*  
Registered Professional Land Surveyor  
Texas Registration No. 5295



Prepared by TOTALSURVEYORS.COM

**TOTAL SURVEYORS, INC**

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